

THE
B O O K E O F
P S A L M E S,

COLLECTED INTO ENG-
LISH MEETER, BY THOMAS STERN-
HOLD, JOHN HOPKINS, and others : conferred
with the Hebrew, with apt Notes to sing
them withall.

SET FORTH AND ALLOWED TO
be sung in all Churches, of all the people toge-
ther, before and after Morning and
Euening Prayer.

AS ALSO BEFORE AND AFTER
Sermons, and moreouer in priuate Houses, for their
godly solace and comfort, laying apart all vngodly
Songs, and Ballads, which tend onely to the
nourishment of vice, and corrupting
of Youth.

C O L O S S I A N S I I I.

*Let the word of God dwell plentifully in you in all wisdom, teaching and ex-
horting one another in Psalmes, Hymnes, and spirituall Songs, and sing
unto the Lord in your hearts.*

I A M E S V.

If any be afflicted, let him pray : if any be merry, let him sing Psalmes.



L O N D O N,
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Cum Priuilegio.



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The Booke of Psalmes and Genealogy: 1628

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VENI CREATOR.



Come holy Ghost, eternall God,
proceeding from above, Both
from the Father and the Son, the God of
peace and loue. Visite our minds, and intovs
thy heauenly grace inforce: That in all truth
and godlinesse, we may haue true desire.

Thou art the very comforter,
in all woe and distresse:
The heauenly gift of God most high,
which no tongue can expresse.
The fountaine and the liuely spring,
of ioy celestiall:
The fire so bright, the loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God,
may stand in euery place.

O holy Ghost into our mindes,
send downe thy heauenly light:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weaknesse,
so feeble and so fraile:
That neither flesh, the world, nor diuell,
against vs doe preuaile.

Put backe our enemies far from vs,
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdain.
And grant, O Lord, that thou being,
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plenty of thy grace,
good Lord grant we thee pray:

That thou maist be our comforter,
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knots of peace and loue,
throughout all Christian lands.

Grant vs (O Lord) through thee to know,
the Father most of might:
That of his deare beloued Sonne,
we may attaine the sight,
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and to the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his spirit to send:
To all that doe professe his name,
vnto the worldes end.

The humble suit of a Sinner.M.

O Lord of whom I doe depend, behold my
carefull heart. And when thy will & pleasure
is, release me of my smart Thou seest my
sorrows what they are, my grieve is knowne
to thee: And there is none that can re-
moue, or take the same from me.

But onely thou whose aide I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous groane:
Attend vnto my suit O Lord,
marke well my plaint and moane.

The Booke of Psalmes and Genealogy: 1628

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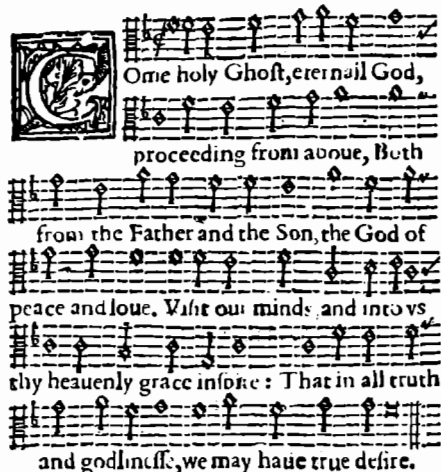
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for succour and for rest.
And sith thou seest my restless eyes,
my teares and grievous groane:
Attend vnto my suit O Lord,
marke well my plaint and moane.

For sinne hath so inclosed me,
and compassed me about :
That I am now remediless,
if mercy helpe not out.
For mortall men cannot release,
or mitigate this paine :
But euen thy Christ my Lord and God,
which for my sinne was slaine.

Whose bloody wounds are yet to see,
though not with mortall eye :
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good :
I shall enioy the sight of him,
and see his wounds and blood.

And as thine Angels, and thy Saints,
doe now behold the same :
So trust I to possesse that place,
with them to praise thy name.
But while I liue here in this vale,
where sinners doe frequent :
Assist me euer with thy grace,
my sinnes still to lament.

Lest that I tread in sinners trace,
and giue them my consent :
To dwell with them in wickednesse,
whereto nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat :
And being downe, then of my selfe
cannot recouer that.

Wherefore this is yer once againe,
my suite and my request :
To grant me pardon for my sinnes,
that I in thee may rest.
Then shall my heart, my tongue, and voyce,
be instruments of praise :
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

Venite exultemus. Psal. xcvi.

*Sing this as
the Bene-
dictus.*

O Come, and let vs now reioyce,
And sing vnto the Lord ;
And to our onely Sauour,
Also with one accord.
O let vs come before his face,
With inward reuerence,
Confessing all our former finnes,
And that with diligence.

To thanke him for his benefites,
Alwaies distributing :
Wherefore to him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone,
Is Lord magnificent :

And eke about all other Gods,
A King omnipotent.

His people doth nor he forsake,
at any time or tide :
And in his hands are all the coasts,
Of all the world so wide.
And with his loning countenance,
He looketh euery where,
And doth behold the tops of all
The mountaines far and neere.

The sea and all that is therein,
Are his, for he them made :
And eke his hand hath fashioned
The earth which doth not fade.
O come therefore and worship him,
And downe before him fall :
And let vs kneele before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are :
His flocke and sheepe of his pasture,
On whom he taketh care.
This day if ye will heare his voyce,
Yet harden not your heart :
As in the bitter murmuring,
When ye were in desert.

Which thing was for their negligence,
Committed in the time
Of trouble in the wildernesse,
A great and grievous crime.
Whereas your fathers tempted me,
And tride me euery day :
They proued me and saw my workes,
What I could doe or say.

These forty yeeres I haue been grieued,
With all this generation :
And euermore I said they err'd,
In their imagination.

Wherewith their hearts were fore com-
Long time and many dayes : (bred,
Wherefore I know assuredly,
They haue not knowne my waies.


To whom I in mine anger swore,
That they should not be blest :
Nor see my ioy celestiall,
Nor enter in my rest.

Gloria patri.

*All laud and praise be to the Lord,
O that of might art most.
To God the Father and the Sonne,
And to the holy Ghost.*

*As it in the beginning was,
For euer hereafter.
And is now at this present time,
And shall be euermore.*

The song of S. Ambrose
called *Te Deum*.

W

 E praise thee God, we knowledge
 thee, the only Lord to be, And as eter-
 nall father all, the earth doth worship
 thee. To thee all Angels cry, the
 heauens and all the powers therein,
 To thee Cherub and Seraphin, to
 cry they doe not lin.

O holy, holy, holy Lord,
 of Sabbath Lord the God : (spread,
 Through heauen and earth thy praise is
 and glory all abroad.
 The Apostles glorious company,
 yeeld prayes vnto thee :
 The Prophets goodly fellowship,
 praise thee continually.

The noble and victorious host,
 of Martyrs sound thy praise :
 The holy Church throughout the world,
 doth knowledge thee alwayes,
 Father of endlesse Maiestie,
 they doe acknowledge thee :
 Thy Christ thine honourable true,
 and onely Sonne to be.

The holy Ghost the comforter,
 of glory thou art King :
 O Christ, and of the Father art,
 the sonne euerlasting.
 When sinfull mans decay in hand,
 thou tookest to restore :
 To be inclosde in Virgins wombe,
 thou diddest not abhorre.

When thou hadst overcome of death,
 the sharpe and cruell might :
 Thou heauens kingdome didst set ope,
 to each beleeuing wight.
 In glory of the Father thou,
 doest sit on Gods right hand :
 We trust that thou shalt come our Iudge,
 our cause to vnderstand.

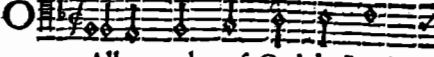
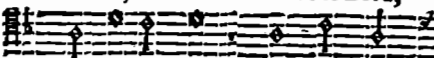
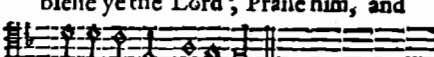
The song of the three Children. 3

Lord helpe thy seruants whom thou hast,
 bought with thy precious blood :
 And in eternall glory set,
 them with thy Saints to good.
 O Lord doe thou thy people saue,
 blesse thine inheritance :
 Lord gouerne them, and Lord doe thou,
 for euer them aduancee.

We magnifie thee day by day,
 and world withouten end
 Adore thy holy name, O Lord,
 vouchsafe vs to defend
 From sinne this day : haue mercy Lord,
 haue mercy on vs all :
 And on vs as we trust in thee,
 Lord let thy mercy fall.

O Lord I haue reposed all,
 my confidence in thee :
 Put to confounding shame therefore,
 Lord let me neuer be.

The song of the three Children
 praising God, prouoking all creatures
 to doe the same.

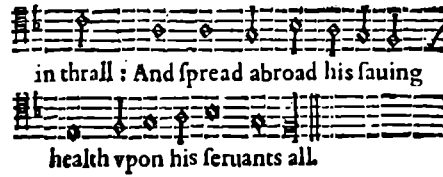
O

 All ye workes of God the Lord,

 blesse ye the Lord ; Praise him, and

 magnifie him for euer.

- 2 O ye the Angels of the Lord,
blesse ye the Lord, &c.
- 3 O ye the starry heauens hie,
blesse ye the Lord, &c.
- 4 O ye waters about the skie,
blesse ye the Lord, &c.
- 5 O ye the powers of the Lord,
blesse ye the Lord, &c.
- 6 O ye the shining Sunne and Moone,
blesse ye the Lord, &c.
- 7 O ye the glistering starres of heauen,
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew,
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,
blesse ye the Lord, &c.
- 13 O ye the frosts and chilling cold,
blesse ye the Lord, &c.

The song of Zacharias, called *Benedictus*.

4

- 14 O ye congealed Ice, and Snow,
blesse ye the Lord, &c.
- 15 O ye the nights and lightsome dayes,
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,
blesse ye the Lord, &c.
- 17 O ye the lightnings and the clouds,
blesse ye the Lord, &c.
- 18 O let the earth eke blesse the Lord,
blesse ye the Lord, &c.
- 19 O ye the mountaines and the hills,
blesse ye the Lord, &c.
- 20 O all the greene things on the earth,
blesse ye the Lord, &c.
- 21 O ye the euer springing Wells,
blesse ye the Lord, &c.
- 22 O ye the seas, and ye the flouds,
blesse ye the Lord, &c.
- 23 Whales, and all that in waters moue,
blesse ye the Lord, &c.
- 24 O all ye flying fowles of the aire,
blesse ye the Lord, &c.
- 25 O all ye beasts and cattelle ke,
blesse ye the Lord, &c.
- 26 O ye the children of mankinde,
blesse ye the Lord, &c.
- 27 Let Israel eke blesse the Lord,
blesse ye the Lord, &c.
- 28 O ye the Priests of God the Lord,
blesse ye the Lord, &c.
- 29 O ye the seruants of the Lord,
blesse ye the Lord, &c.
- 30 Ye spirits and soules of righteous men,
blesse ye the Lord, &c.
- 31 Ye holy and ye meeke of heart,
blesse ye the Lord, &c.
- 32 O Ananias blesse the Lord,
blesse thou the Lord, &c.
- 33 O Azarias blesse the Lord,
blesse thou the Lord, &c.
- 34 And Misael blesse thou the Lord,
blesse thou the Lord, &c.



In Dauids house his seruant true,
According to his minde :
And also his anointed King,
As we in Scripture finde :
As by the holy Prophets all,
Of times he did declare :
The which was since the world began,
His wayes for to prepare.

That we might be deliuered,
From those that make debate :
Our enemies, and from the hands
Of all that doe vs hare.
The mercy which he promised,
Our fathers to fulfill :
And thinke vpon his couenant made,
According to his will.

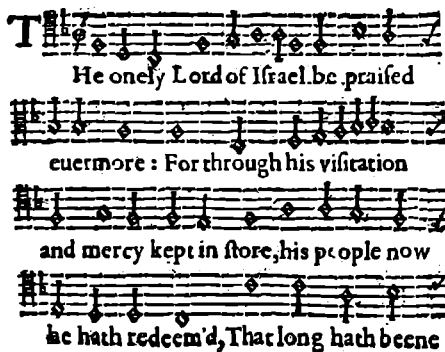
And also to performe the oath,
Which he before had iworne :
To Abraham our father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring :
Out of the hands of all our foes,
To serue our heaucnly King.

And that without all manner feare,
And eke in righteousness :
And also for to lead our liues
In steadfast holinesse.

And thou O Child which now art borne,
And of the Lord elect :
Shalt be the Prophet of the highest
His wayes for to direct.

The song of Zacharias, called *Benedictus*.



For thou shalt goe before his face
For to prepare his wayes :
And also for to teach his will,
And pleasure all thy dayes.

To giue them knowledge how that their
Saluation is neere :
And that remission of their sinnes,
Is through his mercy meere.

Whereby the day-spring from on high,
Is come vs for to visite :
And those for to illuminate,
Which did in darknesse sit.

To lighten those that shadowed be,
With death and eke opprest :
And also for to guide their feete,
The way to peace and rest.

The

The song of the blessed Mary, called

Magnificat.

MY tole doth magnifie the Lord, my
 spirit eke euermore: Reioyceth in the
 Lord my God, which is my Sauour,
 And why? because he did regard, and
 gaue respect vnto, So base estate of his
 hand-maid, and let the mighty goe.

For now behold all nations,
 And generations all:
 From this time forth for euermore,
 Shall me right blessed call.

Because he hath me magnified,
 Which is the Lord of might:
 Whose name be euer sanctified,
 And praised day and night.

For with his mercy and his grace,
 All men he doth enflame:
 Throughout all generations,
 To such as feare his name.

He shewed strength with his great arme,
 And made the proud to start:
 With all imaginations:
 That they beare in their hearts.

He hath put downe the mighty ones,
 From their supernall sear:
 And did exalt the meeke in heart,
 As he hath thought it meet.

The hungry he replenished,
 With all things that were good,
 And through his power he made the rich
 Oft-times to want their food.

And calling to remembrance,
 His mercy euery deſt:
 Hath hopen vp assistantly,
 His seruant Iſrael.

According to his promise made,
 To Abraham before:
 And to his seed ſucceſſiue,
 To ſtand for euermore.

The song of Simeon, called

Nunc dimittis.

The song of Simeon

5

O Lord because my hearts desire,
 hath wished long to see: My only Lord
 and Sauour, Thy Sonne before I die.
 The ioy and health of all mankind, desired
 long before: Which now is come into
 the world, of mercy bringing ſtore.

Thou ſuffereſt thy ſeruant now,
 In peace for to depart:
 According to thy holy word,
 Which lighteneth my heart.
 Because mine eyes which thou haſt made,
 To giue my body light:
 Haue now beheld thy ſauing health,
 Which is the Lord of might.

Whom thou mercifully haſt ſent,
 Of thine abundant grace:
 In open ſight and viſible,
 Before thy peoples face.

The Gentiles to illuminate,
 And Satan ouerquell:
 And to be the glory of
 Thy people Iſrael.

The Symbole or Creed of Athanaſius, called *Quicumque vult.*

WHAT man ſoeuer he be, that ſalua-
 tion will attaine: The Catholike be-
 liefe he muſt, before all things retaine,
 Which faith vneſſe he holy keepe, and
 vndeſiledly: without all doubt eter-
 nally, he ſhall be ſure to die.

The Catholike beliefe is this,
 that God we worſhip, one

In Trinity, and Trinity
in Vnity alone.
So as we neither doe confound,
the persons of the three :
Nor yet the substance whole of one,
in sunder parted be.

One person of the Father is,
another of the Sonne :
Another person proper of,
the holy Ghost alone.
Of Father, Sonne, and holy Ghost,
but one the Godhead is :
Like glory coeternall eke,
the Maiestie likewise,

Such as the Father is, such is
the Sonne in each degree :
And such also we doe belecue,
the holy Ghost to be.
Vncreate is the Father, and
vncreate is the Sonne :
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne :
Incomprehensible also is,
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so :
And in like sort eternall is,
the holy Ghost also.

And yet though we belecue, that each
of these eternall be :
Yet there but one eternall is,
and not eternals three :
As ne incomprehensible, we,
ne yet vncreate three :
But one incomprehensible, one,
vncreate hold to be.

Almighty so the Father is,
the Sonne Almighty so :
And in like sort Almighty is,
the holy Ghost also.
And albeit that euery one,
of these Almighty be :
Yet there but one Almighty is,
and not Almighties three.

The Father God is, God the Sonne,
God holy Ghost also :
Yet are there not three Gods at all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne :
And Lord the holy Ghost, yet are
there not three Lords but one,

For as we are compeld to grant,

by Christia: veritie :
Each of the persons by himseke,
both God and Lord to be.
So Catholike Religion,
forbiddeth vs alway :
That either Gods be three, or that
there Lords be three to say.

Of none the Fathers is, ne made,
ne created nor begot :
The Sonne is of the Father, nor
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne :
Ne made, ne create, nor begot,
but doeth proceed alone.

So we one Father hold, not three,
one Sonne also, not three :
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinity before,
nor after other is :
Ne greater any than the rest,
ne lesser be likewise.

But euery one among themselves,
of all the persons three :
Together coeternall all,
and all coequall be.
So Vnity in Trinity,
as said it is before :
And Trinity in Vnity,
in all things we adore.

Therefore what man soeuer that
saluation will attaine,
This faith touching the Trinity,
of force he must retaine.
And needfull to eternall life,
it is that euery wight,
Of the incarnating of Christ,
our Lord beleue aright.

For this the right faith is, that we
beleue and eke doe know,
That Christ our Lord the Sonne of God,
is God and man also.
God of his Fathers substance got,
before the world began :
And of his Mothers substance borne,
in world a very man.

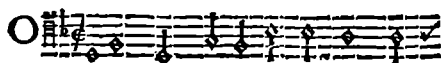
Both perfect God and perfect man,
in one, one Iesus Christ :
That doeth of reasonable soule,
and humane flesh subsist.
Touching his Godhead equall with
his Father God is he :
Touching his Manhood lower than
his Father in degree :

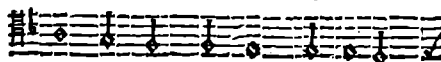
Who

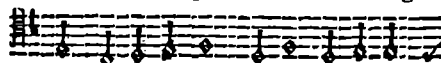
The Lamentation of a Sinner.

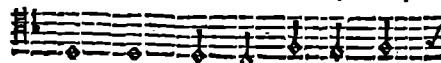
Who though he be both very God,
and very man also :
Yet is he but one Christ alone,
and is not persons two.
One not by turning of Godhead,
into the flesh of man :
But by taking Manhood to God,
this being one began.
All one not by confounding of,
the substance into one :
But onely by the Vaity,
that is of one person.
For as the reasonable soule,
and flesh but one man is :
So in one person God and Man,
is but one Christ likewise.
Who suffered for to saue vs all,
to Hell he did descend :
The third day rose againe from death,
to Heauen he did ascend,
He sits at the right hand of God,
the almightie father there :
From thence to iudge the quicke and dead,
againe he shall retire.
At whose returne all men shall rise,
with bodies new restor'd :
And of their owne workes they shall giue
account vnto the Lord.
And they vnto eternall life,
shall goe that haue done well :
Who hath done ill shall goe into,
eternall fire to dwell.
This is the Catholike beliefe,
who doeth not faithfully
Beleeue the same without all doubt,
he saued cannot be.
To Father, Sonne, and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be euermore.

The Lamentation of a Sinner. M.


Lord turne not away thy face, from

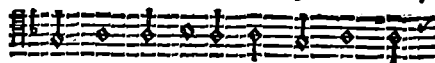
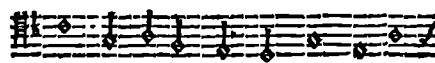


him that lyeth prostrate : Lamenting


fore his sinfull life, Before thy mercy


gate. Which gate thou openest wide,

The Lords Prayer.

7


to those that doe lament their sin. Shut

not that gate against me Lord, But let

me enter in,

And call me not to mine accounts,
How I haue liued here :
For then I know right well (O Lord)
How vile I shall appeare.
I neede not to confesse my life,
I am sure thou canst tell :
What I haue beene, and what I am
I know thou knowest it well.

O Lord thou knowest what things be past,
And eke the things that be :
Thou knowest also what is to come,
Nothing is hid from thee.

Before the Heauens and earth were made
Thou knowest what things were then,
As all things else that haue beene since,
Among the sonnes of men.

And can the things that I haue done,
Be hidden from thee then :
Nay, nay, thou knowest them all (O Lord)
Where they were done and when.

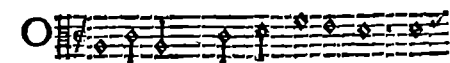
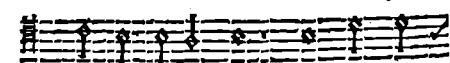
Wherefore with teares I come to thee,
To begge and to intreate :
Euen as the childe that hath done euill,
And feareth to be beate.

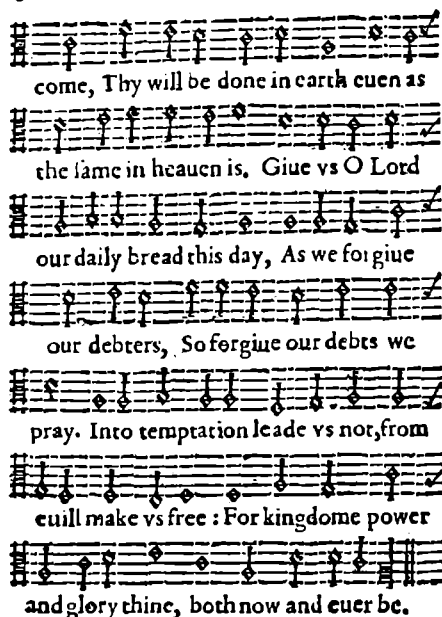
So come I to thy mercy gate,
Where mercy doeth abound :
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I neede not to repeate,
What I doe begge or craue :
Thou knowest O Lord before I aske,
The thing that I would haue.

Mercy, good Lord, mercy I aske,
This is the totall summe :
For mercy Lord is all my suite,
Lord let thy mercy come.

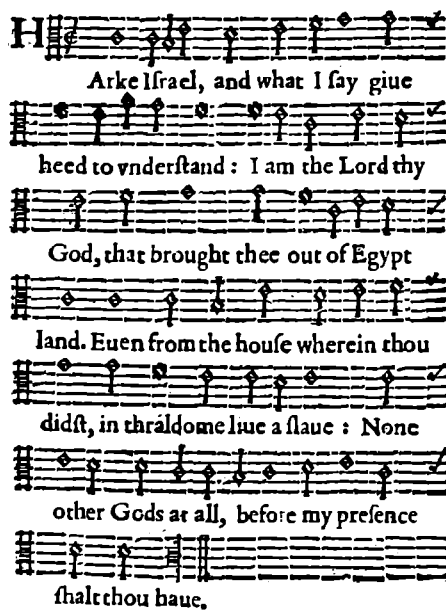
The Lords prayer, or Pater Noster.


Vr Father which in Heauen art, Lord

hallowed be thy Name : Thy Kingdome
come,



come, Thy will be done in earth euen as
the same in heauen is, Giue vs O Lord
our daily bread this day, As we forgiue
our debtors, So forgiue our debts we
pray. Into temptation leade vs not, from
euill make vs free : For kingdome power
and glory thine, both now and euer be.

Audi Israel. Exod. 20.



Arke Israel, and what I say giue
heed to vnderstand : I am the Lord thy
God, that brought thee out of Egypt
land. Euen from the house wherein thou
didst, in thraldome liue a slaue : None
other Gods at all, before my presence
shalt thou haue.

No manner grauen Image shalt,
thou make at all to thee :
Nor any figure like by thee,
shall counterfeited be.
Of any thing in heauen aboue,
nor in the earth below :
Nor in the waters beneath the earth,
to them thou shalt nor bow.
Nor shalt them serue, the Lord thy God,
a ialous God am I :
That punish parents faults vnto,

The complaint of a Sinner.

the third and fourth degree.
Vpon their children that me hate,
and mercy doe display :
To thousands of such as me loue,
and my precepts obay.

The Name thou of the Lord thy God,
in vaine shalt neuer vse :
For he that takes his Name in vaine,
the Lord will not excuse.
Remember that thou holy keepe,
the sacred Sabbath day :
Sixe dayes thou labour shalt and doe,
thy needfull worke alway.

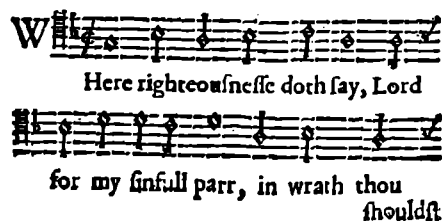
The seuenth day is set by the Lord
thy God, to rest vpon :
No worke then shalt thou doe in it,
ne thou nor yet thy sonne.
Thy daughter, seruant, nor handmaide,
thine Oxe, nor yet thine Asse :
Nor stranger that within thy gates,
hath his abiding place.

For in six daies God heauen and earth,
and all therein did make :
And after those his rest he did,
vpon the seuenth day take.
Wherefore he blest the day that he,
for resting did ordaine :
And sacred to himselfe alone,
appointed to remaine.

Yield honour to thy parents, that
prolong'd thy daies may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou shalt not murder, Thou shalt not
commit adultery :
Thou shalt not steale : Nor witnesse false
against thy neighbour be.

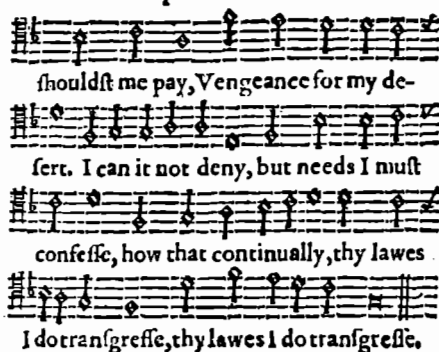
Thou shalt not couet house, that to
thy neighbour doth belong :
Ne couet shalt in hauing of
his wife, to doe him wrong.
Nor his man-seruant, nor his maid,
nor Oxe, nor Asse of his :
Nor any other thing that to
thy neighbour proper is.

The complaint of a Sinner.



Here righteousnesse doth say, Lord
for my sinfull parr, in wrath thou
shouldst

The complaint of a Sinner.



But if it be thy will,
With sinners to contend:
Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinnes not in thy sight,
Full oft and every day.

The Scripture plaine tels me,
The righteous man offendeth:
Seuen times a day to thee,
Whereon thy wrath dependeth.
So that the righteous man,
Doth walke in no such path:
But he falleth now and then,
In danger of thy wrath.

Then sith the case so stands,
That euen the man right wise:
Fall'th oft in sinfull bands,
Whereby thy wrath may rise.
Lord, I that am vnjust,
And righteoulnesse none haue:
Whereto then shall I trust,
My sinfull soule to saue.

But truly to that post,
Whereto I cleaue and shall:
Which is thy mercies most,
Lord let thy mercy fall.
And mitigate thy mood;
Or else we perish all:
The price of this thy blood,
Wherewith mercy I call,

The Scripture doeth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweet,
So moyst my heart so dry:
That I with sinne repleat,
May liue and sinne may die.

That being mortified,
This sinne of mine in me:

Psalme j.

I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall,
Reioyce my death therein.

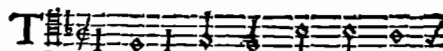
But vouchsafe me to keepe,
From those infernall foes:
And from the lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art mine onely trust.



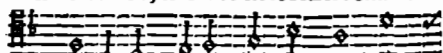
THE PSALMES OF DAVID in Meeter.

Beatus vir. Psal. j. T. S.

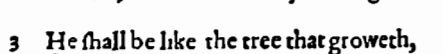
*This Psalme is set first as a preface to exhort all
godly men to studie and meditate the heauenly
wisdom: for they be blessed that doe so: but
the wicked contemners thereof at length shall
come to misery.*



He man is blest that hath not bent,
to wicked read his care: Nor led his life as
sinners doe, nor sate in corners chaire.



2 But in the law of God the Lord, doth
set his whole delight: And in that law doth
exercise, himselfe both day and night.



3 He shall be like the tree that groweth,
fast by the riuer side:
Which bringeth forth most pleasant fruit,
in her due time and tide.
Whose lease shall neuer fade nor fall,
but flourish still and stand:
Euen so all things shall prosper well,
that this man takes in hand.

- 5 So ſhall not the vngodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth,
the winde drives to and fro.
- 6 Therefore ſhall not the wicked men,
in iudgement ſtand vpright:
Nor yet the ſinners with the iuſt,
ſhall come in place or ſight.
- 7 For why? the way of godly men,
vnto the Lord is knowne:
And eke the way of wicked men,
ſhall quite be ouerthrowne.

Quare fremuerunt. Pſal. ij. T. S.

Dauid reioyceth that albeit enemies and worldly power rage: God will aduance his kingdome euen to the fartheſt end of the world. Therefore he exhorteth Princes, humbly to ſubmit themſelues vnder the ſame. Herein is ſignified Chriſt and his kingdome.

*Sing this as
the firſt
Pſalme.*

Why did the Gentiles tumults raiſe,
what rage was in their braine?

Why did the Iewiſh people muſe,
on things that are but vaine.

2 The Kings and rulers of the earth,
conſpire and are all bent:

Againſt the Lord and Chriſt his ſonne,
which he amongſt vs ſent.

3 Shall we be bound to them, ſay they,
let all their bonds be broke:

And of their doctrine and their law,
let vs reieſt the yoke.

4 But he that in the heauen dwelleth,
their doings will deride:

And make them all as mocking ſtockes,
throughout the world ſo wide.

5 For in his wrath the Lord will ſay,
to them vpon a day:

And in his furie trouble them,
and then the Lord will ſay.

6 I haue appointed him my King,
vpon my holy hill:

I will therefore Lord preach thy lawes,
and eke declare thy will.

7 For in this wiſe the Lord himſelfe,
did ſay to me, I wor:

Thou art my deare and onely ſonne,
to day I thee begot:

8 All people I will giue to thee,
as heires at thy requeſt:

The ends and coaſts of all the earth,
by thee ſhall be poſſeſt.

9 Thou ſhalt them bruiſe euen with a
as men vnder-foot trod: (mace,

And (as the porters ſheards) ſhalt breake,
them with an iron rod.

10 Now ye O Kings and Rulers all,
be Wiſe therefore and Learn'd:
By whom the matters of the World,
be Iudged and diſcern'd.

11 See that ye ſerue the Lord aboute,
in trembling and in feare:

See that with reuerence ye reioyce,
to him in like manner.

12 See that ye kiſſe and eke embrace,
his bleſſed Sonne, I ſay:

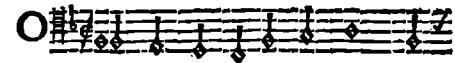
Left in his wrath ye ſuddenly,
periſh in the mid way.

13 If once his wrath neuer ſo ſmall,
ſhall kindle in his breaſt:

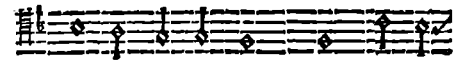
Oh then all they that truſt in Chriſt,
ſhall happy be and bleſt.

Domine quid. Pſal. iij. T. S.

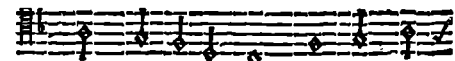
Dauid driven out of his Kingdome by his ſonne Abſolon, was greatly tormented in minde for his ſinne. Therefore he calleth vpon God, and is bold in his promiſes, againſt the terrour both of enemies and preſent death. Then he reioyceth for the victorie giuen to him and the Church, ouer their enemies.



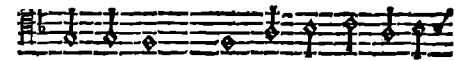
Lord how are my foes encreaſt, which



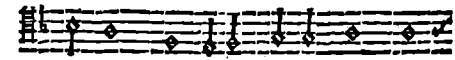
vexe me more & more? 2 They kill my



heart when as they ſay, God can him



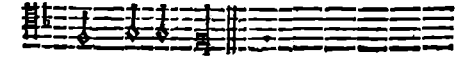
not reſtore. 3 But thou O Lord art my



defence, when I am hard beſtead: My



worſhip and mine honour both, and thou



holdeſt vp my head.

4 Then with my voice vpon the Lord,
I did both call and cry:

And he out of his holy hill,
did heare me by and by.

5 I laid me downe, and quietly
I ſlept, and roſe againe:

Psalme iij. v.

For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hem'd me in,
I could not be afraide:

For thou art still my Lord my God,
my Saviour and my ayde.

7 Rise vp therefore saue me my God,
for now to thee I call:
For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doeth belong,
to thee O Lord about:
Thou doest bestow vpon thy folke,
thy blessings and thy loue.

Cum inuocarem. Psal. iij. T. S.

*Dauid persecuted by Saul, calleth vpon God with
assured trust: reprooueth his enemies for re-
sisting his dominion, and preferreth the fauour
of God before all treasure.*

*Sing this as
the first
Psalm.*

O God that art my righteousness,
Lord heare me when I call:

Thou hast set me at liberty,
when I was bound and thrall.
2 Haue mercy Lord therefore on me,
and grant me my request:
For vnto thee vncessantly,
to cry I will not rest.

3 O mortall men how long will ye,
my glory thus despise?
Why wander ye in vainie,
and follow after lies.

4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your heart:
And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousness I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods,
and riches doe embrace:
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Than they that of their corne and wine,
full great increase haue had.

9 In peace therefore lie downe will I,

taking my rest and sleepe:
For thou onely wilt me (O Lord)
alone in safetie keepe.

Verba mea auribus. Psal. v. T. S.

*Dauid persecuted by Doeg and Achitophel, Sauls
flatterers: calleth vpon God to punish their
malice then (assured of successe) he conceiveth
comfort.*

I Ncline thine eares to my request,
O Lord my plaint consider: *Sing this
the third
Psalm.*

2 And heare my voyce, my King, my God,
to thee I make my prayer.

3 Heare me betime Lord tarry not,
for I will haue respect:
My prayer early in the morne,
to thee for to direct:

4 And I will trust through patience,
to thee my God alone:
That art not please with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall neuer stand,
these furious fooles (O Lord)
Vaine workers of iniquitie,
thou hast alwayes abhord.

6 The liers and the flatterers,
thou shalt destroy them than:
And God will hate the bloud-thirstie,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace:
And reuerently will worship thee,
toward thine holy place.

8 Lord lead me in thy righteousness,
for to confound my foes:
And eke the way that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth:
their hearts are foule and vaine:
10 Their throat an open sepulchre,
their tongues doe glose and faine.

11 Destroy their false conspiracies,
that they may come to nought:
12 Subuert them in their heapes of sinne,
which haue rebellion wrought.

13 But those that put their trust in thee,
let them be glad alwayes:
And render thanks for thy defence,
and giue thy Name the praise.

14 For thou with fauour wilt increase,
the iust and righteous still:
And with thy grace as with a shield,
defend them from all ill.

Domine

Domine non in furore. Psal. vj. T. S.

Dauid for his finnes, felt Gods hand, and conceiued the horror of euerlasting death. Therefore he desireth forgiveness: and not to die in Gods indignation: then suddenly feeling Gods mercie, he rebuked his enemies, who reuised at his affliction.

Lord in thy wrath repooue me not,
though I deterue thine ire:

Ne yet correct me in thy rage,

O Lord I thee desire.

2 For I am weake therefore O Lord,
of mercy me forbear:

And heale me Lord for why thou knowest,
my bones doe quake for feare.

3 My soule is troubled very sore,
and vexed vehemently:

But Lord how long wilt thou delay,
to cure my misery.

4 Lord turne thee to thy wonted grace,
my silly soule vp take:

O saue me not for my deserts,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:

Or who shall worship thee O Lord,
in the infernall pit.

6 So grievous is my plaint and moane,
that I waxe wondrous faint:

All the night long I wash my bed,
with teares of my complaint.

7 My sight is dim and waxeth olde,
with anguish of my heart:

For feare of those that are my foes,
and would my soule subuert.

8 But now away from me all ye,
that worke iniquitie:

For why? the Lord hath heard the voyce,
of my complaint and cry.

9 He heard not onely the request,
and prayer of my heart:

But it receiued at my hands,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame:

And suddenly confound them all,
to their rebuke and shame.

Domine Deus meus. Psal. vij. T. S.

Dauid falsely accused by Chus, Sauls kinsman cal-leth God to be his defender: First, for that his conscience did not accuse him of any euill to-wards Saul: Next that it touched Gods glory to award sentence against the wicked: And so upon Gods mercies and promises, hee waxeth bolde, threatening that it shall fall upon their

neckes, that wish his enemies purpose for others.

O Lord my God I put my trust,
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.

2 Least like a Lyon he me teare,
and rend in pieces small:

While there is none to succour me,
and rid me out of thrall.

3 O Lord my God if I haue done,
the thing that is not right:

Or else if I be found in fault,
or guilty in thy sight.

4 Or to my friend rewarded ill,
or left him in distresse:

Which me pursued most cruelly,
and hated me causelesse:

5 Then let my foes pursue my soule,
and eke my life downe thrust:

Vnto the earth, and also lay,
nunc honour in the dust.

6 Stand vp O Lord now in thy wrath,
and put my foes to paine:

Performe thy Kingdome promised,
to me which wrong sustaine.

7 Then shall great Nations come to thee,
and know thee by this thing:

If thou declare for loue of them,
thy selte as Lord and King.

8 And thou that art of all men Iudge,
O Lord now Iudge thou me:

According to my righteousness,
and mine integritie.

The second part.

9 Lord cease the hate of wicked men,
and be the iust mans guide:

10 By whom the secrets of all hearts,
are searched and descride.

11 I take my helpe to come of God,
in all my griefe and smart:

That doeth preferue all those that be,
of pure and vpriight heart.

12 The iust man and the wicked both,
God iudgeth by his power:

So that he feeleth his mighty hand,
euen euery day and houre.

13 Except he change his minde I die,
for euen as he should smite:

He whets his sword, his bow he bends,
ayming where he may hit.

14 He doeth prepare his mortall darts,
his arrowes keene and sharpe:

From them that doe me persecute,
while he doeth mischief warpe.

*Sing this as
the third
Psalme.*

15 But loe though he in trauell be :
of his diuelish fore cost :
And of his mischiefe once conceiued,
yet brings forth nought at last.
16 He digs a ditch and delues it deepe,
in hope to hurt his brother :
But he shall fall into the pit,
that he dig'd vp for other :
17 Thus wrong returneth to the hurt,
of him in whom it bred :
And all the mischiefe that he wrought,
shall fall vpon his head.
18 I will giue thanks to God therefore,
that iudgeth righteously :
And with a song will praise the Name,
of him that is most Hie.

Domine Deus. Psal. viij. T. S.

*The Prophet considering the excellent liberalitie
and fatherly providence of God towards man,
whom hee made as it were a God ouer all his
workes, giueth thanks, and is astonied with
the admiration of the same.*

*Sing this as
the third
Psalm.*

O God our Lord how wonderfull,
are thy workes euery where ?
Whose fame surmounts in dignitie,
about the Heauens cleare.
2 Euen by the mouth of sucking babes,
thou wilt confound thy foes :
For in those babes thy might is seene,
thy graces they disclose.
3 And when I see the Heauens high,
the workes of thine owne hand :
The Sunne, the Moone, and all the Starres,
in order as they stand.
4 What thing is man (Lord) thinke I then
that thou doest him remember :
Or what is mans posteritie,
that thou doest him consider.
5 For thou hast made him little lesse,
than Angels in degree :
And thou hast crowned him also,
with glory and dignitie.
6 Thou hast preferd him to be Lord,
of all thy workes of wonder :
And at his feete hast set all things,
that he should keepe them vnder.
7 As sheepe and neate, and all beafts else,
that in the fields doe feede :
8 Fowles of the ayre, fish in the sea,
and all that therein breede.
9 Therefore must I say once againe,
O God that art our Lord :
How famous and how wonderfull,
are thy workes through the world.

Confitebor tibi Domine. Psal. ix. T. S.

David giueth thanks for his manifold victories

*received, defresh the same wanted helpe a-
gainst his new enemies, and their malicious ar-
rogancie to be destroyed.*

VVith heart & mouth vnto the Lord, *Sing this as
the third
Psalm.*
will I sing laud and praise :
And speake of all his wondrous workes,
and them declare alwayes.

2 I will be glad and much reioyce,
in thee O Lord most high :
And make my songs extoll thy Name,
about the starry skie.
3 For that my foes are driven backe,
and turned vnto flight :
They fall downe flat, and are destroyed,
by thy great force and might
4 Thou hast reuenged all my wrong,
my griefe and all my grudge :
Thou doest with iustice heare my cause,
most like a righteous Iudge.
5 Thou doest rebuke the Heathen folke,
and wicked so confound :
That afterward the memory,
of them cannot be found
6 My foes thou hast made good dispatch,
and all their townes destroy'd :
Thou hast their fame with them defaced,
through all the world so wide.
7 Know thou that he which is aboue,
for euermore shall reigne :
And in the seate of equitie,
true iudgement wil maintaine.
8 With iustice he will keepe and guide,
the world and euery wight :
And will yeeld with equitie,
to euery man his right.
9 He is protector of the poore,
what time they be oppress :
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy Name,
therefore shall trust in thee :
For thou forsakest not their suite,
in their necessitie
The second part.
11 Sing Psalmes therefore vnto the Lord,
that dwel on Sion hill :
Publish among all Nations,
his Noble acts and Will.
12 For he is mindfull of the blood,
of those that be oppress :
Forgetting not the afflicted heart,
that seekes to him for rest
13 Haue mercy Lord on me poore wretch,
whose enemies still remaine :
Which from the gates of death art wont,
to raise me vp againe.
14 In Sion that I may set forth,

thy

thy praise in heart and voyce :
And that in thy saluation Lord,
my soule might still reioyce.

15 The Heathen sticke fast in the pit,
that they themselues prepaire :
And in the net that they did set,
their owne feete fast are snare.

16 God shewes his iudgements which were
for euery man to make : (good
When as you see the wicked man,
lie trapt in his owne warke.

17 The wicked and the sinfull men,
goe downe to hell for euer :
And all the people of the world,
that will not God remember.

18 But sure the Lord will not forget,
the poore mans grieve and paine :
The patient people neuer looke,
for helpe of God in vaine.

19 O Lord arise, lest men preuaile,
that be of worldly might :
And let the Heathen folke receiue,
their iudgement in thy sight.
20 Lord strike such terror, feare, and dread,
into the hearts of them :
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

He complaineth of all the wrongs which worldly men use, because of their prosperitie : who therefore without all feare of God, thinke they may doe all things vncontrolde : he calleth for remedie against such, and is comforted with the hope thereof.

*Sing this as
the third
Psalm.*

WHat is the cause that thou O Lord,
art now so farre from thine :
And keepst close thy countenance,
from vs this troublous time ?
2 The poore doeth perishe by the proud,
and wicked mens desire :
Let them be taken in the craft,
that they themselues conspire.
3 For in the lust of their owne heart,
th'vngodly doeth delight :
So doeth the wicked praise himselfe,
and doeth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart :
Nay, nay, there is no God (saith he)
for thus he thinkes in heart.

5 Because his wayes doe prosper still,
he doeth thy Lawes neglect :
And with a blast doeth puffe against,
such as would him correct :

6 Tush, tush (saith he) I haue no dread,

lest mine estate should change :
And why ? for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile :
Vnder his tongue doeth mischief sit,
and trauell all the while.

8 He lieth hid in wayes and holes,
to slay the innocent :
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lyon priuily,
h'is lurking in his den :
If he may snare them in his net,
to spoile poore simple men.

10 And for the nonce full craftily,
he coucheth downe I say :

11 So are great heaps of poore men made,
(by his strong power) his pray.

The second part.

12 Tush God forgetteth this (saith he)
therefore I may be bold :
His countenance as cast aside,
he doeth it not behold.
13 Arise O Lord, O God in whom
the poore mans hope doeth rest :
Lift vp thy hand, forget not Lord,
the poore that be oppress.

14 What blasphemy is this to thee,
Lord doest thou not abhorre it ?
To heare the wicked in their hearts
say, tush thou carest not for it ?
15 But thou seest all their wickednesse,
and well doest vnderstand,
16 That friendlesse and poore fatherlesse,
are left vnto thy hand.

17 Of wicked and malicious men,
then breake the power for euer,
That they with their iniquitie
may perishe altogether.
18 The Lord shall reigne for euermore,
as King, and God alone,
And he will chase the Heathen folke,
out of the land each one.

19 Thou hear'st, O Lord, the poore mens
their prayers and request. (plaint,
Their hearts thou wilt confirme, vntill
thine eares to heare be prest.
20 To iudge the poore and fatherlesse,
and helpe them to their right :
That they may be no more oppress,
with men of worldly might.

In Domino. Psal. xj. T. S.

This Psalm sheweth first what assaults of temptation, and anguish of minde he sustained in persecu-

persecution. Next he reioyeth that God sent him succour in necessitie, declareth his iustice, as well in gouerning the good and wicked men, as the whole world.

*Sing this as
the third
Psalme.*

I Trust in God, how dare ye then
say thus my soule vntill:
Flie hence as fast as any fowle,
and hide you in your hill?
2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoot in secret, and to hurt
the sound and harmlesse brest.
3 Of worldly hope all staies were shrunk
and cleerely brought to nought:
Alas, the iust and righteous man,
what euill hath he wrought?
4 But he that in his Temple is,
most holy and most hie,
And in the heauens hath his seat
of royall Maiestie.

The poore and simple mans estate
considereth in his minde,
And searcheth out full narrowly
the manners of mankind.
5 And with a cheerefull countenance,
the righteous man will vse:
But in his heart he doth abhorre
all such as mischief muse.
6 And on the sinners casteth snares
as thicke as any raine:
Fire and brimstone, and whirle-winds thicke
appointed for their paine.
7 Ye see then how a righteous God
doth righteousness embrace,
And to the iust and vpright man,
shews forth his pleasant face.

Saluum me fac. Psal. xij. T.S.

The Prophet seeing the miserable decay of all good order, desireth God speedily to send reformation. Then comforted with the assurance of Gods helpe and promises, concludeth, that when all orders are most corrupted, then God will deliuer his.

*Sing this as
the third
Psalme.*

HElpe Lord, for good and godly men
doe perish and decay:
And faith and truth from worldly men,
is parted cleaneaway.
2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie, and faine.
3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words & make great brags,
the Lord soone cut them out.

4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?
5 But for the great complaint and cry,
of poore and men opprest:
Arise will I now saith the Lord,
and them restore to rest.
6 Gods word is like to siluer pure,
that from the earth is tride:
And hath no lesse than seuen times
in fire beene purified.
7 Now since thy promise is to helpe,
Lord keepe thy promise then:
And saue vs now and euermore,
from this ill kinde of men.
8 For now the wicked world is full
of mischiefs manifold:
When vanitie with mortall men,
so highly is extold.

Vsque quò Domine. Psal. xiiij. T.S.

David as it were overcome with afflictions, flieth to God his only refuge, and encouraged through Gods promises, he conceiue confidence against the extreame horrors of death.

How long wilt thou forget me Lord?
shall I neuer be remembered?
How long wilt thou thy visage hide,
as though thou wert offended?
2 In heart and minde how long shall I
with care tormented be?
How long eke shall my deadly foe,
thus triumph ouer me?
3 Behold me now O Lord my God,
and heare me sore opprest:
Lighten mine eyes lest that I sleepe,
as one by death posselt.
4 Lest thus mine enemies say to me,
behold I doe preuaile:
Lest they also that hate my soule,
reioyce to see me quale.

*Sing this as
the third
Psalme.*

5 But from thy mercies and goodnesse,
mine hope shall neuer start:
In thy reliefe and sauing health,
right glad shall be mine heart.
I will giue thanks vnto the Lord,
and praises to him sing:
6 Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

He describeth the wickednesse of men so growne to such licentiousnesse, that God was brought to utter contempt: for which albeit he was greatly grieved, yet (perswaded that God would redresse it) he is comforted.

B

There

There is no God as foolish men affirme
 in their mad mood: their drifts are all
 corrupt & vaine, not one of them doth
 good. The Lord beheld from heauen
 high, the whole race of mankind: And
 saw not one that sought indeed, the liuing
 God to finde.

3 They went all wide and were corrupt,
 and truly there was none,
 That in the world did any good,
 I say, there was not one.

4 Is all their iudgement so farre lost,
 that all worke mischief still:
 Eating my people euen as bread,
 not one to seeke Gods will.

5 When they thus rage, then suddenly
 great feare on them shall fall:
 For God doth loue the righteous men,
 and will maintaine them all.

6 Ye mocke the doings of the poore,
 to their reproach and shame:
 Because they put their trust in God,
 and call vpon his name.

7 But who shall giue the people health?
 and when wilt thou fulfill
 Thy promise made to Israel,
 from out of Sion hill?

8 Euen when thou shalt restore againe,
 such as were captiue lad,
 Then Iacob shall therein reioyce,
 and Israel shall be glad.

Domine quis. Psal. xv. T. S.

Here is taught why God chose the Jewes his peculiar people, and placed his Temple among them, which was, that they by liuing uprightly might witnesse, that they were his speciall and bely people.

*Sing this at
 the third
 Psalme.*

O Lord within thy tabernacle,
 who shall inhabit still?
 Or whom wilt thou receiue to dwell

in thy most holy hill?
 2 The man whose life is vncorrupt,
 whose workes are iust and straight,
 Whose heart doeth thinke the very trueth,
 whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
 in body, goods, or name,
 Nor willingly doth moue false tales,
 which might impaire the same.

4 That in his heart regardeth not
 malicious wicked men:
 But those that loue and feare the Lord,
 he maketh much of them.

5 His oath and all his promises,
 that keepeth faithfully:
 Although he make his couenant so,
 that he doth lose thereby.

6 'Tis but putteth not to vsury
 his money and his coine:
 Ne for to hurt the innocent,
 doth bribe or else purloine.

7 Who so doth all things as ye see,
 that here is to be done,
 Shall neuer perish in this world,
 nor in the world to come.

Conserua me. Psal. xvj. T. S.

Dauid prayeth to God for succour, not for his workes but for his faiths sake, protesting that he hateth all idolatrie, taking God only for his comfort and felicitie, who suffereth his to lacke nothing.

Lord keepe me, for I trust in thee,
 and doe confesse indeed:
 Thou art my God, and of my goods,
 O Lord thou hast no need.

2 I giue my goods vnto the Saints,
 that in the world doe dwell:
 And namely to the faithfull flocke,
 in vertue that excell.

3 They shall heape sorrowes on their heads,
 which run as they were mad,
 To offer to the Idoll Gods,
 alas it is too bad.

4 As for their bloody sacrifice,
 and offerings of that sort:
 I will not touch, nor yet thereof
 my lips shall make report.

5 For why? the Lord the portion is
 of mine inheritance:
 And thou art he that doest maintaine
 my rent, my lot, my chance.

6 The place wherein my lot did fall,
 in beauty did excell:
 Mine heritage assign'd to me
 doth please me wondrous well.

*Sing this at
 the 14.
 Psalme.*

7 I thanke the Lord, that caused me
to vnderstand the right :
For by this meanes my secret thoughts
doe teach me euery night.
I set the Lord still in my sight,
and trust him ouer all :
For he doeth stand on my right hand,
therefore I shall not fall.

9 Wherefore my heart and tongue also,
doe both reioyce together :
My flesh and body rest in hope,
when I this thing consider.
10 Thou wilt not leaue my soule in graue,
(for Lord thou louest me :)
Nor yet wilt giue thine holy one,
corruption for to see.

11 But wilt teach me the way to life,
for all treasure and store,
Of perfect ioy are in thy face,
and power for euermore.

Exaudi Domine. Psal. xvij. T.S.

*Here hee complaineth to God of the cruell pride
and arrogancy of Saul, who rageth without a
my cause: therefore he desireth God to reuenge
his innocency, and deliuer him.*

*Sing this as
the third
Psalm.*

O Lord giue care to my iust cause,
attend when I complaine :
And heare the prayer that I put foorth,
with lips that doe not faine.
2 And let the iudgement of my cause,
proceed alwayes from thee :
And let thine eyes behold and cleare,
this my simplicitie.
3 Thou hast well tride me in the night,
and yet couldst nothing finde :
That I haue spoken with my tongue,
that was not in my minde.
4 As for the workes of wicked men,
and paths peruerse and ill,
For loue of thy most holy word,
I haue refrained still.

5 Then in the paths that be most pure,
stay me Lord and preserue,
That from the way wherein I walke,
my steps may neuer swerue.

6 For I doe call to thee O Lord,
surely thou wilt me aid :
Then heare my prayer, and weigh right well
the words that I haue said.

7 O thou the Sauour of all them,
that put their trust in thee :
Declare thy strength on them that spurne
against thy Maiestie.

8 O keepe me Lord as thou wouldst keepe
the apple of thine eye,

And vnder couert of thy wings,
defend me secretly.

The second part.

9 From wicked men that trouble me,
and daily me annoy,
And from my foes that goe about,
my soule for to destroy.
10 Which wallow in their worldly wealth
so full and eke so fat :
That in their pride they doe not spare
to speake they care not what.

11 They lie in waite where I should passe,
with craft me to confound :
And musing mischiefe in their mindes,
to cast me to the ground.

12 Much like a Lyon greedily,
that would his prey embrace :
Or lurking like a Lyons whelp,
within some secret place.

13 Vp Lord with haste preuent my foe,
and cast him at thy feete.
Saue thou my soule from the ill man,
and with the sword him smite.

14 Deliuer me Lord by thy power,
out of these tyrants hands :
Which now so long time raigned haue,
and kept vs in their bands.

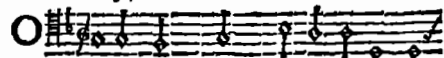
15 I meane from worldly men, to whom
all worldly goods are rise :
That haue no hope or part of ioy,
but in this present life.

16 Thou of thy store their bellies fille,
with pleasures to their minde :
Their children haue enough, and leaue
to theirs the rest behinde.

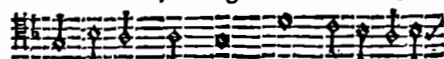
17 But I shall with pure conscience,
behold thy gracious face,
So when I wake I shall be full
of thine image and grace.

Diligam te Domine. Psal. xviij. T.S.

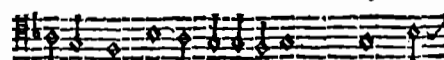
*Dauid giueth thanks entering into his Kingdome,
extolling the marueilous grace of God in his
preseruatiō: herein is the image of Christs
Kingdome, which shall conquer through Christ
by the unspeakeable loue of God, though all the
world resist.*



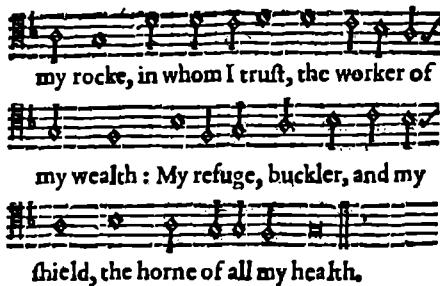
God my strength and fortitude, of



force I must loue thee: Thou art my castle



& defence in my necessitie. 2. My God,



- 3 When I ſing laud vnto the Lord,
moſt worthe to be ſerued :
Then from my foes I am right ſure,
that I ſhall be preferred.
- 4 The pangs of death did compaſſe me,
and bound me euery where :
The flowing waues of wickedneſſe,
did put me in great feare.
- 5 The ſlie and ſubtle ſnares of hell,
were round about me ſet :
And for my death there was prepar'd
a deadly trapping net.
- 6 I thus beſet with paine and griefe,
did pray to God for grace :
And he forthwith did heare my plaint,
out of his holy place.
- 7 Such is his power that in his wrath
he made the earth to quake :
Yea the foundation of the mount,
of Baſan for to ſhake.
- 8 And from his noſtrils came a ſmoake,
when kindled was his ire :
And from his mouth came kindled coales,
of hot conſuming fire.
- 9 The Lord deſcended from aboue,
and bow'd the heauens hie :
And vnderneath his feete he caſt
the darkeneſſe of the ſkie.
- 10 On Cherubs and on Cherubins,
full royally he rood :
And on the wings of all the wind,
came flying all abroad.

The ſecond part.

- 11 And like a den moſt darke he made,
his hid and ſecret place :
With waters black and ayrie clouds,
enuironed he was.
- 12 But when the preſence of his face,
in brightneſſe ſhall appeare :
Then clouds conſume, and in their ſtead
come haile and coales of fire.
- 13 The ſery darts and thunder bolts,
diſperſe them here and there :
And with his often lighenings,
he puts them in great feare.
- 14 Lord at thy wrath and threatnings,

and at thy chiding cheare :
The ſprings and the foundations,
of all the world appeare.

- 15 And from aboue the Lord ſent downe,
to fetch me from below :
And pluckt me out of waters great,
that would me ouerflow.
- 16 And me deliuered from my foes,
that would haue made me thrall :
Yea from ſuch foes as were too ſtrong,
for me to deale withall.
- 17 They did preuent me to oppreſſe,
in time of my great griefe :
But yet the Lord was my defence,
my ſuccour and reliefe.
- 18 He brought me forth in open place,
whereas I might be free,
And kept me ſafe becauſe he had
a fauour vnto me.
- 19 And as I was an innocent,
ſo did he me regard :
And to the cleanneſſe of my hands
he gaue me my reward.
- 20 For that I walked in his wayes,
and in his paths haue trod :
And haue not wauered wickedly,
againſt the Lord my God.

The third part.

- 21 But euermore I haue reſpect
to his law and decree :
His ſtatutes and commandements,
I caſt not out from me.
- 22 But pure and cleane and vncorrupt,
appear'd before his face,
And did reſtaine from wickedneſſe,
and ſinne in any caſe.
- 23 The Lord therefore will me reward,
as I haue done right :
And to the cleanneſſe of my hands,
appearing in his ſight.
- 24 For Lord with him that holy is,
wilt thou be holy too :
And with the good and vertuous man,
right vertuoſly wilt doe.
- 25 And to the louing and elect,
thy loue thou wilt reſerue,
And thou wilt vie the wicked men,
as wicked men deſerue.
- 26 For thou doeſt ſaue the ſimple folke,
in trouble when they lie :
And doeſt bring downe the countenance
of them that looke full hie.
- 27 The Lord will light my candle ſo,
that it ſhall ſhine full bright :

The Lord my God will make also,
my darknesse to be light.
28 For by thy helpe an hoast of men,
discomfit Lord I shall:
By thee I scale and ouer-leape,
the strength of any wall.
29 Vnsported are the waies of God,
his word is purely tride?
He is a sure defence to such
as in his faith abide.
30 For who is God except the Lord,
for other there is none:
Or else who is omnipotent,
sauing our God alone?

The fourth part.

§1 The God that girdeth me with strength,
is he that I doe meane:
That all the waies wherein I walke,
did euermore keepe cleane.
32 That made my feet like to the Harts,
in swiftnesse of my pace,
And for my surety brought me forth,
into an open place.
33 He did in order put my hands,
to battell and to fight:
To breake in sunder bars of brasce,
he gaue mine arme the might.
34 Thou teachest me thy sauing health,
thy right hand is my tower,
Thy loue and familiarity,
doth still encrease my power.
35 And vnder me thou makest plaine,
the way where I should walke:
So that my feet shall neuer slip,
nor stumble at a balke.
36 And fiercely I pursue and take,
my foes that me annoyd:
And from the field doe not returne,
till they be all destroid.
37 So I suppress and wound my foes,
that they can rise no more:
For at my feet they fall downe flat,
I strike them all so fore.
38 For thou dost gird me with thy strength,
to warre in such a wise:
That they be all scattred abroad,
that vp against me rise.
39 Lord thou hast put into my hands,
my mortall enemies yoke:
And all my foes thou dost diuide,
in sunder with thy stroke.
40 They call'd for helpe, but none gaue
nor holpe them with reliefe: (care,
Yea to the Lord they call'd for helpe,
yet heard he not their griefe.

The fifth part.

41 And still like dust before the winde,
I driue them vnder feet:
And sweepe them out like filthy clay,
that sticketh in the street.
42 Thou keep'st me from seditious folke,
that still in strife be led:
And thou doest of the heathen folke,
appoint me to be head.
43 A people strange to me vnkowne,
and yet they shall me seruie:
And at the first obey my word,
whereas mine owne will swerue.
44 I shall be irksome to mine owne,
they will nor see my light:
But wander wide out of the way,
and hide them out of sight.
45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauing health,
praised be he alwaies.
46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdu'd
the people vnto me.
47 And from my foe deliuered me,
and set me higher than those,
That cruell and vngodly were,
and vp against me rose.
48 And for this cause O Lord, my God,
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.
49 Thou gauest great prosperity,
vnto the King, I say:
To Dauid thine anointed King,
and to his seed for aye.

Cœli enarrati. Psal. xix. T.S.

*Hee moueth the faithfull to glorifie God by the
workmanship, proportion and ornaments of the
heauens, and by the law wherein God is reuea-
led familiarly to his chosen people.*

THE heauens and the firmament,
doe wonderouly declare,
The glory of God omnipotent,
his workes, and what they are.
2 The wondrous workes of God appeare,
by euery daies successe:
The nights likewise which their race run,
the selfe same thing expresse.
3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferrd.
4 In them the Lord made for the Sunne,
a place

*Sing this as
the 14.
Psalm.*

a place of great renowne :
Who like a Bridegroom ready trim'd,
doth from his chamber come.

5 And as a valiant Champion,
who for to get a prize :
With ioy doth haste to take in hand,
some noble enterprise.

6 And all the skie from end to end,
he compasseth about :
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his couenant sure,
Conuerting soules, and making wise
the simple and obscure.

8 Iust are the Lords commandements,
and glad both heart and minde :
His precepts pure, and giue th light
to eyes that be full blinde.

9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.

10 And more to be embrac'd alwaies,
than fined gold, I say,
The hony and the hony combe,
are not so sweet as they.

11 By them thy seruant is forewain'd,
to haue God in regard,
And in performance of the same,
there shall be great reward.
12 But Lord, what earthly man doth know
the errors of his life,
Then cleanse my soule from secret sinnes,
which are in me most rife.

13 And keepe me that presumptuous sins,
preuaile not ouer me :
And then shall I be innocent,
and great offences flee.

14 Accept my mouth and eke my heart,
my words and thoughts each one :
For my redeemer and my strength,
O Lord thou art alone.

Exaudiat te Deus. Psal.xx. T.S.

*The people pray to God to heare the King and
receiue his sacrifice, which he offered before
he went to battell against the Ammonites, de-
claring that the heathen put their trust in hor-
ses, but they trust only in his name. Wherefore
the other shall fall, but the King and his people
shall stand.*

*Sing this as
the 14.
Psalm.* **I**n trouble and aduersity,
the Lord God heare thee still :
The maiesty of Iacobs God,
defend thee from all ill.

2 And send thee from his holy place,
his helpe at euery need,
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done,
And so receiue right thankfully
thy burnt offrings each one.

4 According to thy hearts desire,
the Lord grant vnto thee:
And all thy counsell and deuise,
full well performe may he.

5 We shall reioyce when thou vs sau'st,
and our banners display :
Vnto the Lord which thy request,
fulfilled hath alway.

6 The Lord will his annointed saue,
I know well by his grace :
And send him health by his right hand,
out of his holy place.

7 In chariots some put confidence,
and some in horses trust :
But we remember God our Lord,
that keepeth promise iust.

8 They fall downe flar, but we doe rise
and stand vp stedfastly :
Now saue and helpe vs Lord and King,
on thee when we doe cry.

Domine in virtute. Psal.xxj. T.S.

*Dauid in the person of the people, praiseth God
for the victory giuen them against the Syrians,
and Ammonites, 2. Sam. 12 when hee was
crowned with the crowne of the King of Am-
mon, 2 Sam. 12. and endued with manifold
blessings of God.*

O Lord how ioyfull is the King, in thy

strength and thy power ? How vehemently

doth he reioyce in thee his Sauour, 2 For

thou hast giuen vnto him his godly hearts

desire. To him nothing hast thou denide,

of that he did require,

3 Thou didst preuent him with thy gifts,
and blessings manifold :
And thou hast set vpon his head,
a crowne of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure,
To haue long life, yea such a life
as euer should endure.
5 Great is his glory by thy helpe,
thy benefits and aide :
Great worship and great honour both,
thou hast vpon him laid.
6 Thou shalt giue him felicity,
that neuer shall decay :
And with thy cheerefull countenance,
wilt comfort him alway.
7 For why? the King doth strongly trust
in God for to preuaile :
Therefore his goodnesse and his grace,
will not that he shall quaike.
8 But let thine enemies feeble thy force,
and those that thee withstand :
Finde out thy foes, and let them feeble
the power of thy right hand.
9 And like an Ouen burne them Lord,
in fiery flame and fume :
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou wilt root out of the earth,
their fruit that shall encrease :
And from the number of thy folke,
their seed shall end and cease.
11 For why? much mischief they do muse,
against thy holy name :
Yet did they faile, and had no power
for to performe the same.
12 But as a marke thou shalt them set,
in a most open place :
And charge thy bow-strings readily,
against thine enemies face.
13 Be thou exalted Lord therefore,
in thy strength euery houre :
So shall we sing right solemnly,
praising thy might and power.

Deus Deus meus. Psal.xxij. T.S:

*Dauid complaineth of his desperate extremities,
and declareth whereby he recouereth himselfe
frō tentatiō. Vnder his person is Christ figured.*

*Sing this as
the 12.
Psalme.*

○ God my God, wherefore dost thou
forsake me vtterly :
And helpest not when I doe make
my great complaint and cry.
2 To thee my God euen all day long,
I doe both cry and call :
I cease not all the night, and yet
thou hearest not at all.

3 Euen thou that in thy sanctuary,
and holy place dost dwell :
Thou art the comfort and the ioy,
and glory of Israel.
4 And he in whom our fathers old,
had all their hope for euer,
And when they put their trust in thee,
so didst thou them deliuer.
5 They were deliuered euer, when
they called on thy name,
And for the faith they had in thee,
they were not put to shame.
6 But I am now become a worrne,
more like than any man :
An outcast whom the people scorne,
with all the spite they can.
7 And me despise as they behold
me walking on the way :
They grin, they mow, they nod their heads,
and in this wise they say :
8 This man did glorie in the Lord,
his fauour and his loue :
Let him redeeme and helpe him now,
his power if he will proue.
9 But Lord, out of my mothers wombe
I came, by thy request :
Thou didst preferue me still in hope,
while I did sucke her breast.
10 I was committed from my birth,
with thee to haue abode,
Since I was in my mothers wombe,
thou hast beene euer my God.

The second part.

11 Then Lord depart not now from me,
in this my wretched grieve :
Since I haue none to be my helpe,
my succour and reliefe.
12 So many buls doe compasse me,
that be full strong of head,
Yea buls so far, as though they had
in Bathan field beene fed.
13 They gape vpon me greedily,
as though they would me slay :
Much like a Lion roaring out,
and ramping for his pray.
14 But I drop downe like water shed,
my ioynts in sunder breake,
My heart doth in my body melt,
like waxe against the heat.
15 And like a pottheard dri'th my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.
16 And many dogs doe compasse me,
and wicked counsell eke,
Conspire against me curfedly,
they pierce my hands and feet.)

- 17 I was tormented so that I,
might all my bones haue told:
Yet still vpon me did they looke,
and still they me behold.
- 18 My garments they diuided eke,
in parts among them all:
And for my coat they did cast lots,
to whom it might befall.
- 19 Therefore I pray thee be not farre,
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
- 20 And from the sword Lord saue my soule,
by thy might and thy power:
And keepe my soule thy darling deare,
from Dogs that would deuoure.
- 21 And from the Lyons mouth that would,
me all in sunder shiuer:
And from the hornes of Vnicornes,
Lord safely me deliuer.
- 22 And I shall to my brethren all,
thy Maiesty record:
And in thy Church shall praise the Name,
of thee the liuing Lord.

The third part.

- 23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye house of Israel,
with reuerence worship him.
- 24 For he despiseth not the poore,
he turneth not awry
His countenance when they doe call,
but granteth to their crye.
- 25 Among the flocke that feare the Lord,
I will therefore proclaime
Thy praise and keepe thy promise made,
for setting forth thy Name.
- 26 The poore shall eat and be suffic'd,
and those that doe their deuer
To know the Lord, and praise his Name,
their hearts shall liue for euer.
- 27 All coasts of earth shall praise the Lord,
and turne to him for grace:
The heathen folke shall worship him,
before his blessed Face.
- 28 The Kingdome of the heathen folke,
the Lord shall haue therefore,
And he shall be their gouernour,
and King for euermore.
- 29 The rich men of his goodly gifts,
shall feed and taste also:
And in his presence worship him,
and bow their knees full low.
- 30 And all that shall goe downe to dust,
of life by him must taste:
My seed shall serue and praise the Lord,
while any world shall last.

- 31 My seed shall plainly shew to them,
that shall be borne hereafter,
His iustice and his righteousnesse,
and all his workes of wonder.

Dominus regit. Psal. xxij. W.W.

Dauid hauing tried Gods manifold mercies diuers times, gathereth assurance that God will continue his goodnesse for euer.

- T**He Lord is onely my support,
and he that doeth me feed,
How can I then lacke any thing,
whereof I stand in need?
- 2 He doeth me fold in coates most safe,
the tender grasse fast by:
And after driues me to the streames
that runne most pleasantly.
- 3 And when I feeble my selfe neere lost,
then doeth he me home take:
Conducting me in the right path,
euen for his owne Names sake.
- 4 And though I were euen as deaths dore,
yet would I feare none ill:
For with thy rod and shepheards crooke,
I am comforted still.
- 5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refresh,
my cup doeth ouerflow.
- 6 And finally while breath doeth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

*Sing this as
the 21.
Psalme.*

Another of the same by Th. Stern.

- M**Y shepheard is the liuing Lord,
nothing therefore I need:
In pastures faire with waters calme,
he let me for to feed:
- 2 He did conuert and glad my soule,
and brought my minde in frame:
To walke in paths of righteousnesse,
for his most holy Name.
- 3 Yea though I walke in vale of death,
yet will I feare none ill,
Thy rod, thy staffe doeth comfort me,
and thou art with me still.
- 4 And in the presence of my foes,
my table thou shalt spread,
Thou shalt O Lord fill full my cup,
and eke annoint my head.
- 5 Through all my life thy fauour is
so frankly shew'd to me,
That in thy house for euermore,
my dwelling place shall be.

*Sing this as
the 21.
Psalme.*

Domini est terra. Psal. xxiiij. I. H.

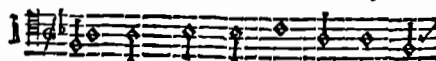
The grace of God being now uttered in the Temple more glorious than before in the Tabernacle, David with exclamation setteth forth the honour thereof, mouning the consideration of the eternall mansions prepared in Heauen, whereof this was a figure.

*Sing this as
the 21.
Psalm.*

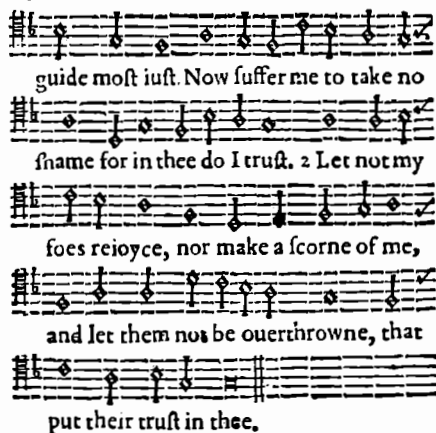
- T**He earth is all the Lords withall,
her store and furniture:
Yea his is all the world, and all,
that therein doeth endure.
2 For he hath fastly founded it,
about the sea to stand:
And laid alow the liquid flouds,
to flow beneath the land.
3 For who is he O Lord that shall,
ascend into thy hill:
And passe into thy holy place,
there to continue still.
4 Whose hands are harmlesse, and whose
no spot there doeth defile: (heart,
His soule not set on vanity,
who hath not sworne to guile.
5 Him that is such a one, the Lord
shall place in blissefull plight:
And God his God and Sauour,
shall yeeld to him his right.
6 This is the brood of Trauellers,
in seeking of his grace,
As Iacob did the Israelites,
in that time of his race.
7 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
8 What is the King of glorious state?
the strong and mighty Lord:
The mighty Lord in battell stout,
and triall of the sword.
9 Ye Princes open your gates, stand open
the euerlasting gate:
For there shall enter in thereby,
the King of glorious state.
10 What is the King of glorious state?
the Lord of hosts he is:
The Kingdome and the royalty,
of glorious state is his.

Ad te Domine. Psal. xxv. T. S.

David grieved at his sins and malicious enemies, most feruently prayeth for forgiveness, especially of such sins as he committed in his youth.



Lift mine heart to thee, my God and



- guide most iust. Now suffer me to take no
shame for in thee do I trust. 2 Let not my
foes reioyce, nor make a scorne of me,
and let them not be ouerthrowne, that
put their trust in thee.
3 But shame shall them befall,
which harme them wrongfully:
Therefore thy pathes and thy right wayes,
vnto me Lord descry.
4 Direct me in thy trueth,
and teach me I thee pray,
Thou art my God and Sauour,
on thee I waite alway.
5 Thy mercies manifold,
I pray thee Lord remember,
And eke thy pity plentifull,
for they haue beene for euer.
6 Remember not the faults,
and frailty of my youth,
Remember not how ignorant,
I haue beene of thy trueth.
7 Nor after my deserts,
let me thy mercy finde:
But of thine owne benignity,
Lord haue me in thy minde.
8 His mercy is full sweet,
his trueth a perfect guide.
Therefore the Lord will sinners teach,
and such as goe aside.
9 The humble he will teach,
his precepts for to keepe:
He will direct in all his wayes,
the lowly and the meeke.
10 For all the wayes of God,
are trueth and mercy both;
To them that keepe his Testament,
the witnesse of his troth.

The second part.

- 11 Now for thy holy Name,
O Lord I thee entreat:
To grant me pardon for my sinne,
for it is wondrous great.
12 Who so doeth feare the Lord,
the Lord doeth him direct:
To leade his life in such a way,
as he doeth best accept.

13 His soule shall euermore,
in goodnesse dwell and stand,
His seed and his posterity,
inherite shall the land.

14 All those that feare the Lord,
know his secret intent,
And vnto them he doth declare,
his Will and Testament.

15 Mine eyes and eke my heart,
to him I will aduance:
That pluckt my feet out of the snare,
of sinne and ignorance.

16 With mercy me behold,
to thee I make my moane:
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplied indeed:
Bring me out of this misery,
necessity and need.

18 Behold my pouerty,
mine anguish and my paine:
Remit my sinne and mine offence,
and make me cleane againe.

19 O Lord behold my foes,
how they doe still increase:
Pursuing me with deadly hate,
that faine would liue in peace.

20 Preserue and keepe my soule,
and eke deliuer me:
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple purenesse,
me from mine enemies shend,
Because I looke as one of thine,
that thou should'st me defend.

22 Deliuer Lord thy folke,
and send them some reliefe.
I meane thy cholen Israel,
from all their paine and grieve.

Iudica me Dom. Psal. xxvj. I. H.

David iniuriously oppressed and helpelesse, yet assured of his integrity to Saul, calleth God to defend him causelesse afflicted, when he desireth to be in the company of the faithfull in the congregation of God, when he was banished by Saul, promising godly life, open praises, thanksgiving and sacrifice for his deliuerance.

*Sing this as
the 14.
Psalme.*

Lord be my iudge, and thou shalt see,
my pathes be right and plaine:
I trust in God and hope that he,
will strength me to remaine.

2 Prooue me my God I thee desire,
my wayes to search and try:
As men doe prooue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my dayes.

4 I doe not lust to haunt or vse,
with men whose deeds are vaine:
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I doe despise:
I doe not once to them resort,
that hurtfull things deuise.

6 My hands I wash and doe proceed,
in workes to walke vpright,
Then to thine altar I make speede,
to offer therein sight.

7 That I may speake and preach thy praise,
that doth belong to thee:
And so declare how wondrous waies,
thou hast beene good to me.

8 O Lord thy house I loue most deare,
to me it doth excell:
I haue delight and would be neere,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:
Nor yet my life among those men,
that seeke much bloud to spill.

10 Whose hands are heapt with craft and
their lips thereof are full, (guile,
And their right hand with wench and wile,
for bribes both pluck and pull.

11 But I in righteousnesse intend,
my time and daies to serue:
Haue mercy Lord and me defend,
so that I doe not swarue.

12 My foot is staid for all assaies,
it standeth well and right,
Wherefore to God will I giue praise,
in all the peoples sight.

Dominus illum. Psal. xxvij. I. H.

David deliuered from great perils, giueth thanks, wherein wee see his constant faith against the assaults of all enemies, and the end why he desireth to liue, and to be deliuered, then hee exhorteth to faith, and to attend vpon the Lord.

THe Lord is both my health and light,
shall man make me dismayd:
Sith God doth giue me strength and might,
why should I be afraid?

2 While that my foes with all their strength,
begin with me to braule:
And thinke to eat me vp, at length
themselues haue caught the fall.

3 Though they in campe against me lie,

*Sing this as
the 18.
Psalme.*

my heart is not afraid,
In battell pight if they will trie,
I trust in God for aid.
4 One thing of God I doe require,
that he will not denie :
For which I pray, and will desire,
till he to me apply.
5 That I within his holy place,
my life throughout may dwell,
To see the beautie of his face,
and view his temple well.
6 In time of dread he shall me hide,
within his place most pure,
And keepe me secret by his side,
as on a rocke most sure.
7 At length I know the Lords good grace,
shall make me strong and stout :
My foes to foile and cleane deface,
that compasse me about.
8 Therefore within his house will I,
giue sacrifice of praise :
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voice of my request,
for which to thee I call :
Haue mercy Lord on me opprest,
and send me helpe withall.
10 My heart doth knowledge vnto thee,
I sue to haue thy grace :
Then seeke my face, faist thou to me,
Lord I will seeke thy face,
11 In wrath turne not thy face away,
nor suffer me to slide :
Thou art my helpe still to this day,
be still my God and guide.
12 My parents both their sonne forsooke,
and cast me off at large :
And then the Lord himselfe yet tooke,
on me the care and charge.
13 Teach me, O Lord, the way to thee,
and leade me on forth right.
For feare of such as watch for me,
to trap me if they might.
14 Doe not betake me to thy will,
of them that be my foes :
For they surmize against me still,
false witnesse to depose.
15 My heart would faint but that in me,
this hope is fixed fast :
The Lord Gods good grace shall it see,
in life that aye shall last.
16 Trust still in God whose whole thou art,
his will abide thou must :
And he shall ease and strength thy heart,
if thou in him doe trust.

Ad te Domine. Psal xxviij. T. S.

Being in feare and perswauensse to see God dishonoured by wicked men, hee crieth for vengeance against them, and being assured that God hath beard him, he commendeth all the faithfull to his tuition.

Thou art O Lord my strength and stay, *Sing this as the 21. Psalme,*
the succour which I craue :
Neglect me not least I be like,
to them that goe to graue.
2 The voice of thy suppliant here,
that vnto thee doth crie,
When I lift vp my hands vnto,
thy holy Arke most hie.
3 Repute me not among the sort,
of wicked and peruert,
That speake right faire vnto their friends,
and thinke full ill in heart,
4 According to their handy worke,
as they deserue indeed :
And after their inuentions,
let them receiue their meed.
5 For they regard nothing Gods word,
his law, ne yet his lore :
Therefore he will them and their seed,
destroy for euermore.
6 To render thanks vnto the Lord,
how great a cause haue I :
My voyce, and prayer, and my complaint,
that heard so willingly.
7 He is my shield and fortitude,
my buckler in distresse,
My hope, my health, my hearts reliefe,
my song shall him confesse.
8 He is our strength and our defence,
our enemies to resist :
The health and the saluation,
of his elect by Christ.
9 Thy people and thy heritage,
Lord blesse, guide, and prelerue :
Increase them Lord, and rule their hearts,
that they may neuer swaue.

Afferte Domino. Psal. xxix. T. S.

Dauid exhorteth Princes, (who for the most part thinke there is no God) at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble. And albeit it threatneth sinners, yet it moueth him to praise his name.

Glue to the Lord ye potentates, *Sing this as the 30. Psalme,*
ye rulers of the world :
Giue ye all praise, honoure and strength,
vnto the liuing Lord.
2 Giue honour to his holy name,

and

and honour him alone :
Worship him in his maiesty,
within his holy throne.

3 His voice doth rule the waters all,
euen as himselfe doth please,
He doth prepare the thunder-claps,
and gouernes all the seas.

4 The voice of God is of great force,
and wondrous excellent :
It is most mighty in effect,
and most magnificient.

5 The voice of God doth rend and breake,
the Cedar trees so long :
The Cedar trees of Libanus,
which are most high and strong.

6 And makes them leape like as a calfe,
or else the Vnicorne :

7 Not onely trees, but mountaines great,
whereon the trees are borne.

8 His voice diuides the flames of fire,
and shakes the wilderness:
It makes the desert quake for feare,
that called is Cades.

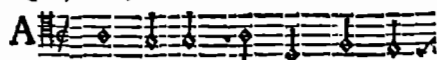
9 It makes the Hindes for feare to calue,
and makes the couert plaine :
Then in his temple euery man,
his glory doth proclaime.

10 The Lord was set about the fouds,
ruling the raging sea :
So shall he raigne as Lord and King,
for euer and for aye.

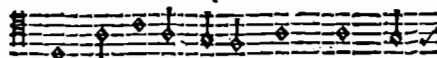
11 The Lord will giue his people power,
in vertue to encrease :
The Lord will blisse his chosen folke,
with euerlasting peace.

Exultabo te Domine. Psal. xxx. T.S.

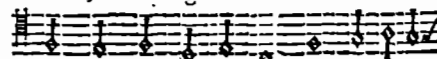
When David should dedicate his house to the Lord, he fell extreame sicke without all hope of life, and therefore after recouerie he thanketh God, exhorting other to doe the like, and to learne by him, that God is rather mercifull than seuer towards his : also that aduersitie is suddem. Then he prayeth and promiseth to praise God for euer.



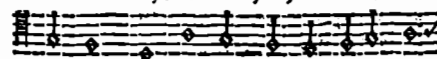
LL laud and praise with heart and



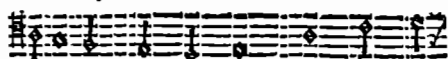
voice, O Lord I giue to thee : which didst



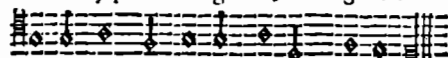
not make my foes reioyce, but hast exal-



ted me. 2 O Lord my God to thee I cride,



in all my paine and griefe, Thou gauest an



care & didst prouide to ease me with reliefe,

3 Of thy good will thou hast call'd backe,
my soule from hell to saue :

Thou didst reuiue when strength did lacke,
and kepst me from the graue.

4 Sing praise ye Saints that proue and see,
the goodnesse of the Lord,
In memory of his maiesty,
reioyce with one accord.

5 For why his anger but a space
doth last, and slacke againe :
But in his fauour and his grace,
alwaies doth life remaine.

6 Though gripes of griefe and pangs full
shall lodge with vs all night : (fore,
The Lord to ioy shall vs restore,
before the day be light.

7 When I enioy'd this world at will,
thus would I boast, and say :
Tush, I am sure to feele none ill,
this wealth shall not decay.

8 For thou, O Lord, of thy good grace,
hadst sent me strength and aid,
But when thou turn'dst away thy face,
my mind was sore dismaid.

9 Wherefore againe yet did I cry,
to thee O Lord of might :
My God with plaints I did apply,
and pray'd both day and night.

10 What gaine is in my blood said I,
if death destroy my daies?
Doth dust declare thy maiesty,
or yet thy trueth doth praise ?

11 Wherefore my God some pitie take,
O Lord I thee desire :
Doe not this simple soule forsake,
of helpe I thee require.

12 Then didst thou turne my griefe & woe,
into a cheerefull voice :
The mourning weed thou tookst me fro,
and madst me to reioyce.

13 Wherefore my soule vncessantly,
shall sing vnto thy praise,
My Lord, my God, to thee will I,
giue laud and thanks alwaies.

In te Domine speraui. Ps. xxxj. T.S.

David deliuered from great danger, sheweth first what meditation he had by the power of faith, when death was before his eyes, and how the fauour of God alwaies is ready to those that feare

fear him, He exhorteth the faithfull to trust in God, because he preferueth them.

Sing this as the 8. Psalme.

O Lord I put my trust in thee.
let nothing worke me shame,
As thou art iust deliuer me,
and set me quite from blame.
2 Heare me O Lord and that anone,
to helpe me make good speede.
Be thou my rocke and house of stone,
my fence in time of need,
3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy Names sake be thou my guide,
and leade me in thy power.
4 Plucke forth my feet out of the snare,
which they for me haue laid:
Thou art my strength, and all my care,
is for thy might and aid,
5 Into thy hands Lord I commit,
my spirit which is thy due:
For why? thou hast redeemed it,
O Lord my God most true.
6 I hate such folke as will not part,
from things to be abhorde:
When they on trifles set their heart,
my trust is in the Lord,
7 For I will in thy mercy ioy,
I see it doeth excell:
Thou seest when ought would me annoy,
and knowest my soule full well.
8 Thou hast not left me in their hand,
that would me ouercharge,
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doeth me assaile,
some pite on me take,
Mine eyes waxe dimme, my sight doeth faile,
my wombe for woe doeth ake.
10 My life is worne with griefe and paine,
my yeeres in woe are past:
My strength is gone and through disdain,
my bones corrupt and wast.
11 Among my foes I am a scorne,
my friends are all dismaide:
My neighbours and my kinsmen borne,
to see me are afraid.
12 As men once dead are out of minde,
so am I now forgot:
As small effect in me they finde,
as in a broken pot.
13 I heard the brags of all the rout,
their threats my minde did stay:
How they conspir'd, and went about,
to take my life away.

14 But Lord I trust in thee for aide,
not to be ouer-trod:
For I confesse and still haue said,
thou art my Lord and God.
15 The length of all my life and age,
O Lord is in thy hand:
Defend me from the wrath and rage,
of them that me with-stand.
16 To me thy seruant Lord expresse,
and shew thy ioyfull face:
And saue me Lord for thy goodnesse,
thy mercy and thy grace.

The third part.

17 Lord let me not be put to blame,
for that on thee I call,
But let the wicked beare their shame,
and in the graue to fall.
18 O how great good hast thou in store,
laid vp full safe for them:
That feare and trust in thee therefore,
before the sonnes of men.
19 Thy presence shall them fence & guide,
from all proud brags and wrongs:
Within thy place thou shalt them hide,
from all the strife of tounge.
20 Thankes to the Lord that hath declar'd,
on me his grace, so farre:
Me to defend with watch and ward,
as in a towne of warre.
21 This did I say both day and night,
when I was sore oppress:
Loe I was cleane cast out of sight,
yet heardst thou my request.
22 Ye Saints loue ye the Lord I say,
the faithfull he doeth guide:
And to the proud he will repay,
according to their pride.
23 Be strong and God shall stay your heart,
be bold and haue a lust:
For sure the Lord will take your part,
sith ye in him doe trust.

Beati quorum. Psal. xxxij. T. S.

Dauid punished with grievous sickness for his sinnes, counteth them happy to whom God doth not impute their transgressions, and after that he had confessed his sinne, and obtained pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

THe man is blest whose wickednesse,
the Lord hath cleane remited,
And he whose sinne and wretchednesse,
is hid and also couered.
2 And blest is he, to whom the Lord,
imputeth not his sinne:
Which in his heart hath hid no guile,
nor fraud is found therein.

Sing this as the 30. Psalme.

- 3 For whilst that I kept close my sinne,
in silence and constraint:
My bones did weare and waste away,
with daily mone and plaint.
- 4 For night and day thy hand on me,
so grievous was and smart:
That all my blood and humours moist,
to drinck did conuert.
- 5 I did therefore confesse my fault,
and all my sinnes discover:
Then thou O Lord didst me forgiue,
and all my sinnes passe ouer.
- 6 The humble man shall pray therefore,
and seeke thee in due time:
So that the fouds of waters great,
shall haue no power on him.
- 7 When trouble and aduersity,
doe compasse me about:
Thou art my refuge and my ioy,
and thou doest rid me out.
- 8 Come hither and I shall thee teach,
how thou shalt walke aright:
And will thee guide as I my selfe,
haue learn'd by prooffe and sight.
- 9 Be not so rude and ignorant,
as is the horse and mule:
Whose mouth without a reine or bit,
from harme thou canst not rule.
- 10 The wicked man shall manifold,
sorrows and griefe sustaine:
But vnto him that trusts in God,
his goodnesse shall remaine.
- 11 Be merry therefore in the Lord,
ye iust lift vp your voyce:
And ye of pure and perfect heart,
be glad and eke reioyce.

Exultate iusti. Psal. xxxiiij.

*He exhorteth good men to praise God for creating
and gouerning all things, and his faithfull pro-
mises, for scattering the counsell of the wicked,
teaching that no creature preserueth any man,
but onely his mercy.*

*Sing this at
the 30.
Psalme.*

- Y**E righteous in the Lord reioyce,
it is a seemely sight:
That vpright men with thankfull voyce,
should praise the Lord of might.
- 2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things:
With Lute and instrument among,
that foundeth with ten strings.
- 3 Sing to the Lord a song most new,
with courage giue him praise:
4 For why? his word is euer true,
his workes and all his wayes,

- 5 To iudgement, equity and right,
he hath a great good will,
And with his gifts he doeth delight,
the earth throughout to fill.
- 6 For by the word of God alone,
the heauens all were wrought,
Their hosts and powers euery one,
his breath to passe hath brought.
- 7 The waters great gathered hath he,
on heapes within the shore,
And hid them in the depth to be,
as in a house of store.
- 8 All men on earth both least and most,
feare God and keepe his law:
Yet hath he in each coast,
dread him and stand in awe.
- 9 What he commanded wrought it was,
at once with present speed:
What he doeth will is brought to passe,
with full effect indeed.
- 10 The counsels of the Nations rude,
the Lord doeth bring to nought:
He doeth defeat the multitude,
of their deuise and thought.
- 11 But his decrees continue still,
they neuer slake or swage:
The motions of his minde and will,
take place in euery age.

The second part.

- 12 And blest are they to whom the Lord,
as God and guide is knowne:
Whom he doeth chuse of meere accord,
to take them as his owne.
- 13 The Lord from heauen cast his sight,
on men mortall by birth:
- 14 Considering from his seat of might,
the dwellers of the earth.
- 15 The Lord I say, whose hand hath wrought,
mans heart and doeth it frame:
For he alone doeth know the thought,
and working of the same.
- 16 A King that trusteth in his host,
shall nought preuaile at length:
The man that of his might doeth boast,
shall faile for all his strength.
- 17 The troupes of horsemen eke shall faile,
their sturdy steeds shall sterue:
The strength of horse shall not preuaile,
the rider to preserue.
- 18 But loe, the eyes of God entend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust.
- 19 That he of death and great distresse,
may

may set their soule from dread :
 And if that dearth their land oppresse,
 in hunger them to feed.
 20 Wherefore our soules doe still depend,
 on God our strength and stay :
 He is our shield vs to defend,
 and driue all darts away.
 21 Our soule in God hath ioy and game,
 reioicing in his might :
 For why ? in his most holy name,
 we hope and much delight.
 22 Therefore let thy goodnesse O Lord,
 still present with vs be :
 As we alwaies with one accord,
 doe onely trust in thee.

Benedicam Dom. Psal. xxxiiij. T.S.

Dauid hauing escaped Achis (1 Sam. 21.) praiseth God for his deliuerance, giuing others example to trust in God, to feare and serue him, who defendeth the godly with his Angels, and utterly destroyeth the wicked in their frames.

*Sing this as
 the 30.
 Psalme.*

I Will giue laud and honour both,
 vnto the Lord alwaies :
 And eke my mouth for euermore,
 shall speake vnto his praise.
 2 I doe delight to laud the Lord,
 in soule and eke in voice :
 That humble men and mortified,
 may heare and so reioyce.
 3 Therefore see that ye magnifie,
 with me the liuing Lord :
 And let vs now exalt his name,
 together with one accord.
 4 For I my selfe besought the Lord,
 he answered me againe :
 And me deliuered incontinent,
 from all my feare and paine.
 5 Who so they be that him behold,
 shall see his light most cleare :
 Their countenance shall not be dasht,
 they need it not to feare.
 6 This silly wretch for some reliefe,
 vnto the Lord did call :
 Who did him heare without delay,
 and rid him out of thrall.
 7 The Angel of the Lord doth pitch
 his tents in euery place :
 To saue all such as feare the Lord,
 that nothing them deface.
 8 Taste and consider well therefore,
 that God is good and iust :
 O happy man that maketh him,
 his onely stay and trust.

9 Feare ye the Lord ye holy ones,
 aboue all earthly thing,
 For they that feare the liuing Lord,
 are sure to lacke nothing.
 10 The Lyons shall be hunger-bit,
 and pin'd with famine much,
 But as for them that feare the Lord,
 no lacke shall be to such.
 11 Come neere therfore my children deare,
 and to my words giue care :
 I shall you teach the perfect way,
 how ye the Lord should feare.
 12 Who is that man that would liue long,
 and leade a blessed life :
 13 See thou refraine thy tongue and lips,
 from all deceit and strife.
 14 Turne backe thy face from doing ill,
 and doe the godly deed :
 Inquire for peace and righteoufnesse,
 and follow it with speed.
 15 For why ? the eyes of God aboue,
 vpon the iust are bent :
 His eares likewise doe heare the plaint,
 of the poore innocent.
 16 But he doth frowne & bend the browes,
 vpon the wicked traine :
 And cuts away the memory,
 that should of them remaine.
 17 But when the iust doe call and cry,
 the Lord doth heare them so,
 That out of paine and misery,
 forthwith he lets them go.
 18 The Lord is kind and straight at hand,
 to such as be contrite,
 He saues also the sorrowfull,
 the meeke and poore in spirit.
 19 Full many be the miseries,
 that righteous men doe suffer,
 But out of all aduersities,
 the Lord doth them deliuer.
 20 The Lord doth so preserue and keepe,
 his very bones alway,
 That not so much as one of them,
 doth perish or decay.
 21 The sinne shall slay the wicked man,
 which he himselfe hath wrought :
 And such as hate the righteous man,
 shall soone be brought to nought.
 22 But they that serue the liuing Lord,
 the Lord doth saue them sound :
 And who that put their trust in him,
 nothing shall them confound.

Iudica me Domine. Psal. xxxv. I.H.

Sauls flatterers persecuted Dauid, who prayeth for

for reuenge, that his innocencie may be declared, & that such as take his part, may reioyce, for which he promisseth to magnifie Gods name all the daies of his life.

Sing this as the humble suit of a sinner.

Lord plead my cause against my foes,
confound their force and might:
Fight on my part against all thole,
that seeke with me to fight.
2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me, and fight the field,
to helpe me from distresse.
3 Gird on thy sword, and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe I thy helpe at hand.
4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne backe and flie with shame,
that thinke to worke me ill.
5 Let them disperse and fly abroad,
as wind doth driue the dust:
And that the Angell of our God,
their might away may thrust.
6 Let all their waies be void of light,
and slippery like to fall:
And send thine Angell with thy might,
to persecute them all.
7 For why? without my fault they haue,
in secret set their grin:
And for no cause haue dig'd a caue,
to catch my soule therein.
8 When they thinke least, & haue no care,
O Lord destroy them all:
Let them be trapt in their owne snare,
and in their mischiefe fall.
9 And let my oule, my heart and voice,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.
10 And then my bones shall speake, and say,
my parts shall all agree,
O Lord, though they doe seeme full gay,
what man is like to thee?

The second part.

21 Thou didst defend the weake from them,
that are both stout and strong:
And rid the poore from wicked men,
that spoile and doe them wrong.
12 My cruell foes against me rise,
to witnesse things vntrue:
And to accuse me they deuise,
of that I neuer knew.
13 Where I to them did owe good will,
they quit me with disdain,
That they should pay my good with ill,

my soule doth fore complaine.

14 When they were sicke I mourn'd there-
and clad my selfe in sacke, (forc,
With fasting I did faint full sore,
to pray I was not slacke.

15 As they had beene my brethren deare,
I did my selfe behaue:
As one that maketh wofull cheare,
about his mothers graue.
16 But they at my disease did ioy,
and gather on a rout:
Yea, abieft slaues at me did roy,
with mockes and checkes full stout.
17 The belly-gods and flatterring traine,
that all good things deride:
At me doe grin with great disdain,
and plucke their mouthes aside.
18 Lord when wilt thou amend this geare,
why doest thou stay and pause?
O rid my soule mine onely deare,
out of the Lions clawes.

19 And then I will giue thanks to thee,
before the Church alwaies:
And whereas most of people be,
there will I shew thy praise.
20 Let not my foes preuaile on me,
which hate me for no fault:
Nor yet to winke or turne their cie,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue,
They still consult, and would betray,
all those that peace ensue.
22 With open mouthes they run at me,
they gape, they laugh, they fleere,
Well, well, say they, our cie doth see,
the thing that we desire.
23 But Lord thou seest what wayes they
cease not this geare to mend: (take,
Be not farre off, nor me forsake,
as men that faile their friend.
24 Awake, arise, and stirre abroad,
defend me in my right:
Reuenge my cause, my Lord my God,
and aide me with thy might.
25 According to thy righteousness,
my Lord God set me free:
And let not them their pride expresse,
nor triumph ouer me.
26 Let not their hearts reioyce and cry,
there, there, this geare goeth trim:
Nor giue them cause to say on high,
we haue our will on him.
27 Confound them with rebuke and shame,
that ioy when I doe mourne:

And

And pay them home with spite and blame,
that brag at me with scorne.
28 Let them be glad and eke ioyce,
which loue mine vpright way,
And they all times with heart and voyce,
shall praise the Lord, and say

29 Great is the Lord, and doth excell,
for why he doth delight,
To see his seruants prosper well,
that is his pleasant sight,
30 Wherefore my tongue I will apply,
thy righteousness to praise:
Vnto the Lord my God will I,
sing laud and thanks alwaies.

Dixit iniustus. Psal. xxxvj. I. H.

David vexed by the wicked, complaine of their malice, but considering Gods great mercie to all creatures, specially toward his children; by faith thereof he is comforted, and assured of his deliuerance.

*Sing this as
the humble
first of a
sinner.*

THe wicked with his workes vniust,
doth thus perwade his heart,
That of the Lord he hath no trust,
his feare is set apart.
2 Yet doth he ioy in his estate,
to walke as he began:
So long till he deserues the hate
of God, and eke of man.
3 His words are wicked, vile, and naught,
his tongue no trueth doth tell,
Yet at no hand will he be taught,
which way he may doe well.
4 When hee should sleepe then doth hee
his mischiefe to fulfill: (muse,
No wicked waies doth he refuse,
nor nothing that is ill.
5 But Lord thy goodnesse doth ascend
about the heauens hie:
So doth thy truth it selfe extend,
vnto the cloudy skie.
6 Much more than hills so high & steepe,
thy iustice is exprest:
Thy iudgement like to seas most deepe,
thou sau'st both man and beast.
7 Thy mercy is aboue all things,
O God it doth excell:
In trust whereof as in thy wings,
the sonnes of men shall dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delight they shall be sped,
and take thereof their fill.
9 For why? the Well of life so pure,
doth ouerflow from thee:
And in thy light we are full sure,
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart,
Thy righteousness declare and shew,
to men of vpright heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:
Nor let the wicked me assaile,
to throw me out of place.
12 But they in their deuice shall fall,
that wicked workes maintaine:
They shall be ouerthrowne withall,
and neuer rise agame.

Noli æmulari. Psal. xxxvij W. W.

Because the godly should not be daunted to see wicked men prosper, David sheweth that all things shall be granted euen with hearts desirous to them that loue and feare God, but the wicked albeit they flourish for a time, shall at length perish.

GRudge not to see the wicked men,
in wealth to flourish still:
Nor yet enuie such as to ill,
haue bent and set their will.
2 For as greene graffe & flourishing herbs,
are cut and wither away:
So shall their great prosperity
soone passe, fade and decay.
3 Trust thou therefore in God alone,
to doe well giue thy minde,
So shalt thou haue the land as thine,
and there sure food shalt finde.
4 In God set all thy hearts delight,
and looke what thou wouldst haue,
Or else canst with in all the world,
thou need'st it not to craue.
5 Cast both thy selfe and thine affaires
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.
6 Thy perfect life and godly name,
he will cleare as the light:
So that the Sunne euen at noone daies,
shall not shine halfe so bright.
7 Be still therefore, and stedfastly
on God see thou wait then,
Not shrinking for the prosperous state,
of lewd and wicked men.
8 Shake off despight, enuie and hate,
at least in any wise:
Their wicked steps auoid and flee,
and follow not their guise.
9 For euery wicked man will God
destroy both more and lesse:
But such as trust in God are sure,
the land for to possesse.
10 Watch but a while and thou shalt see

*Sing this as
the 3.
Psalm.*

no more the wicked traine :
No not so much as house or place,
where once they did remaine.

The second part.

- 11 But mercifull and humble men,
enjoy shall sea and land.
In rest and peace they shall reioyce,
for nought shall them withstand.
12 The lewd men and malicious,
against the iust conspire :
They gnash their teeth at him, as men,
which doe his bane desire.
13 But while that lewd men thus do thinke,
the Lord laughes them to scorne,
For why? he seeth their extreme approach,
when they shall sigh and mourne.
14 The wicked haue their sword out drawn,
their bow eke haue they bent :
To ouerthrow and kill the poore,
as they the right way went.
15 But the same word shall pierce their
which was to kill the iust : (hearts,
Likewise the bow shall breake to shivers,
wherein they put their trust.
16 Doubtlesse the iust mans poore estate,
is better a great deale more,
Than all these lewd and worldly mens
rich pompe and heaped store.
17 For be their power neuer so strong,
God will it ouerthrow :
Where contrary he doth preferue,
the humble men and low.
18 He seeth by his great prouidence,
the goodmans trade and way,
And will giue them inheritance,
which neuer shall decay.
19 They shall not be discouraged,
when some are hard bested :
When others shall be hunger-bit,
they shall be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord,
Shall quaike, yea melt euen as Lambs grease,
or smoake that flies abroad.

The third part.

- 21 Behold the wicked borroweth much,
and neuer payeth againe :
Whereas the iust by liberall gifts,
make many glad and faine.
22 For they whom God doth blesse, shall
the land for heritage, (haue
And they whom he doth curse likewise,
shall perish in his rage.
23 The Lord the iust mans cause doth
and giues him good successe : (guide,
To euery thing he takes in hand,

he sendeth good aduise,

- 24 Though that he fall, yet is he sure
not vtterly to quaike,
Because the Lord stretches out his hand,
at need and doth not faile.
25 I haue bene young and now am old,
yet did I neuer see
The iust man left, nor yet his seed
to beg for mileric.
26 But giues alwaies most liberally,
and lends whereas is need,
His children and posterity,
receiue of God their meed.
27 Flie vice therefore and wickednesse,
and vertue doe embrace :
So God shall grant thee long to haue
on earth a dwelling place.
28 For God so loueth equity,
and sheweth to his such grace,
That he preferues them euer more,
but stroyes the wicked race.
29 Whereas the good and godly men,
inherit shall the land :
Hauing as Lords all things therein,
in their owne power and hand.
30 The iust mans mouth doth euer speake,
of matters wise and true,
His tongue doth talke to edifie,
with truth and equitie.
31 For in his heart the law of God
his Lord doth still abide,
So that where euer he goe or walke,
his foot can neuer slide.
32 The wicked like a rauening wolfe,
the iust man doth beset :
By all meanes seeking him to kill,
if he fall in his net.
The fourth part.
33 Though he should fall into his hands,
yet God would succour send :
Though men against him sentence giue,
God will him yet defend.
34 Waite thou on God and keepe his way,
he shall preferue thee then,
The earth to rule, and thou shalt see,
destroyed these wicked men.
35 The wicked haue I seene most strong,
and placed in high degree :
Flourishing in all wealth and store,
as doth the Lawrell tree.
36 But suddenly he passeth away,
and loe he was quite gone :
Then I him sought, but could scarce finde
the place where dwelt such one.
37 Marke and behold the perfect man,
how God doth him increase :

For the iust man shall haue at length,
great ioy with rest and peace.

38 As for transgressors woe to them,
destroy'd they shall all be :

God will cut off their budding race,
and rich posteritie.

39 But the saluation of the iust,
doeth come from God aboue,
Who in their trouble sends them aide,
of his meere grace and loue.

40 God doeth him helpe, saue and deliuer,
from lewd men and vniust.

And still will saue them whilst that they
in him doe put their trust.

Domine ne in furore. Psal. xxxviii. I. H.

Dauid sicke of some grievous disease, acknowledgeth himselfe to be chastised of the Lord for his sins: and therefore prayeth to God to turne away his wrath, but in the end with firme confidence commending his cause to God, bopeeth for speedy helpe at his hand.

*Sing this as
the humble
sunt of a
sinner.*

P Ut me not to rebuke (O Lord)
in thy prouoked ire :

Ne in thy heauy wrath (O Lord)
correct me I desire.

2 Thine arrowes doe sticke fast in me,
thy hand doeth presse me sore :

And in my flesh no heath at all,
appeareth any more.

3 And all this is by reason of
thy wrath that I am in :

Nor any rest is in my bones,
by reason of my sinne.

4 For loe my wicked doings Lord,
aboue my head are gone,

A greater load then I can beare,
they lie me sore vpon.

5 My wounds stinke and are festered sore,
as leathsome is to see :

Which all through mine owne foolishnesse
berideth vnto me.

6 And I in carefull wise am brought,
in trouble and distresse :

That I goe wailing all the day,
my dolefull heauinesse.

7 My loynes are filld with sore disease,
my flesh hath no whole parr,

8 I feeble am and broken sore,
I roare for griefe of heart.

9 Thou know'st Lord my desire, my grones
are open in thy sight :

10 My heart doeth parr, my strength hath
mine eyes haue lost their light. (failld,

11 My louers and my wonted friends,
stand looking on my woe :

And eke my kinsmen farre away,
are me departed fro.

12 They that did seeke my life laid snares,
and they that fought the way
To doe me hurt, spake lyes, and thought
on treason all the day.

The second part.

13 But as a deafe man I became,
that cannot heare at all :

14 And as one dumbe that opens not
his mouth to speake withall.

15 For all my confidence, O Lord,
is wholly set on thee :

16 O Lord, thou Lord, that art my God.
thou shalt giue eare to me.

17 Thus did I craue that they my foes,
triumph not ouer me :

For when my foot did slip, then they
did ioy my fall to see.

And truly I poore wretch am ser,
in place a wofull wight :

And eke my grievous heauinesse
is euer in my sight.

18 For while that I my wickednesse,
in humble wise confesse :

And while I for my sinfull deeds,
my sorrowes doe expresse,

19 My foes doe still remaine aliue,
and mighty are also :

And they that hate me wrongfully,
in number hugely grow.

20 They stand against me that my good,
with euill doe repay :

Because that good and honest things,
I doe ensue alway.

21 Forsake me not my Lord my God,
be thou not farre away :

Haste me to helpe my Lord my God,
my safety and my stay.

Dixi custodiam. Psal. xxxix. I. H.

Dauid hauing determined silence, yet brast forth into words, that hee would not, through his bitter griefe. For he maketh certaine requests which taste of mans infirmities, yet mixed with many prayers, and all to shew a minde woude: fully troubled, that it might appeare, how hee did strue mightily against death and desperation.

I Said I will looke to my wayes,
for feare I should goe wrong :

I will take heed all times that I
offend not in my tongue.

2 As with a bit I will keepe fast,
my mouth with force and might,

Not once to whisper all the while,
the wicked are in sight,

3 I held my tongue and spake no word,
but kept me close and still,

Yea from good talke I did refraine,

C a

but

*Sing this as
the humble
sunt of a
sinner.*

- but fore against my will,
 4 My heart waxe hot within my brest,
 with musing, thought, and doubt,
 Which did encrease and stirre the fire,
 at last these words burst out.
 5 Lord number out my life and dayes,
 which yet I haue not past,
 So that I may be certified,
 how long my life shall last.
 6 Lord thou hast pointed out my life,
 in length much like a span:
 Mine age is nothing vnto thee,
 so vaine is every man.
 7 Man walketh like a shade, and doth
 in vaine himselfe annoy:
 In getting goods, and cannot tell
 who shall the same enjoy.
 8 Now Lord such things this wise do frame,
 what helpe doe I desire?
 Of truth, my helpe doth hang on thee,
 I nothing else require.
The second part.
 9 From all the sinnes that I haue done,
 Lord quite me out of hand:
 And make me not a scorne to fooles,
 that nothing vnderstand.
 10 I was as dumbe, and to complaine
 no trouble might me moue:
 Because I know it was thy worke,
 my patience for to proue.
 11 Lord take from me thy scourge and
 I can them not withstand: (plague,
 I faint and pine away, for feare
 of thy most heauy hand.
 12 When thou for sinne doest man rebuke,
 he waxeth woe and wan:
 As doth a cloth that moths haue frer,
 so vaine a thing is man.
 13 Lord heare my suit, and giue good heed,
 regard my teares that fall:
 I sojourne like a stranger here,
 as did my fathers all.
 14 O spare a little, giue me space,
 my strength for to restore:
 Before I goe away from hence,
 and shall be scene no more.

Expectans expectaui. Psal. xl. I. H.

Dauid deliuered from great danger, doth magnifie God therefore, and commendeth his providence towards all mankind. Then he promisseth to giue himselfe wholly to Gods seruice, & declareth how God is truly worshipped: afterward he giveth thanks, & hauing complained of his enemies he calleth for aide and succour.

*sing this as
the 35.
Psalm.* I Waited long and sought the Lord,
 and patiently did beare:
 At length to me he did accord,

- my voice and cry to heare.
 2 He pluck't me from the lake so deepe,
 out of the mire and clay:
 And on a rocke did set my feet,
 and he did guide my way.
 3 To me he taught a Psalm of praise,
 which I must shew abroad:
 And sing new songs of thanks alwaies,
 vnto the Lord our God.
 4 When all the folke these things shall see,
 as people much afraid,
 Then they vnto the Lord will flee,
 and trust vpon his aid.
 5 O blest is he whose hope and beate
 doth in the Lord remaine:
 That with the proud doth take no part,
 nor such as lie and faine.
 6 For Lord my God thy wondrous deeds,
 in greatnesse farre doe passe:
 Thy fauour towards vs exceeds
 all things that euer was.
 7 When I intend and doe deuise,
 thy workes abroad to shew:
 To such a reckoning they doe rise,
 thereof no end I know.
 8 Burnt offerings thou delight'st not in,
 I know thy whole desire,
 With sacrifice to purge his sinne,
 thou doest no man require.
 9 Meate offerings and sacrifice,
 thou wouldest not haue at all.
 But thou O Lord hast open made,
 mine eares to heare withall.
 10 But then said I, behold and looke,
 I come a meane to be:
 For in the volume of thy booke,
 thus it is said of me.
 11 That I O God should doe thy minde,
 which thing doth like me well:
 For in my heart thy law I finde,
 fast placed there to dwell.
 12 Thy iustice and thy righteousness,
 in great resorts I tell:
 Behold my tongue no time doth cease,
 O Lord thou know'st full well.

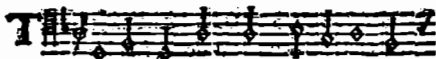
The second part.

- 13 I haue not hid within my brest,
 thy goodnesse as by stealth,
 But I declare, and haue exprest
 thy truth and saving health.
 14 I keepe not close thy louing minde,
 that no man should it know:
 The trust that in thy truth I finde,
 to all the Church I show.
 For I with mischiefes many one,
 am sore beset about:
 My sinnes encrease, and so come on,
 I cannot see them out.

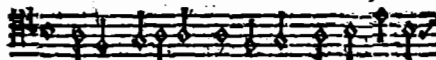
- 15 For why? in number they exceed,
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.
- 16 With speed send helpe, and set me free,
O Lord I thee require:
Make haste with aide to succour me,
O Lord at my desire.
- 17 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Drive backe my foes, and them defame,
that wish and would me ill.
- 18 For their ill fears doe them descry,
that would deface my name:
Alwaies at me they raffe and cry,
fie on him, fie for shame.
- 19 Let them in thee haucioy and wealth,
that seeke to thee alwaies,
That those that loue thy sauing health,
may say to God be praise.
- 20 But as for me I am but poore,
opprest and brought full low:
Yet thou O Lord wilt me restore
to health full well I know.
- 21 For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui intelligit. Psal. xlij. T. S.

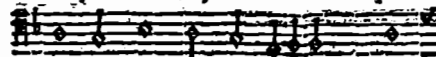
David grievously afflicted, bleaseth them that pitie his case, complaining of faithlesse friends, such as Judas, Ioh. 1: Then he giueth thanks for Gods mercie, in chastising him gently, not suffering his enemies to triumph.



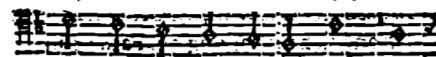
He man is blest that carefull is, the



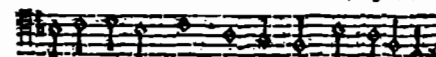
netly to consider, for in the season peri-



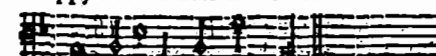
ous, the Lord will him deliuer. 2 The



Lord will make him safe and sound, and



happy in the land. And he will not deliuer



him, into his enemies hand.

- 3 And in his bed when he lieth sicke,
the Lord will him restore:

- And thou O Lord wilt turne to health,
his sicknesse and his fore.
- 4 Then in my sicknesse thus say I,
haue mercy Lord on me:
And heale my soule which is full woe,
that I offended thee.
- 5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish quite away.
- 6 And when they come to visite me,
they aske if I doe well:
But in their hearts mischief they hatch,
and to their mates it tell.
- 7 They bite their lips, and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.
- 8 Some grieuous sin hath brought him to
this sicknesse, say they plaine:
He is so low, that without doubt
rise can he not againe.
- 9 The man also that I did trust,
with me did vse deceit:
Who at my table are my bread,
thesame for me laid wait.
- 10 Haue mercy Lord on me therefore,
and let me be preferred,
That I may render vnto them,
the things they haue deserued.
- 11 By this I know assuredly,
I am beloued of thee:
When that mine enemies haue no cause,
to triumph ouer me.
- 12 But in my right thou hast me kept,
and maintained alway:
And in thy presence place assignde,
where I shall dwell for aye.
- 13 The Lord the God of Israel,
be praised euermore:
Euen so be it, Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xlij. I. H.

David is grieved that through persecution hee could not be present in the congregation, protesting his presence in heart, albeit in body separate, at last he sleepeth, but notwithstanding these sorrows and thoughts, yet he continually putteth his confidence in the Lord.

- L ike as the heart doth breath and bray,
the well-spring to obtaine:
So doth my soule desire alway,
with thee Lord to remaine.
- 2 My soule doth thirst & would draw neere
the liuing God of might:
Oh, when shall I come and appeare
in presence of his sight.

*Sing this at
the 35.
Psalme.*

- 3 The teares all times are my repast,
which from mine eyes doe slide:
When wicked men cry out so fast,
where now is God thy guide?
- 4 Alas, what griefe is this to thinke?
what freedome once I had:
Therefore my soule as at pits brinke,
most heauy is and sad.

When I did march in good aray,
furnished with my traine:
Vnto the Temple was our way,
with songs and hearts most faine.

5 My soule why art thou sad alwaies,
and frest thus in my brest?
Trust still in God, for him to praise,
I hold it euer best.

By him I haue succour at need,
against all paine and griefe:
He is my God which with all speed,
will haste to send reliefe.

6 And thus my soule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

- 7 One griefe another in doth call,
as clouds burst out their voice:
The fouds of euill that doe fall,
run ouer me with noise.
- 8 Yea I by day felt his goodnesse,
and helpe at all affaires:
Like wife by night I did not cease,
the liuing God to praise.
- 9 I am perswaded thus to say,
to him with pure pretence:
O Lord thou art my guide and stay,
my rocke and my defence.
- Why doe I then in pensiuenesse,
hanging the head thus walke:
While that mine enemies me oppresse,
and vexe me with their talke.
- 10 For why? they vexe mine inward parts,
with pangs to be abhor'd,
When they cry out with stubborne hearts,
where is thy God, thy Lord?
- 11 So soone why dost thou faint & quake,
my soule with paine oppress:
With thoughts why dost thy selfe assaile,
so sore within my brest?
- 12 Trust in the Lord thy God alwaies,
and thou the time shalt see:
To giue him thanks with laud and praise,
for health restore to thee.

Iudica me Domine. Psal. xliij. T.S.

He prayeth to be deliuered from them which conspire with Absolon, to the end that he might ioyfully praise God in his holy congregation.

Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why putst thou me thee fro,
And why walke I so heauily,
oppressed with my foe.

3 Send out thy light and eke thy trueth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

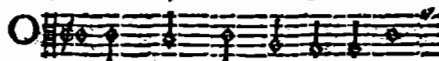
4 Then shall I to the Altar goe,
of God, my ioy and cheere:
And on my harpe giue thanks to thee
O God, my God most deare.

5 Why art thou then so sad my soule,
and frest thus in my brest:
Still trust in God, for him to praise,
I hold it alwaies best.

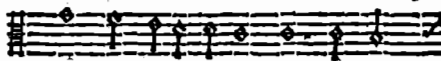
6 By him I haue deliuerance,
against all paine and griefe:
He is my God which doth alway
at need send me reliefe.

Deus auribus. Psal. xliij. T.S.

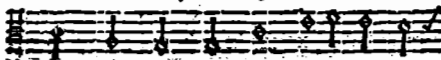
A most earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrell of Gods word, as in S. Paul. Rom. 8.



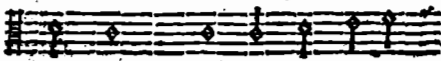
Our cares haue heard our Fathers tell,



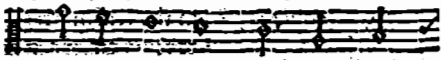
and reuerently record, the wondrous



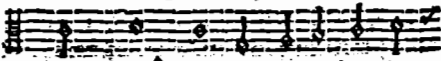
works that thou hast done, in elder time



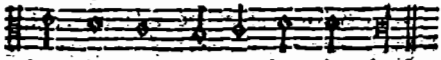
(O Lord.) 2 How thou didst cast the



Gentiles out, and stroidst them with



strong hand: Phoning our Fathers in



their place, and gau't to them their land.

- 3 They conquered not by sword nor
the land of thy behest, (strength,
But by thy hand, thine arme and grace
because thou louest them best
- 4 Thou art my King, O God, that holpe
Iacob in sundry wise:

*Sing this as
the 35.
Psalm.*

- 5 Led with thy power, we threw downe
as did againſt vs riſe. (ſuch,
- 6 I truſted not in bow ne ſword,
they could not ſaue me found :
- 7 Thou keptſt vs from our enemies rage,
thou didſt our foes confound.
- 8 And ſtill we boaſt of thee our God,
and praife thy holy Name :
- 9 Yet now thou goeſt not with our hoſt
but leaueſt vs to ſhame.
- 10 Thou mad'ſt vs flee before our foes,
and ſo were ouertrod :
- Our enemies rob'd and ſpoil'd our goods
while we were ſperſt abroad.
- 11 Thou haſt vs giuen to our foes,
as ſheepe for to be ſlaine :
- Among the heathen euery where
ſcattered we doe remaine.
- 12 Thy people thou haſt ſold like ſlaues,
and as a thing of nought,
For profit none thou haſt thereby,
no gaine at all was bought :
- 13 And to our neighbours thou haſt made
of vs a laughing ſtocke,
And theſe that round about vs dwell,
at vs doe grinne and mocke.

The ſecond part.

- 14 Thus we ſerue for none other uſe
but for a common talke :
- They mocke, they ſcorn, they nod their heads,
where euer they goe or walke.
- 15 I am aſham'd continually,
to heare theſe wicked men :
- Yea ſo I bluſh, that all my face,
with red is couered then.
- 16 For why? we heare ſuch ſlandrous words,
ſuch falſe reports and lies :
- That death it is to ſee their wrongs,
their thinnings and their cries :
- 17 For all this we forgot not thee,
nor yet thy couenant brake :
- 18 We turne not backe our hearts from thee
nor yet thy paths forſake.
- 19 Yet thou haſt trod vs downe to duſt,
where dens of Dragons be :
- And couered vs with ſhade of death
and great aduerſitie.
- 20 If we had our Gods name ſo forgot,
and helpe of Idoles ſought,
- 21 Would not God then haue tride this out,
for he doeth know our thought?
- 22 Nay, nay, for thy Name ſake O Lord,
alwayes are we ſlaine thus :
- As ſheepe vnto the ſhambles ſent,
right ſo they deale with vs,
- 23 Vp Lord, why ſleepeſt thou? awake

- and leaue vs not for all :
- 24 Why hideſt thou thy countenance,
and doeſt forget our thrall.
- 25 For downe to duſt our ſoule is brought,
and we now at laſt caſt :
- Our belly like as it were glude,
vnto the ground cleaues faſt.
- 26 Riſe vp therefore for our defence,
and helpe vs Lord at need :
- We thee beſeech of thy goodneſſe,
to reſcue vs with ſpeed.

Eruſtauit cor meum. Pſal. xlv. I. H.

*Salomon, his maiesty, honour, ſtrength, beautie,
riches and power are praised, his marriage with
the Egyptian an heathen woman is bleſt, if
that ſhe renounce her people and countrey, and
giue her ſelfe wholly to her husband. Here is
figured the wonderfull maiesty and encrease
of Chriſts Kingdome, and the Church his
ſpouſe, now taken of the Gentiles.*

MY heart doeth take in hand,
ſome godly ſong to ſing :

The praife that I ſhall ſhew therein,
pertaineth to the King.

My tongue ſhall be as quicke,
his honour to indite,
As is the pen of any Scribe,
that vſeth faſt to write.

*Sing this at
the 25.
Pſalme.*

- 2 O faireſt of all men,
thy ſpeech is pleaſant pure,
For God hath bleſſed thee with gifts
for euer to endure.
- 3 About thee gird thy ſword,
O Prince of might elect,
With honour, glory, and renowne,
thy perſon pure is deckt.
- 4 Goe fourth with godly ſpeed,
in meekeneſſe, truth and right,
And thy right hand ſhall thee inſtruſt,
in workes of dreadfull might.
- 5 Thine arrowes ſharpe and keene,
their hearts ſo ſore ſhall ſting,
That folke ſhall fall and kneele to thee,
yea all thy foes O King.
- 6 Thy royall ſcare O Lord,
for euer ſhall remaine :
- Because the ſcepter of thy Realme
doeth righteousneſſe maintaine :
- 7 Becauſe thou loueſt the right,
and doeſt the ill deteſt :
- God euen thy God hath nounted thee,
with ioy about the reſt.
- 8 With myrre and ſauours ſweete,
thy clothes are all beſpread :
- When thou doeſt from thy pallace paſſe,
therein to make thee glad.

9 Kings daughters doe attend
in fine and rich array :
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

10 O daughter take good heed,
incline and giue good eare,
Thou must forget thy kindred all,
and fachers house most deare.

11 Then shall the King desire,
thy beauty faire and trim,
For why he is the Lord thy God,
and thou must worship him.

12 The daughters then of Tyre,
with gifts full rich to see :
And all the wealthy of the land
shall make their sute to thee.

13 The daughter of the King,
is glorious to behold :
Within her closet she doth sit,
all deckt in beaten gold.

14 In robes well wrought with needle,
and many a pleasant thing :
With Virgins faire on her to wait,
she cometh to the King.

15 Thus are they brought with ioy
and mirth on euery side :
Into the pallace of the King,
and there they doe abide.

16 In stead of Parents left,
(O Queene the chance so stands,)
Thou shalt haue sons whom thou maist set
as Princes in all lands.

17 Wherefore thy holy name,
all ages shall record :
The people shall giue thanks to thee,
for euermore O Lord.

Deus noster refugium. sal. x. lvj. I. H.

A song of thanksgiving for the deliuerance of Ierusalem, after Sennacherib with his armie was driven away, or some other like sudden and marueilous deliuerance by the mighty hand of God, whereby the Prophet commending this great benefit doth exhort the faithfull to giue themselves wholly into the hands of God, doubting nothing but that under his protection they shall be safe against all the assaults of their enemies.

Th
He Lord is our defence and aide,
the strength whereby we stand : When we

with woe are much dismayd, he is our helpe
at hand. 2 Though th'earth remoue we
will not feare, though hills so high and
steep, be thrust and hurled heere and there,
within the sea so deepe.

3 No though the waues doe rage so fore,
that all the banks is spils :

And though it ouerflow the shore,
and beat downe mighty hills.

4 For one faire flood doth send abroad,
his pleasant streames apace :
To fresh the citie of our God,
and wash his holy place.

5 In midst of her the Lord doth dwell,
she can no whit decay :

All things against her that rebell,
the Lord will truly slay.

6 The heathen folke the kingdomes feare
the people make a noise :

The earth doth melt and not appeare,
when God puts forth his voyce.

7 The Lord of hosts doth take our part,
to vs hee hath an eye :

Our hope of health with all our heart,
on Iacobs God doth lie.

8 Come heare and see with mind & thought
the working of our God :

What wanders he himselfe hath wrought,
through all the earth abroad.

9 By him all warres are hush and gone,
which countries did conspire :

Their bowes he brake, and speares each one,
their chariots burnt with fire.

10 Leau off therefore (saith he) and know
I am a God most stout :

Among the heathen hie and low,
and all the earth throughout.

11 The Lord of hosts doth vs defend,
he is our strength and tower :

On Iacobs God doe we depend,
and on his might and power.

Omnes Gentes. Psal. xlvij. I. H.

An exhortation to worship God for his mercies towards Iacobs posterity. Herein is prophesied the kingdome of Christ in the time of the Gospel.

*Sing this as
the 46.
Psalme.*

YE people all with one accord,
clap hands and eke reioyce:
Be glad and sing vnto the Lord,
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold:
A mighty King he is also,
in all the earth extold.
3 The people he shall make to be,
vnto our bondage thrall:
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone;
The flourishing worship of Iacob;
his welbeloued one.
5 Our God ascended vp on hie;
with ioy and pleasant noise:
The Lord go'th vp about the skie,
with trumpets royall voyce.
6 Sing praises to our God, sing praise,
sing praises to our King,
7 For God is King of all the earth,
all skilfull praises sing.
8 God on the heathen reigns and sits
vpon his holy throne.
9 The Prince so of the people haue,
them ioyned euery one.
To Abrahams people, for our God
which is exalted hie:
As with a buckler doth defend,
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

*Thanks are giuen to God for the notable deli-
uerance of Hierusalem from the bands of many
kings, the estate whereof is praised for that
God is present at all times to defend it. This
Psalme seemeth to be made in the time of A-
has, Iosaphat, Asa or Ezechias, for then chief-
ly was the citie by forraigne princes assaulted.*

*Sing this as
the 46.
Psalme.*

Great is the Lord, and with great praise
to be aduanced still:
Within the citie of our God,
vpon his holy hill.
2 Mount Sion is a pleasant place,
it gladdeth all the land:
The citie of the mighty King,
on her North side doth stand.
3 Within the palaces thereof,
God is a refuge knowne.
For loe the Kings are gathered, and
together eke are gone.
4 But when they did behold it so,
they wondred and they were
Astonied much, and suddenly
were driuen backe with feare.

5 Great terrors there on them did fall,
for very woe they erie,
As doth a woman when she shall
goe trauell by and by.
6 As thou with Easterne wind the ships
vpon the sea doest breake:
So they were staid, and euen as
we heard our Fathers speake.
7 So in the Citie of our God
we saw as it was told:
Yea in the City which our God
for euer will vphold.
8 O Lord we wake and doe attend
on thy good helpe and grace:
For which we doe all times attend
within thy holy place.
9 O Lord according to thy name,
for euer is thy praise:
And thy right hand O Lord is full
of righteousnesse alwayes.
10 Let for thy iudgements Sion mount,
fulfilled be with ioyes:
And eke of Iuda grant O Lord,
the daughters to reioyce.
11 Goe walke about all Sion hill,
yea round about her goe:
And tell the towers that thereupon
are builded on a row.
12 And marke ye well her bulwarkes all,
behold her towers there:
That ye may tell there of to them,
that after shall be here.
13 For this God is our God, our God
for euermore is he:
Yea and vnto the death also,
our guider shall he be.

Audite hæc omnes. Psal. xlix. I. H.

*Gods spirit moueth the consideration of mans life,
showing that the wealthy are not happiest, but
noteth how all things are ruled by Gods pro-
vidence, who as he iudgeth these worldly mi-
series to euertlasting torments, so doth hee pre-
serue his, and will reward them in the day of
the resurrection, 1. Thes. 1.*

All people hearken and giue eare,
to that that I shall tell:
2 Both hie and low, both rich and poore,
that in the world doe dwell,
3 For why? my mouth shall make discourse
of many things right wise:
In vnderstanding shall my heart
his study exercise.
4 I will enclue mine eares to know
the parables so darke:
And open all my doubtfull speech
in meeer on my harpe.

*Sing this as
the 46.
Psalme.*

5 Why

- 5 Why should I feare afflictions,
or any carefull toile?
Or else my foes which at my heeles,
are prest my life to spoile.
- 6 For as for such as riches haue,
wherein their trust is most:
And they which of their treasures great,
themselues doe brag and boast.
- 7 There is not one of them that can,
his brothers death redeeme:
Or that can giue a price to God,
sufficient for him.
- 8 It is too great a price to pay,
none can thereto attaine:
9 Or that he might his life prolong,
or not in graue remaine.
- 10 They see wife men as well as fooles
subiect vnto deaths bands:
And being dead, strangers possesse,
their goods, their rents, their lands.
- 11 Their care is to build houses faire,
and to determine sure:
To make their name right great on earth,
for euer to endure.
- 12 Yet shall no man alwayes enjoy,
high honour, wealth, and rest,
But shall at length taste of deaths cup,
as well as the bruit beast.

The second part.

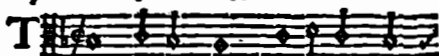
- 13 And though they trie their foolish
to be most lewd and vaine: (thoughts
Their children yet approoue their tolke,
and in like sinne remaine.
- 14 As sheepe into the fold are brought,
so shall they into graue,
Death shall them eate, and in that day,
the iust shall Lordship haue.
- Their image and their royall port,
shall fade and quite decay:
When as from boule to pit they passe,
with woe and well away.
- 15 But God will surely preferue me
from death and endlesse paine,
Because he will of his good grace,
my soule receiue againe.
- 16 If any man waxe wondrous rich,
feare not I say therefore,
Although the glory of his house
encreaseth more and more.
- 17 For when he dieth of all these things,
nothing shall he receiue,
His glory will not follow him,
his pompe will take her leaue.
- 18 Yet in this life he takes himselfe,
the happiest vnder Sunne:
And others likewise flatter him,
and say, all is well done.
- 19 And presuppose he liue as long,

as did his fathers old,
Yet must he needes at length giue place,
and be brought to deaths fold.

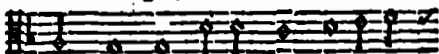
- 20 Thus man to honour God hath cal'd,
yet doeth he not consider,
But like bruit beasts so doeth he liue,
which turne to dust and powder.

Deus Deorum. Psalm. L. W. W.

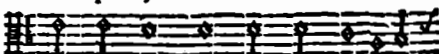
*Hee prophesieth how God will call all Nations by
the Gospell, and require no other sacrifice of
his people, but confession of his benefis, and
thankes giuing, and how hee detesteth all such
as seeme zealous of ceremonies, and not of the
pure word of God onely.*



He mighty Gnd, the eternall hath



thus spoke, and all the world he will call



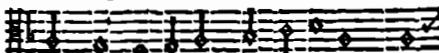
and prouoke, Euen from the East, & so



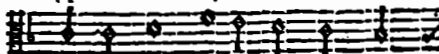
foorth to the West. 2. From toward Sion



which place him liketh best, God will



appeare, in beauty most excellent 3. Our



God will come before that long time



be spent.

Denouring fire,
shall goe before his face,
A great tempest,
shall round about him trace.

- 4 Then shall he call,
the earth and heauens bright,
To iudge his folke,
with equitie and right,

5 Saying goe to,
and now my Saints assemble,
My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteousness,
For God is iudge
of all things more and lesse.

- 7 Heare my people,
for I will now reueale,

Lift Israel,
 I will thee nought conceale,
 Thy God, thy God,
 am I and will not blame thee,
 8 For giuing not
 all manner offrings to me.
 9 I haue no need,
 to take of thee at all,
 Goates of thy fold,
 or Calfe out of thy stall:
 10 For all the beasts,
 are mine within the woods,
 On thousand hills,
 cattell are mine owne goods.
 11 I know for mine,
 all birds that are on mountaines,
 All beasts are mine,
 that haunt the fields and fountaines.
 12 Hungry if I were,
 I would not thee it tell:
 For all is mine,
 that in the world doth dwell.
 13 Eate the flesh
 of great buls and bullocks,
 Or drinke the blood
 of goates and of the flocks.
 14 Offer to God,
 praise and heartie thanksgiuing:
 And pay thy vows
 vnto God euerliuing.
 15 Call vpon me
 when troubled thou shalt be,
 Then will I helpe,
 and thou shalt honour me.
 16 To the wicked,
 thus saith the eternall God,
 Why dost thou preach
 my lawes and hefts a broad,
 Seeing thou hast
 them with thy mouth abused,
 17 And hatest to be
 by discipline reformed.
 My words I say,
 thou dost reiect and hate.
 18 If that thou see
 a theefe as with thy mate,
 Thou run'st with him,
 and se your prey doe seeke,
 And art all one,
 with bauds and ruffions eke,
 19 Thou giu'st thy selfe
 to backbite and to slander,
 And how thy tongue
 deceiueth it is a wonder.
 20 Thou sittest musing,
 thy brother how to blame:
 And how to put

thy mothers sonne to shame.
 21 These things thou didst,
 and whilst I held my tongue,
 Thou didst me iudge,
 because I staid so long:
 Like to thy selfe,
 yet though I keepe long silence,
 Once shalt thou feele,
 of thy wrongs iust recompence.
 22 Consider this
 ye that forget the Lord,
 And feare not when
 he threarneth with his word,
 Lest without helpe,
 I spoyle you as a pray,
 23 But he that thanks
 offreth praiseth me aye,
 Saith the Lord God,
 and he that walketh this trace,
 I will him teach
 Gods sauing health to embrace.

Another of the same by J.H.

THE God of Gods the Lord,
 hath calde the earth by name:
 From where the Sunne doth rise, vnto
 the setting of the same.
 2 From Sion his faire place,
 his glory bright and cleare,
 The perfect beautie of his grace,
 From thence it did appeare.
 3 Our God shall come in haste,
 to speake he shall not doubt:
 Before him shall the fire waste:
 and tempest round about.
 4 The heauens from on high,
 the earth below likewise:
 He will call forth to iudge and trie,
 his folke he doth deuiſe.
 5 Bring forth my Saints (saith he)
 my faithfull flocke so deare:
 Which are in bond and league with me,
 my law to loue and feare.
 6 And when these things are tride,
 the heauens shall record:
 That God is iust, and all must hide,
 the iudgement of the Lord.
 7 My people O giue heed,
 Israel to thee I crie:
 I am thy God thy helpe at need,
 thou canst it not denie.
 8 I doe not say to thee,
 thy sacrifice is slacke;
 Thou offerest daily vnto me,
 much more than I doe lacke.
 9 Think'st thou that I doe need,

*Sing this at
 the 25.
 Psalme.*

thy

thy cattell young drooll:
Or else desire so much to feed
on Goats out of thy fold.
10 Nay all the beasts are mine,
in woods that eate their fill:
And thousands more of Neat and Kine,
that run wild on the hils.

The second part.

11 The birds that build on high,
in hils and out of sight:
And beasts that in the fields doe lie,
are subiect to my might.
12 Then though I hungered sore,
what need I ought of thine:
Sith that the earth with her great store,
and all therein is mine.
13 To buls flesh haue I minde,
to eate it dost thou thinke:
Or such a sweetnesse doe I finde,
the blood of Goats to drinke?
14 Giue to the Lord his praise,
with thanks to him apply,
And see thou pay thy vowes alwaies,
vnto the God most hie.
15 Then seeke and call to me,
when ought would worke thee blame:
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day:
And yet their workes are foule and vaine,
to them the Lord will say.
17 With what a face darest thou,
my word once speake or name:
Why doth thy talke my law al'ow,
thy deeds deny the same.
18 Whereas for to amend,
thy life thou art so slacke:
My word the which thou dost pretend,
is cast behinde thy backe.

The third part.

19 When thou a thiefe dost see,
by theft to liue in wealth:
With him thou runn'st, and dost agree,
likewise to thriue by stealth:
20 When thou doest them behold,
that wiues and maids defile:
Thou likest it well, and waxest bold,
to vse that life most vile.
21 Thy lips thou dost apply
to slander and defame,
Thy tongue is taught to craft and lie,
and still doth vse the same.
22 Thou studi'st so to reuile,
thy friends to thee so nere,
With slander thou would'st needs defile
thy mothers sonne most deare.

23 Hereat while I doe winke,
as though I did not see:
Thou goest on still and so dost thinke,
that I am like to thee.
24 But sure I will not let,
to strike when I begin:
Thy faults in order I will set,
and open all thy sinne.
25 Marke this I you require,
that haue now God in mind:
Lest when I plague you in mine ire,
your helpe be farre to find:
26 He that doth giue to me,
the sacrifice of praise,
Doth please me well, and he shall see,
to walke in godly waies.

Miserere mei. Psal. Lj. W.W.

Dauid rebuked by the Prophet Nathan for his great offences, acknowledged the same to God, protesting his naturall corruption, wherefore he prayeth God to forgive his finnes, and renew in him his holy spirit, promising that he will not be vnmindfull of those great graces. Finally, fearing lest God would punish the whole Church for his fault, he requreth that he would rather increase his grace towards the same.

O Lord consider my distresse, and now
with speed some pitie take, My finnes
deface, my faults redresse, good Lord
for thy great mercies sake. 2. Wath
me O Lord, and make me cleane, from
thus vnjust and sinfull act, and purifie
yet once againe, my hainous crime and
bloody fact.

3 Remorse and sorrow doeth constraîne,
me to acknowledge mine excessie:
My finnes alas doe still remaine,
before my face without release.
4 For thee alone I haue offended,
committing euill in thy sight,

And

And if I were therefore condemn'd,
yet were thy iudgements iust and right.

5 It is too manifest alas,
that first I was conceiu'd in sinne:
Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou dost loue
the inward truth of a pure heart,
Therefore thy wisdom from aboue
thou hast reueal'd me to conuert.

7 If thou with hope purge this blot,
I shall be cleaner than the glasse:
And if thou wash away my spot,
the snow in whitenesse shall I passe.
8 Therefore O Lord such ioy me send,
that inwardly I may finde grace:
And that my strength may now amend,
which thou hast swag'd for my trespassse.

9 Turne backe thy face and frowning ire,
for I haue felt enough thy hand:
And purge my sinnes I thee desire,
which doe in number passe the sand.
10 Make new my heart within my brest,
and frame it to thy holy will,
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end,
Take not from me thy spirit and grace,
which may from dangers me defend,
12 Restore me to those ioyes againe,
which I was wont in thee to finde,
And let me thy free spirit retaine,
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein:
And men that are likewise brought low,
by mine example shall fly sinne.

14 O God that of my heath art Lord,
forgiue me this my bloody vice:
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the onely key:
And then my mouth shall testifie,
thy wondrous workes and praise alway.

16 And as for outward sacrifice,
I would haue offered many one,
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heauy heart, the minde oppress'd
O Lord thou neuer dost reiect:
And to speake truth it is the best,
and of all sacrifice th'effect.

18 Lord vnto Sion turne thy face,
poure out thy mercy on thy hill,

And on Ierusalem thy grace,
build vp the walls and loue it still,

19 Thou shalt accept then our offerings
of peace and righteousness I say:
Yea Calues, and many other things,
vpon thine altar will we lay.

Another of the same by T. S.

HAue mercy on me God after
thy great abundant grace,
After thy mercies multitude,
doe thou my sinnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne,
For I doe know my faults, and still
my sinnes are in mine eyne.

3 Against thee, thee alone I haue
offended in this case:
And euill haue I done before
the presence of thy face.

4 That in the things that thou dost say,
vpriight thou maist be true:
And eke in iudgement, that the doome
may passe vpon thy side.

5 Behold in wickednesse my kinde,
and shape I did receiue:
And loe my sinfull mother eke,
in sinne did me conceiue.

6 But loe, the truth in inward parts
is pleasant vnto thee:
And secrets of thy wisdom thou
reuealed hast to me.

7 With hope Lord besprinkle me,
I shall be cleansed so:
Yea wash thou me, and so shall I
be whiter than the snow.

8 Of ioy and gladnesse make thou me,
to heare the pleasing voice:
That so the bruised bones which thou
hast broken may reioyce.

9 From the beholding of my sinnes,
Lord turne away thy face:
And all my deeds of wickednesse,
doe vtterly deface.

10 O God create in me a heart,
vnspotted in thy sight,
And eke within my bowels Lord,
renew a stabled spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comforts of thy sauing helpe,
giue me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore
Sinners thy wayes, and wicked shall
be turn'd vnto thy lore.

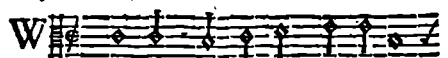
*Sing this as
the Lamen-
tation.*

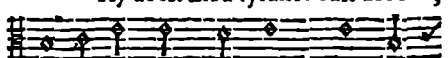
The second part.

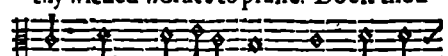
- 13 O God that art my God of health
from blood deliuer me:
That praises of thy righteousness
my tongue may sing to thee.
- 14 My lips that yet fast closed be,
doe thou O Lord vnloose:
The praises of thy maiesty,
my mouth shall so disclose.
- 15 I would haue offered sacrifice
if that had pleased thee:
But pleased with burnt offerings,
I know thou wilt not be.
- 16 A troubled spirit is sacrifice,
delightfull in Godseyes,
A broken and an humble heart,
God thou wilt not despise.
- 17 In thy good will deale gently Lord
to Sion, and wichall:
Grant that of thy Ierusalem,
vpreard may be the wall
- 18 Burnt offerings, gifts and sacrifice,
of iustice in that day,
Thou shalt accept, and Calues they shall
vpon thine Altar lay.

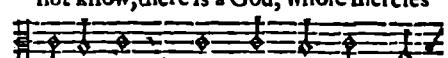
Quid gloriaris. Psal. Lij. I. H.

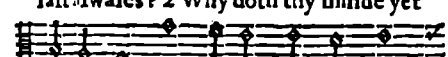
*David describeth the arrogant tyrannie of Doeg
Sauls chiefe shepheard, who by false surmises
caused Abimelech and the Priests to be slaine,
he prophesieth his destruction, encourageth the
faithfull to trust in God, who most shar pely re-
uengeth his, and rendereth thanks for his deli-
uerance. Herein is lively set forth the kingdome
of Antichrist.*

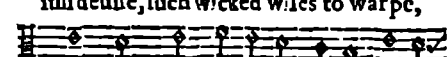
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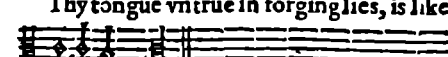
Hy doest thou tyrant boast abroad,


thy wicked workes to praise? Doest thou


not know, there is a God, whose mercies


last alwaies? 2 Why doth thy minde yet


still deuise, such wicked wiles to warpe,


Thy tongue vntrue in forging lies, is like


a razor sharpe.

- 3 On mischief why sets thou thy minde,
and wilt not walke vpright:
Thou hast more lust false tales to finde,
then bring the truth to light.
- 4 Thou doest delight in fraud and guile,
in mischief blood and wrong,
Thy lips haue learn'd the flattering stile,
O false deceitfull tongue.

- 5 Therefore shall God for euer confound,
and plucke thee from thy place:
Thy seed root out from off the ground,
and so shall thee deface.
- 6 The iust when they behold thy fall,
with feare will praise the Lord:
And in reproach of thee withall,
crie out with one accord.

- 7 Behold the man that would not take
the Lord for his defence,
But of his goods his God did make,
and trust his corrupt sense.
- 8 But I an Oliue fresh and greene,
will spring and spread abroad:
For why? my trust all times hath beene,
vpon the liuing God.

- 9 For this therefore will I giue praise,
to thee with heart and voice,
I will set forth thy name alwaies,
wherein thy Saints reioyce.

Dixit insipiens. Psal. Lij. I. H.

*David describeth the crooked nature, crueltie, and
punishment of the wicked, when they looke
not for it, and desireth the deliuerance of the
godly, that they may reioyce together.*

THE foolish man in that which he,
within his heart hath said,
That there is any God at all,
hath vtterly denaid.

- 2 They are corrupt, and they also,
a hainous worke haue wrought:
Among them all there is not one,
of good that worketh ought.

- 3 The Lord lookt downe on sons of men,
from heauen all abroad,
To see if any were that would
be wise, and seeke for God.

- 4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

- 5 Doe not all wicked workers know,
that they doe feed vpon,
My people as they feed on bread?
the Lord they call not on.

- 6 Euen there they were afraid, and stood
with trembling all dismayd:

*Sing this as
the 46.
Psalme.*

Whereas

Whereas there was no cause at all,
why they should be afraid.

7 For God his bones that thee besiege,
hath scattered all abroad :
Thou hast confounded them, for they
reiected are of God,

8 O Lord giue thou thy people health,
and thou O Lord fulfill,
Thy promise made to Israel,
from out of Sion hill,

9 When God his people shall restore,
that earst was captiue led,
Then Iacob shall therein reioyce,
and Israel shall be glad.

Deus in nomine. Psal. Liiij. I. H.

*David in great danger through Ziphians, calleth
vpon God to destroy his enemies, promising sa-
crifice for his deliuerance,*

*Sing this as
the 46.
Psalm.*

GOD saue me for thy holy name,
and for thy goodnesse sake :
Vnto the strength Lord of the same,
I doe my cause betake.

2 Eegard O Lord, and giue an eare,
to me when I doe pray :
Bow downe thy selfe, and heare
the words that I doe say.

3 For strangers vp against me rise,
and tyrants vex me still,
Which haue not God before their eyes,
they seeke my soule to spill.

4 But loe, my God doth giue me aide,
the Lord is straight at hand :
With them by whom my soule is staid,
the Lord doth euer stand.

5 With plagues repay againe all those,
for me that lie in wait,
And in thy truth destroy my foes,
with their owne snare and bait.

6 An offering of free heart and will,
then I to thee shall make :
And praise thy name, for therein still
great comfort I doe take.

7 O Lord at length doe set me free,
from them that craft conspire :
And now mine eyes with ioy doe see,
on them my hearts desire.

Exaudi Deus. Psal. Lv. I. H.

*David in great distresse, complaineth of Scals cru-
elty, and falsholde of his familiar acquaintance,
effectually mouing the Lord to pittie him.
Then assured of deliuerance, besitteth forth
the grace of God, as if he had already obtained
his request.*

*Sing this as
the 35.
Psalm.*

O God giue care, and doe apply
to heare me when I pray,

And when to thee I call and cry,
hide not thy face away.

2 Take heed to me, grant my request,
and answer me againe :
With plaints I pray full sore oppress,
great griefe doth me constraîne.

3 Because my foes with threats and cries
oppresse me through despight,
And so the wicked sort likewise,
to vex me haue delight.

4 For they in counsell doe conspire,
to charge me with some ill :
So with their hasty wrath and ire,
they doe pursue me still.

5 My heart doth faint for want of breath,
it panteth in my brest :
The terrors and the dread of death,
doth worke me much vniest.

6 Such dreadfull feare on me doth fall,
that I therewith doe quake :
Such horror whelmeth me withall,
that I no shift can make.

7 But I do say who will giue me,
the swift and pleasit wings
Of some faire Dove, that I may flie,
and rest me from these things

8 Loe then I would goe furre away,
to flie I would not cease :
And I would hide my selfe, and stay
in some great wildernesse.

9 I would be gone in all the haste,
and not abide behinde :
That I were quit, and ouer-past
these blasts of boisterous winde.

10 Deuide them Lord, and from them pull
their duellish double tongue :
For I haue spide their City full
of rapine, strife and wrong.

11 Which things both night & day through-
did close her as a wall, (out,
In midst of her is mischief stout,
and sorrow eke withall.

12 Her priuy parts are wicked plaine,
her deeds are much too vile :
And in her streets there doth remaine,
all crafty fraud and guile.

The second part.

13 If thar my foes did seeke my shame,
I might it well abide :
From open enemies checke and blame,
some where I could me hide.

14 But thou it was my fellow deare,
which friendship didst pretend :
And didst my secret counsell heare,
as my familiar friend.

15 With whom I had delight to talke,
in secret and abroad :

And

And we together oft did walke,
within the house of God.

16 Let death in haste vpon them fall,
and send them quicke to hell:
For mischief reigneth in their hall,
and parlour where they dwell.

17 But I vnto my God doe cry,
to him for helpe I flee:
The Lord doth heare me by and by,
and he doth succour mee.

18 At morning, noone, and euening tide,
vnto the Lord I pray:
When I so instantly haue cride,
he doth not say me nay.

19 To peace he shall restore me yet,
though warre be neere at hand,
Although the number be full great,
that would against me stand.

20 The Lord that first and last doth raigne,
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.

21 For sure there is no hope that they,
to turne will once accord:
For why they will not God obey,
nor doe not feare the Lord.

22 Vpon their friends they laid their hands,
which were in couenant knot:
Off friendship to neglect the bands,
they passe or care no whit.

23 While they haue warre within their
as buter are their words, (hearts,
Although their words were smooth as oyle,
they cut as shaipe as swords.

24 Cast thou thy care vpon the Lord,
and he shall nourish thee:
For in no wise will he accord,
the iust in thrall to see.

25 But God shall cast them deepe in pit,
that thirst for blood alwaies,
He will no guilefull man permit,
to liue our halfe his daies.

26 Though such be quite destroi'd & gone,
in thee (O Lord) I trust:
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei, Psal. Lvj. I.H.

*Dauid being brought to Achis the King of Gath,
1 Sam. 21. 12. complaineth of his enemies, de-
mandeth succour, trusteth in God, and pro-
misseth to performe his vow, which was to
praise God in his Church.*

Sing this as
the Lamen-
tation. **H**Aue mercy Lord on me I pray,
for man would me deuoure,
He fighteth with me day by day,
and troubleth me each houre.

2 Many enemies daily enterprise,
to swallow me out-right:

To fight against me many rise,
O thou most high of might.

3 When they would make me most afraid,
with boasts and brags of pride:
I trust in thee alone for aid,
by thee I will abide.

4 Gods promise I doe minde and praise,
O Lord I sticke to thee:
I doe not care at all affaires,
what flesh can doe to me.

5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.

6 They all consent themselves to hide,
close watch for me to lay:
They spie my pathes and snares haue laid,
to take my life away.

7 Shall they thus scape on mischief set?
thou God on them wilt frowne:
For in his wrath he doth not let,
to throw whole kingdomes downe.

8 Thou seest how oft they make me flee,
and on my teares dost looke:
Referue them in a glasse by thee,
and write them in thy booke.

9 When I doe call vpon thy name,
my foes away doe start:
I well perceiue it by the same,
that God doth take my part.

10 I glorie in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.

11 I trust in God, and yet I say,
as I before began:
The Lord he is my helpe and stay,
I doe not care for man.

12 I will performe with heart so free,
to God my vowes alwaies:
And I (O Lord) all times to thee,
will offer thanks and praise.

13 My soule from death thou dost defend,
and keep'st my feet vp-right,
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I.H.

*Dauid in the desert of Ziph, betrayed by the
habitants, and in the same caue with Saul, cal-
leth vnto God with full confidence, that he will
performe his promise, and shew his glorie in
heauen and in earth against his cruell enemies,
therefore be rendereth laud and praise.*

TAke pitie for thy promise sake,
haue mercie Lord on me:

Sing this at
the 44.
Psalm.

For

For why? my soule doth her betake
vnto the helpe of thee:
1 Within the shadow of thy wings,
I set my selfe full fast:
Till mischief, malice, and like things,
be gone and ouerpast.
3 I call vpon the God most hie,
to whom I sticke and stand:
I meane the God that will stand by
the cause I haue in hand.
4 From heauen he hath sent his aid,
to saue me from their spight:
That to deuoure me haue afraid,
his mercy, trueth and might.
5 I led my life with Lions fell,
all set on wrath and ire:
And with such wicked men I dwell,
that fret like flames of fire.
6 Their teeth are speares & arrowes long,
as sharpe as I haue seene,
They wound & cut with their quick tongue,
like swords and weapons keene.
7 Set vp and shew thy selfe O God,
about the heauens bright:
Exalt thy praise in earth abroad,
thy maiesty and might.
8 They lay their net, and doe prepare
a priuy caue and pit:
Wherein they thinke my soule to snare,
but they are fallen in it.
9 My heart is set to laud the Lord,
in him to ioy alwayes:
My heart (I say) doth well accord,
to sing his laud and praise.
10 Awake my ioy, awake I say,
my Lute, my Harpe and string:
For I my selfe before the day
will rise, reioyce and sing.
11 Among the people I will tell
the goodnesse of my God:
And shew his praise that doth excell
in heathen lands abroad.
12 His mercy doth extend as farre,
as heauens all are hie:
His trueth as hie as any starre
that shineth in the skie.
13 Set forth and shew thy selfe, O God,
about the heauens bright:
Extoll thy praise on earth abroad,
thy maiesty and might.

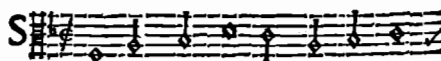
Si vere vtique. Psal. Lviij. I. H.

He describeth his malicious enemies Sauts flatterers, who secretly & openly sought his destruction, from whom he appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked to Gods glory,

YE rulers which are put in trust,
to iudge of wrong and right:
Be all your iudgement true and iust,
nor knowing need or might.
2 Nay, in your hearts ye marke and muse,
in mischief to consent:
And where you should true iustice vse,
your hands to bribes are bent.
3 The wicked sort from their birth day,
haue erred on this wise:
And from their mothers wombe alway,
haue vsed craft and lies.
4 In them the poyson and the breath
of Serpents doe appeare,
Yea like the Adder that is deafe,
and fast doth stop her eare.
5 Because she will not heare the voyce,
of one that charmeth well:
No, though he were the chiefe of choice,
and did therein excell.
6 O God breake thou their teeth at once,
within their mowthes throughout:
The tuskes that in their great chaw-bones,
like Lions whelpes hang out.
7 Let them consume away in waste,
as water runneth forth right:
The shafts that they doe shoote in haste,
let them be broke in flight.
8 As snayles doe waste within the shell,
and vnto slime doe turne:
As one before his time thus fell,
and neuer saw the sunne.
9 Before the thornes that now are young,
to bushes big shall grow:
The stormes of anger waxing strong,
shall take them ere they know.
10 The iust shall ioy, it doth them good
that God doth vengeance take,
And they shall wash their feet in blood,
of them that him forsake.
11 Then shall the world shew forth and tell
that good men haue reward
And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I. H.

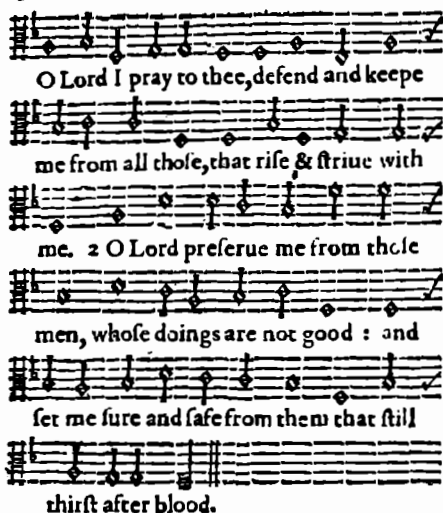
David in great danger of Saul, who sent to slay him in his bed, declareth his innocencie, and their furie, praying God to destroy all malicious sinners, who liue for a time to vex his people, but in the end consume in his wrath to Gods glory. For he singeth praise to God, assured of his mercies.



End aid and saue me from my foes,

D

O



O Lord I pray to thee, defend and keepe
me from all thole, that riſe & ſtrive with
me. 2 O Lord preferue me from thole
men, whoſe doings are not good : and
ſet me ſure and ſafe from them that ſtill
thiſt after blood.

- 3 For loe, they waite my ſoule to take,
they rage againſt me ſtill :
Yea, for no fault that I did make,
I neuer did them ill.
- 4 They run and doe themſelues prepare
when I no whit offend :
Arise and ſaue me from their ſnare,
and ſee what they intend.
- 5 O Lord of hoſtes of Iſrael,
ariſe and ſtrike all lands :
And pitie none that doe rebell,
and in their miſchiefe ſtands.
- 6 At night they ſtirre and ſeek about,
as hounds they howle and grin :
And all the Citie cleane throughout,
from place to place they run.
- 7 They ſpeake of me with mouth alway,
but in their lips are ſwords :
They greed my death, and then would ſay,
what ? none can heare our words ?
- 8 But Lord, thou haſt their waies eſpide,
and laugh theſe at apace :
The heathen folke thou ſhalt deride,
and mocke them to their face.
- 9 Their ſtrength that doth my foes with-
O Lord doth come of thee : (ſtand,
My God he is a helpe at hand,
a fort of fence to me.
- 10 The Lord to me doth ſhew his grace,
in great abundance ſtill :
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond part.

- 11 Deſtroy them not at once O God,
leſt it from minde doe fall.
But with thy ſtrength driue them abroad,
and ſo conſume them all.

- 12 For their ill words and ruthleſſe tongue,
confound them in their pride,
Their wicked oaths with lies and wrong,
let all the world deride.
- 13 Conſume them in thy wrath, O Lord,
that nought of them remaine :
That men may know throughout the world,
that Iacobs God doth raigne.
- 14 Aſeuening they returne apace,
as dogs they grin and cry,
Throughout the ſtreets in euery place,
they run about and ſpy.
- 15 They ſeek about for meat I ſay,
but let them not be fed :
Nor finde a houſe wherein they may,
be bold to put their head.
- 16 For I will ſhew thy ſtrength abroad,
thy goodneſſe I will praiſe,
For thou art my defence and God
at need in all aſſaies.
- 17 Thou art my ſtrength, thou haſt me ſaid,
O Lord I ſing to thee,
Thou art my fort, my fence and aid,
a louing God to me.

Deus repulſiſti. Pſal. Lx. I. H.

*David now King over Iudah, after many victo-
ries, ſheweth by euident ſignes, that God ile-
cted him King, aſſuring the people, that God
will proſper them if they approach the ſame.
After he prayeth vnto God to finiſh that, that
he had begun.*

- O Lord thou didſt vs cleane forſake,
and ſcatteredſt vs abroad,
Such great diſpleaſure thou didſt take,
returne to vs O God.
- 2 Thy might did moue the land ſo fore,
that it in ſunder brake :
The hurt thereof O Lord reſtore,
for it doeth bow and quake.
- 3 With heauy chance thou plagueſt thus
the people that are thine :
And thou haſt giuen vnto vs,
a drinke of deadly wine.
- 4 But yet to ſuch as feare thy name,
a token ſhall enſue :
That they may triumph in the ſame,
becauſe thy word is true.
- 5 So that thy might may keepe and ſaue
thy folke that fauour thee,
That they thy helpe at hand may haue,
O Lord grant this to me.
- 6 The Lord did ſpeake from his own place,
this was his ioyfull tale :
I will diuide Sichem by pace,
and mere our Succoths vale.
- 7 Gilead is giuen to my hand,

*Sing this as
the 59.
Pſalme.*

Manaſſes

Manasses mine beside :
 Ephraim the strength of all my land,
 my law doeth Iuda giue.
 8 In Moab I will wash my feet,
 ouer Edom throw my shoe,
 And thou Palestine oughtst to seeke,
 for fauour me vnto.
 9 But who will bring me at this tide,
 vnto the Citie strong,
 Or who to Edom will me guide,
 so that I goe not wrong ?
 10 Wilt thou O God which didst forsake
 thy folke, their lands and coasts,
 Our wars in hand thou wouldst not take,
 nor walke among our hoasts.
 11 Giue aide O Lord and vs relieue
 from them that vs diddaine,
 The helpe that hoasts of men can giue,
 it is but all in vaine.
 12 But through our God we shall haue
 to take gre t things in hand, (might)
 He will tread downe and put to flight,
 all thote that vs withstand

Exaudi Deus. Psal. Lxj. I. H.

*Whether wee were in danger of the Ammonites,
 or pursued of Abolo, were he crish to be de-
 liuered, and conformed in his kingdome, pro-
 mising perpetuall praises.*

*Sing this as
 the 59.
 Psalme.*

Regard O Lord for I complaine,
 and make my suit to thee,
 Let not my words returne in vaine,
 but giue an eare to me.
 2 From off the coasts and remotest parts
 of all the earth abroad :
 In griefe and anguish of my heart,
 I cry to thee O God
 3 Vpon the rocke of thy great power,
 my wofull minde repose :
 Thou art my hope, my fort and tower,
 my fence against my foes.
 4 Within thy tent I lust to dwell,
 for euer to endure,
 Vnder thy wings, I know right well,
 I shall be safe and sure.
 5 The Lord doeth my desire regard,
 and doeth fulfill the same :
 With goodly gifts doeth he reward,
 all them that feare his Name.
 6 The King shall he in health maintaine,
 and so prolong his dayes :
 That he from age to age shall raigne,
 for euermore alwayes.
 7 That he may haue a dwelling place,
 before the Lord for aye :
 O let thy mercie, truch and grace,
 defend him from decay.

8 Then shall I sing for euer still,
 with praise vnto thy name :
 That all my vowes I may fulfill,
 and daily pay the same.

Nonne Deo. Psal. Lxij. I. H.

*David declareth by his example and the nature of
 God, that he and all people must trust in God a-
 lone, seeing that all (without God) goeth to
 nought, who onely is of power to saue, and that
 he rewardeth man according to his workes.*

My soule to God shall giue good heed,
 and him alone attend :
 For why ? my health and hope to speed,
 doth whole on him depend.
 2 For he alone is my defence,
 my rocke, my health and aide,
 He is my stay, that no pretence
 shall make me much dismaide.
 3 O wicked folke how long will ye
 vse crafts ? sure you must fall,
 For as a rotten hedge ye be,
 and like a tottering wall.
 4 Whom God doth loue, ye seeke alwayes
 to put him to the worle :
 Ye loue to lie, with mouth ye praise,
 and yet your heart doth curse.
 5 Yet still my soule doth whole depend,
 on God my chiefe desire :
 From all ill feats me to defend,
 none but him I require.
 6 He is my rocke, my strength, and tower,
 my health is of his grace :
 He doth support me that no power,
 can moue me out of place.
 7 God is my glory and my health,
 my soules desire and lust :
 My fort, my strength, my stay, my wealth,
 God is mine onely trust
 8 Oh haue your hope in him alway,
 ye folke with one accord,
 Powre out your hearts to him and say,
 our trust is in the Lord.
 9 The sonnes of men deceitfull are,
 on ballance but a sleight,
 With things most viladoe them compare,
 for they can keepe no weight.
 10 Trust not in wrong, robbery, or stealth,
 let vaine delighs be gone :
 Though goods well got flow in with wealth,
 set not your hearts thereon.
 11 The Lord long since one thing did tell,
 which here to minde I call :
 He spake it oft, I heard it well,
 that God alone doth all.
 12 And that thou Lord art good and kinde,
 thy mercy doth exceed.

*Sing this as
 the 59.
 Psalme.*

So that all forts with thee shall finde,
according to their deed.

Deus Deus meus. Psal. Lxiiij. T. S.

Dauid after danger of Ziph, giueth thanks to God for his wonderfull deliuerance, in whose mercies hee trusteth euen in the midst of miserie, prophesying the destruction of Gods enemies, and contrariwise happinesse to all them that trust in the Lord, 1. Sam. 3.

*Sing this as
the 44.
Psalm.*

O God my God I watch betime,
to come to thee in haste :
For why, my soule and body both,
doe thirst of thee to taste.
And in this barren wilderness,
where waters there are none :
My flesh is parcht for thought of thee,
for thee I wish alone.

2 That I might see yet once againe,
thy glory strength and might,
As I was wont it to behold,
within thy temple bright :

3 For why, thy mercies farre surmount,
this life and wretched dayes,
My lips therefore shall giue to thee,
due honour, laud and praise.

4 And whilst I liue I will not faile,
to worship thee alway :
And in thy Name I shall lift vp
my hands when I doe pray.

5 My soule is fild as with marrow,
which is both far and sweet :
My mouth therefore shall sing such songs,
as are for thee most meet.

6 When as in bed I thinke on thee,
and eke all the night tide :
7 For vnder couert of thy wings,
thou art my ioyfull guide.

8 My soule doeth surely sticke to thee,
thy right hand is my power,
9 And those that seeke my soule to stroy,
them death shall soone deuoure.

10 The sword shall them deuoure each one,
their carcases shall feed,
The hungry Foxes which doe runne,
their prey to seeke at need.

11 The King and all men shall reioyce,
that doe professe Gods word,
For lyers mouthes shall then be stoppt,
which haue the trueth disturb'd.

Exaudi Deus. Psal. Lxiiij. I. H.

Dauid prayeth against the false reporters and slanderers, hee declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

*Sing this as
the 80.
Psalm.*

O Lord vnto my voyce giue care,
with plaints when I doe pray :

And rid my life and soule from dread,
of foes that threat to slay.

2 Defend me from that sort of men,
which in deceits doe lurke :
And from the frowning face of them,
that all ill feates doe worke.

3 Who whet their tongues as we haue seene
men whet and sharpe their swords :
They shoot abroad their arrowes keene,
I meane most bitter words.

4 With priuy sleight shoot they their shafts
the vpriight man to hit :
The iust vnware to hit by craft,
they care or feare no whit.

5 A wicked worke they haue decreed,
in counsell thus they crie,
To vse deceit let vs not dread,
what? who can it espie?

6 What wayes to hurt they talke and muse,
all times within their heart,
They all consult what feates to vse,
each doeth inuent his part.

7 But yet all this shall not auail,
when they thinke least vpon :
God with his dart shall sure assaile,
and wound them euery one.

8 Their crafts and their ill tongues withall,
shall worke themselves such blame :
That they which then behold their fall,
shall wonder at the same.

9 Then all that see shall know right well,
that God the thing hath wrought :
And praise his wittie workes, and tell
what he to passe hath brought :

10 Yet shall the iust in God reioyce,
still trusting in his might :
So shall they ioy, with minde and voyce,
whose heart is pure and right.

The decet hymnus. Psal. Lxv. I. H.

A thankesgiuing vnto God by the faithfull, who are signified by Sion, and Ierusalem, for the chusing, preservation, and gouernance of them, and for the plentifull blessings poured forth vpon all the earth.

Thy praise alone (O Lord) doeth raigne, *Sing this as
the 30.
Psalm.*
in Sion thine owne hill :
Their vowe to thee they doe maintaine,
and their behests fulfill.

2 For that thou doest their prayer heare,
and doest thereto agree,
Thy people all both farre and neare,
with trust shall come to thee.

3 Our wicked life so farre exceeds,
that we should fall therein :
But Lord forgieue our great misdeeds,
and purge vs from our sinne.

The

- 4 The man is blest whom thou doest chuse
within thy courts to dwell:
Thy house and temple he shall vse,
with pleasures that excell.
- 5 Of thy great iustice heare vs God,
our health of thee doth rise:
The hope of all the earth abroad,
and the sea coasts likewise.
- 6 With strength thou art beset about,
and compass with thy power:
Thou mak'st the mountains strong & stout,
to stand in euery shower.
- 7 The swelling seas thou dost assuage,
and make their streames full still:
Thou doest reſtraine the peoples rage,
and rule them at thy will.
- 8 The folke that dwell full farre on earth,
shall dread thy signes to see,
Which morne and euen'g in great mirth,
doe passe with praise to thee.
- 9 When that the earth is chopt and dry,
and thirsteth more and more:
Then with thy drops thou doest apply,
and much encrease her store.
The flood of God doeth ouerflow,
and so doth cause to spring:
The seed and corne which men doe sow,
so he doth guide the thing.
- 10 With wet thou doest her furrowes fill,
whereby her clods doe fall:
Thy drops on her thou doest distill,
and bleſſe her fruit withall.
- 11 Thou deck'st the earth of thy good grace,
with faire and pleasant crop,
Thy clouds distill their dew apace,
great plenty they doe drop.
- 12 Whereby the desert shall begin,
full great encrease to bring:
The little hills shall ioy therein,
much fruit in them shall spring.
- 13 In places plaine the flocke shall feed,
and couer all the earth:
The vales with corne shall so exceed,
that men shall sing for mirth.
- Thy foes for feare doe seeke to thee,
full sore against their heart.
- 4 All men that dwell the earth throughout,
doe praise the name of God,
The laud thereof, the world about
is shewed and set abroad.
- 5 All folke come forth, behold and see
what things the Lord hath wrought:
Marke well the wondrous workes that he,
for man to passe hath brought.
- 6 He laid the sea like heapes on hie,
there in a way they had:
On foot to passe both faire and drie,
whereof their hearts were glad.
- 7 His might doth rule the world alway,
his eyes all things behold:
And such as would him disobey,
by him shall be controld.
- 8 Ye people giue vnto our God,
due laud and thanks alwayes:
With ioyfull voice declare abroad,
and sing vnto his praise.
- 9 Which doth endue our soules with life,
and it preſerue withall,
He stayeth our feet, so that no strife
can make vs slip at all.
- 10 The Lord doth proue our deeds with fire
if that they will abide:
As workmen doe when they desire,
to haue their mettals tride.
- 11 Although thou suffer vs so long,
in prison to be cast:
And there with chaines and fetters strong,
to lie in bondage fast.

The second part.

- 12 Although I say thou suffer men,
on vs to ride and raigne:
Though we through fire and water run,
of very griefe and paine
Yet sure thou doest of thy good grace,
dispose it to the best,
And bring vs out into a place,
to liue in wealth and rest.
- 13 Vnto thy house resort will I,
to offer and to pray:
And there I will my selfe apply,
my vowes to thee to pay.
- 14 The vowes that with my mouth I spake
in all my griefe and smarr,
The vowes I say which I did make,
in dolour of my heart.
- 15 Burnt offerings I will giue to thee,
of Oxen fat and Rams:
None other sacrifice shall be,
of Bullocks, Goats and Lambs.
- 16 Come forth and hearken here full soone,
all ye that feare the Lord:

Iubilate Deo. Psal. Lxvj. I. H.

*He exhorteth to praise the Lord in his wonder-
full workes, bee setteth forth the power of God
to affray rebels, and sheweth Gods mercie to
Iſrael, to promoueth all men to heare and praise
his name.*

*Sing it as
182. 18.
Psalm.*

- Y**E men on earth in God reioyce,
with praise set forth his name:
2 Extoll his might with heart and voice,
giue glory to the same.
3 How wonderfull O Lord say yee,
in all thy workes thou art:

What he for my poore ſoule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth cry :
And thou my tongue make ſpeed apace,
to praiſe him by and by.

18 But if I feele my heart within,
in wicked workes reioyce,
Or if I haue delight to ſinne,
God will not heare my voice.

19 But ſurely God my voice hath heard,
and what I doe require :
My prayer he doth well regard,
and granteth my deſire.

20 All praiſe to him that hath not put,
nor caſt me out of minde :
Nor yet his mercy from me ſhur,
which I doe euer finde.

Deus mileretur. Pſal. Lxvij. I. H.

A ſweet prayer for all the faithfull to obtaine the fauour of God, and to be lightened with his countenance, to the end that his way and iudgements may be knowne throughout the earth. A reioicing that God is the gouernour of all nations.

*Sing this as
the 3 e.
Pſalme.*

HAue mercy on vs Lord,
and grant to vs thy grace :

To ſhew to vs doe thou accord,
the brightneſſe of thy face,
2 That all the earth may know
the way to godly wealth :
And all the nations on a row,
may ſee thy ſauing health.

3 Let all the world O God,
giue praiſe vnto thy name :

O let the people all abroad,
extoll and laud the ſame.

4 Throughout the world ſo wide,
let all reioyce with mirth,
For thou with truth and right doſt guide
the nations of the earth.

5 Let all the world O God
giue praiſe vnto thy name :

O let the people all abroad,
extoll and laud the ſame.

6 Then ſhall the earth encreaſe,
great ſtore of fruit ſhall fall,
And then our God, the God of peace,
ſhall bleſſe vs eke withall.

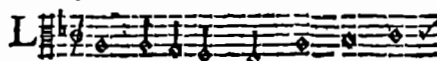
7 God ſhall vs bleſſe I ſay,
and then both farre and neere :

The folke throughout the earth alway,
of him ſhall ſtand in feare.

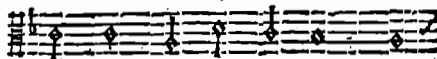
Exurgat Deus. Pſal. Lxvij. T. S.

*Dauid expreſſeth the wonderfull mercies of God
towards his people, who by all meanes and*

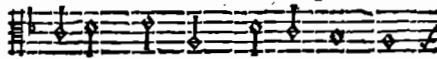
*moſt ſtrange ſorts declareth himſelfe to them.
Gods Church therefore by reaſon of his promi-
ſes, grace and victories, doth excell all worldly
things ; wherefore all men are moued to praiſe
God for euer.*



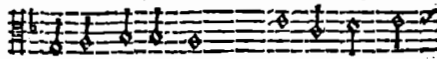
Et God ariſe, and then his foes



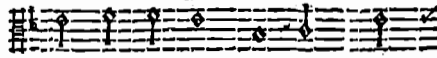
will turne themſelues to flight : His



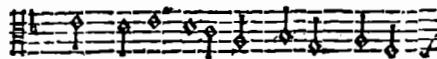
enemies then will runne abroad, and



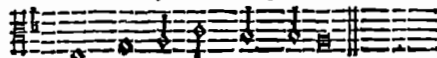
ſcatter out of fight. 2 And as the fire



doth melt the wake, and winde blowes



ſmoake away: So in the preſence of the



Lord, the wicked ſhall decay.

3 But righteous men before the Lord,
ſhall heartily reioyce :

They ſhall be glad and merry all,
and cheerefull in their voice.

4 Sing praiſe, ſing praiſe vnto the Lord,
who rideth on the ſkie :

Extoll this name of Iah our God,
and him do magnifie.

5 The ſame is he that is aboute,
within his holy place:

That father is of fatherleſſe,
and iudge of widdowes caſe.

6 Houſes he giues, and iſſue both,
vnto the comfortleſſe:

He bringeth bondmen out of thrall,
and rebels to diſtreſſe.

7 When thou diſt march before the folke,
the Egyptians from among :

And brought'ſt them through the wildernes
which was both wide and long. (downe

8 The earth did quake, the raine pour'd
heard were great claps of thunder:

The mount Sinai ſhook in ſuch ſort,
as it would cleaue in ſunder.

9 Thine heritage with drops of raine,
abundantly was waſht :

And if ſo be it barren waxt,
by thee it was reſreſht.

10 Thy choſen flocke doth there remaine,
thou haſt prepar'd that place :

And

And for the poore thou doest prouide,
of thine especiall grace.

The second part.

- 11 God will giue women causes iust,
to magnifie his Name :
When as his people triumphes make,
and purchase bruit and fame.
12 And puissant Kings for all their power,
shall sie and take the foile,
And women which remaine at home,
shall helpe to part the spoile.
13 And though ye were as blacke as pots,
your hue shall passe the Doue :
Whose wings and fethers seeme to haue
siluer and gold aboue.
14 When in this land God shall triumph
ouer Kings both hie and low :
Then shall it be like Salmon hill,
as white as any snow.
15 Though Basan be a fruitfull hill,
and in height others passe :
Yet Sion Gods most holy hill,
doeth farre excell in grace.
16 Why brag ye thus ye hills most hie,
and leape for pride together :
The hill of Sion God doeth loue,
and there will dwell for euer.
17 Gods army is two milions,
of warriours good and strong :
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on hie,
and captiue led them all,
Which in times past thy chosen flocke,
in prison kept and thrall.
Thou madst them tribute for to pay,
and such as did repine :
Thou didst subdue that they might dwell
in thy Temple diuine.
19 Now praised be the Lord, for that
he powres on vs such grace,
From day to day he is the God
of our health and solace.

The third part.

- 20 He is the God from whom alone,
saluation commerth plaine :
He is the God by whom I scape,
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairy scalpe,
Of those that in their wickednesse,
continually doe walke.
22 From Basan will I bring said he,
my people and my sheepe :
And all mine owne as I haue done,
from danger of the deepe.

- 23 And make them dip their feete in blood;
of those that hate my Name :
And dogs shall haue their tongues embrude,
with licking of the same.
24 All men may see how thou O God,
thine enemies doest deface :
And how thou goest as God and King,
into thine holy place.
25 The singers goe before with ioy,
the minstrills follow after,
And in the midst the damfels play,
with timbrell and with taber.
26 Now in the Congregation
(O Israel) praise the Lord :
And Iacobs whole posterity
giue thanks with one accord.
27 Their chiefe was little Benjamin,
but Iuda made their hoast,
With Zabulon and Nephthalin,
which dwelt about their coast.

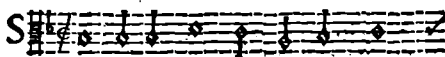
- 28 As God hath giuen power to thee
so Lord make firme and sure :
The thing that thou hast wrought in vs,
for euer to endure.
29 And in thy Temple gifts will we
giue vnto thee, O Lord :
For shine vnto Ierusalem,
sure promise made by word.

The fourth part.

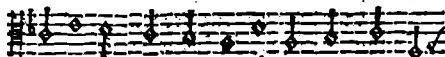
- Yea and strange Kings to vs subdude,
shall doe like in those dayes :
I meane to thee they shall present,
their gifts of laud and praise.
30 He shall destroy the speare-mens rankes,
their calues and buls of might :
And cause them tribute pay, and daunt
all such as loue to fight.
31 Then shall the lords of Egypt come,
and presents with them bring :
The Mores most blacke shall stretch their
vnto their Lord and King : (hands
32 Therefore ye kingdomes of the earth,
giue praise vnto the Lord,
Sing Psalmes to God with one consent,
thereto let all accord.
33 Who though he ride and euer hath
about the Heauens bright :
Yet by the fearefull chunder claps,
men may well know his might.
34 Therefore the strength of Israel,
ascribe to God on hie :
Whose might and power doeth farre extend
about the cloudy skie.
35 O Lord thy holinesse and power,
is dread for evermore :
The God of Israel giue vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

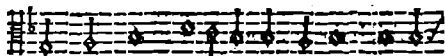
Christ and his Elect is figured in Davids zeale and anguish, th: malicious cruelty of whose enemies and their punishment, Iudas and such traitors noteth, who are accursed. Then gathereth be courage in afflictions, and offireth praises to God, which are more acceptable than all sacrifices. Finally, he doeth prouoke all creatures to praises: prophesying of the Kingdome of Christ, and building of Iuda, where all the faithfull and their seede shall dwell for ever.



Aue me, O God, and that with speed,



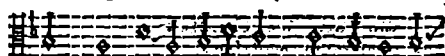
the waters flow full fast, so me my soule doe



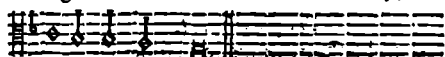
they proceed, that I amfore agast. 2 I stick



full deepe in filth and clay, whereas I feele



no ground: I fall into such floods I say, that



I am like be drown'd.

3 With crying oft I faint and quaille,
my throat is hoarse and drie:

With looking vp my sight doeth faile,
for helpe of God on hie.

4 My foes that guildelesse doe oppresse
my soul: with hate are led:

In number sure they are no lesse,
then hairens are on my head.

5 Though for no cause they vex me sore,
they prosper and are glad:

They doe compell me to restore,
the things I neuer had.

6 What I haue done for want of wit,
thou Lord all times canst tell:

And all the faulrs that I committ,
to thee are knowne full well.

7 O Lord of hosts defend and stay,
all those that trust in thee:

Let no man doubt or shrink away,
for ought that chanceth me.

8 It is for thee and for thy sake.
that I doe beare this blame:

In spite of thee, they would me make,
to hide my face for shame.

9 My moethers sonnes, my brethren all,
forsake me on a row:

And as a stranger they me call,
my face they will not know.

10 Vnto thy house such zeale I beare,
that it doeth pine me much:
Their cheekes and taunts at thee to heare
my very heart doeth grutch.

The second part.

11 Though I doe fast my flesh to chaste,
yea if I weepe and moane:

Yet in my teeth this geare is cast,
they passe not thereupon.

12 If I for griefe and paine of heart,
in sackcloth vs to walke:

Then they anone will it peruert.
therefore they iest and talke.

13 Both high and low and all the throng,
that sit within the gate:

They haue me euer in their tongue,
of me they talke and prate.

14 The drunkards which in wine delight,
it is their chiefe pastime:

To seeke which wayes to worke me spight,
of me they sing and time.

15 But thee the while O Lord I pray,
that when it pleaseth thee:

For thy great truth thou wilt alway
send downe thine aide to me,

16 Plucke thou my feet out of the mire,
from drowning doe me keepe,

From such as owe me wrath and ire,
and from the waters deepe.

17 Lest with the waues I should be drowne,
and depth my soule deuoure:

And that the pit should me confound,
and hide me in her power.

18 O Lord of hosts to me giue eare,
as thou art good and kinde:

And as thy mercy is most deare,
Lord haue me in thy minde.

19 And doe not from thy seruant hide,
nor turne thy face away:

I am oppress'd on euery side,
with haste giue eare I say.

20 O Lord vnto my soule draw nie,
the same with aide repose,

Because of their great tyranny:
acquite me from my foes.

The third part.

21 That I abide rebuke and shame,
thou knowest and thou canst tell,

For those that seeke and worke the same,
thou seest them all full well.

22 When they with brags doe breake my
I seeke for helpe anone, (heart,

But finde no friends to ease my smart,
to comfort me, not one.

23 But in my meate they gaue me gall,
too cruell for to thinke,
And gaue me in my thirst withall,
strong vineger to drinke.
24 Lord turne their table to a snare,
to take themselves therein:
And when they thinke full well to fare,
then trap them in the gin.
25 And let their eyes be darke and blinde,
that they may nothing see:
Bow downe their backe and do them binde,
in thraldome for to be.
26 Powre out thy wrath as hot as fire,
that it on them may fall:
Let thy displeasure in thine ire,
take hold vpon them all.
27 As desert drie their house disgrace,
their springs eke expell:
That none thereof possesse their place,
nor in their tents doe dwell.
28 If thou dost strike the man wth tame,
on him they lie full sore:
And if that thou doe wound the same,
they seeke to hurt him more.
29 Then let them heap vp miserie still,
sith they are all peruert,
That of thy fauour and good will,
they neuer haue no part.
30 And dash them cleane out of the booke
of life, of hope, of trust:
That for their names they neuer looke,
in number of the iust.

The fourth part.

31 Though I (O Lord) with woe and griefe,
haue beene full sore oppressd,
Thy helpe shall giue me such reliefe,
that all shall be redrest.
32 That I may giue thy name the praise,
and shew it with a song,
I will extoll the same alwaies,
with heartie thanks among.
33 Which is more pleasant vnto thee,
such minde thy grace hath borne:
Than either Oxe or Calfe can be,
that hath both hoofe and horne.
34 When simple folke doe this behold,
it shall reioyce them sure:
All ye that seeke the Lord, behold
your life for aye shall dure.
35 For why? the Lord of hosts doeth heare
the poore when they complaine,
His prisoners are to him full deare,
he doeth them not disdain.
36 Wherefore the skie and earth below,
the sea with floud and streame,
His praise they shall declare and shew,
with all that liue in them.

37 For sure our God will Sion saue,
and Iudaes Cities build:
Much folke possession there shall haue,
her streetes shall all be filld.
38 His seruants seed shall keepe the same,
all ages out of minde,
39 And there all they that loue his name,
a dwelling place shall finde.

Deus in adiuto. Psal. Lxx. I. H.

He prayeth to be right speedily deliuered, his enemies to bee ashamed, and all that seeke the Lord to be comforted.

O God to me take heed,
of helpe I thee require,
O Lord of hosts with haste make speed,
helpe helpe, I thee desire.
2 With shame confound them all,
that seeke my soule to spill.
Rebuke them backe with blame to fall,
that thinke and wish me ill.
3 Confound them that apply,
and seeke to worke me shame,
And at my harme doe laugh and crie,
so, so, there goes the game.
4 But let them ioyfull be
in thee with ioy and wealth,
Which onely trust and seeke to thee,
and to thy sauing health.
5 That they may say alwaies,
in mirth and one accord,
All glory, honour, laud and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lacke,
Thou art my stay and helpe, therefore
make speed and be not slacke.

*Sing this as
the 72.
Psalme.*

In te Domine. Psal. Lxxj. I. H.

Hee prayeth in faith established by promise, and confirmed by the worke of God from his youth, to be deliuered from his wicked and cruell son Absolon with his confederacy, promising to bee thankfull therefore.

MY Lord my God in all distresse,
my hope is whole in thee,
Then let no shame my soule oppress,
nor once take hold on me.
2 As thou art iust defend me Lord,
and rid me out of dread,
Giue eare and to my suit accord,
and send me helpe at need.
3 Be thou my rocke to whom I may,
for aid all times resort,
Thy promise is to helpe alway,
thou art my fence and fort.
4 Saue me my God from wicked men,

*Sing this as
the 59.
Psalme.*

and from their strength and power:
From folke, vniust and eke from them,
that cruelly deuoure.

- 5 Thou art the stay wherein I trust,
thou Lord of hostis art he,
Yea from my youth I had a lust,
still to depend on thee.
- 6 Thou hast me kept euen from my birth,
and I through thee was borne.
Wherefore I will thee praise with mirth,
both euening and at morne.
- 7 As to a monster seldome scene,
much folke about me theng,
But thou art now and still hast beene
my fence and aide so strong.
- 8 Wherefore my mouth no time shal lacke
thy glory and thy praise:
And eke my tongue shal not be slacke,
to honour thee alwayes.
- 9 Refuse me not O Lord I say,
when age my limbs doeth take:
And when my strength doeth waste away,
doe not my soule forsake.
- 10 Amongst themselves my foes enquire,
to take me through deceit:
And they against me doe conspire,
that for my soule laide wait.

The second part.

- 11 Lay hand and take him now they said,
for God from him is gone:
Dispatch him quite for to his aide,
I wis there commeth none.
- 12 Doe not absent thy selfe away,
O Lord when need shall be:
But that in time of griefe thou may
in haste giue helpe to me.
- 13 With shame confound and ouerthrow,
all those that seeke my life:
Oppresse them with rebuke also,
that faine would worke me strife.
- 14 But I will patiently abide,
thy helpe at all affaires,
Still more and more each time and tide,
I will set forth thy praise.
- 15 My mouth thy iustice shal record,
that daily helpe doeth send:
But of thy benefis O Lord,
I know no count nor end.
- 16 Yet I will goe and seeke forth one,
with thy good helpe O God:
The sauing health of thee alone,
to shew and set abroad.
- 17 For of my youth thou tak'st the care,
and doest instruct me still:
Therefore thy wonders to declare.
I haue great minde and will.

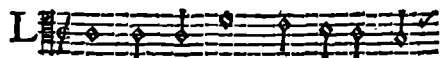
- 18 And as in youth from wanton rage,
thou didst me keepe and stay,
Forsake me not vnto mine age,
and till my head be gray.

The third part.

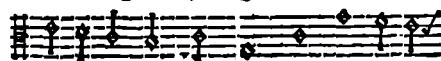
- 19 That I thy strength and might may shew,
to them that now be here:
And that our seed thy power may know,
hereafter many a yeere.
- 20 O Lord thy iustice doeth exceed,
thy doings all may see,
Thy workes are wonderfull indeed.
Oh, who is like to thee?
- 21 Thou mad'st me feeble affliction fore,
and yet thou didst me saue:
Yea thou didst helpe and me restore,
and took'st me from the graue.
- 22 And thou mine honour doest encrease,
my dignitie maintaine:
Yea thou doest make all strife to cease
and comfortst me againe.
- 23 Therefore thy faithfulness to praise,
I will both lute and sing:
My harpe shall sound thy laud alwayes,
O Israels holy King.
- 24 My mouth shall ioy with pleasant voyce,
when I shall sing to thee:
And eke my soule shall much reioyce,
for thou hast made me free.
- 25 My tongue thy vprightnesse shall sound,
and speake it daily still:
For griefe and shame doe them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

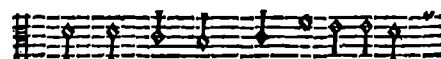
Gods Kingdome by Christ is represented by Salomon, vnder whom shall be righteousness, peace and felicitie, vnto whom all Kings and nations shall doe homage, whose name and power shall endure for euer.



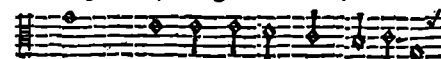
Ord giue thy iudgement to the King,



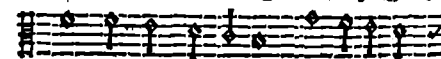
therin instruct him wel: And with his son



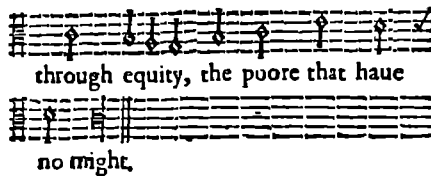
that princely thing, Lord let thy iustice



dwell. 2. That he may gouerne vprightly,



and rule thy folke aright, And so defend
through



- 3 And let the mountaines that are high,
vnto their folke giue peace,
And eke let little hils apply,
in iustice to e reafe
- 4 That he may helpe the weake and poore,
with aid, and make them strong :
And eke destroy for euermore,
all those that doe them wrong.
- 5 And then from age to age shall they
regard and feare thy might :
So long as Sunne doth shine by day,
or else the Moone by night.
- 6 Lord make the King vnto the iust,
like raine to fields new mowne :
And like to drops that lay the dust,
and steele the land new sowne.
- 7 The iust shall flourish in his time,
and all shall be at peace :
Vntill the Moone shall leaue to prime,
waste, change, and to encrease.
- 8 He shall be Lord of sea and land,
from shore to shore throughout,
And from the foulds within the land,
through all the earth about.
- 9 The people that in desert dwelt,
shall kneele to him full thicke :
And all his enemies that rebell,
the earth and dust shall licke.
- 10 The Lords of all the Iles thereby,
great gifts to him shall bring :
The Kings of Saba and Araby,
gaue many a costly thing.

'The second part.

- 11 All Kings shall seeke with one accord,
in his good grace to stand :
And all the people of the world,
shall serue him at his hand.
- 12 For he the needy sort doth saue,
that vnto him doe call :
And eke the simple folke that haue
no helpe of man at all.
- 13 He taketh pitie on the poore,
that are with need oppressd :
He doth preferue them euermore,
and bring their soule to rest.
- 14 He shall redeeme their life from dread,
from fraud, from wrong, from might :
And eke the blood that they shall bleed,
is precious in his sight.

- 15 But he shall liue, and they shall bring,
to him of Sabaes gold :
He shall be honoured as a King,
and daily be extold.
- 16 The mighty mountaines of his land,
of corne shall beare such throng :
That itlike Cedar trees shall stand,
in Libanus full long.
- 17 Their citie eke full well shall speed,
the fruit thereof shall passe :
In plenty it shall faire exceed,
and spring as greene as grasse.
- 18 For euer they shall praise his name,
while that the Sunne is light :
And thinke them happy through the same,
all folke shall blesse his might.
- 19 Praise ye the Lord of hosts, and sing
to Israels God each one :
For he doth euery wondrous thing,
yea he himselte alone.
- 20 And blessed be his holy name,
all times eternally,
That all the earth may praise the same,
Amen, Amen say I.

Quam bonus Deus. Psal. Lxxiij. T.S.

*David teacheth that neither the prosperitie of the
ungodly, nor the afflictions of the good ought to
discourage Gods children, but rather moue the
to consider Gods providence, and to reuerence
his iudgements, for that the wicked vanishesth
away like smoake, and the godly enter into life
euerlasting, in hope whereof he resigneth him-
selfe to Gods hands.*

- H**ow euer it be, yet God is good,
and kinde to Israel :
And to all such as safely keepe,
their conscience pure and well.
- 2 Yet like a foole I almost slipt,
my feet began to slide :
And ere I wist, euen at a pinch,
my steps awry gan glide.
 - 3 For when I saw such foolish men,
I grudg'd, and did disdain,
That wicked men all things should haue,
without turmoile or paine.
 - 4 They neuer suffer pangs nor griefe,
as if death should them smite :
Their bodies are both stout and strong,
and euer in good plight.
 - 5 And free from all aduersity,
when other men be shent,
And with the rest they take no part,
of plague or punishment.
 - 6 Therefore presumption doth embrace
their necks, as doth a chaine :
And are euen wrapt as in a robe,
with rapine and disdain.

*Sing this as
the 44.
Psalme.*

- 7 They are so fed, that euen for fat
their eyes oft times out start :
And as for worldly goods they haue,
more then can wish their heart.
- 8 Their life is most licentious,
boasting much of their wrong :
Which they haue done to simple men,
and euer pride among.
- 9 The heauens and the liuing Lord,
they spare not to blaspheme :
And prate they doe on worldly things,
no wight they doe esteeme.
- 10 The people of God oft times turne
to see their prosperous state : (backe,
And almost drinke the selfe same cup,
and follow the same rare.

The second part.

- 11 How can it be that God say they,
should know and vnderstand :
These worldly things, since wicked men,
be Lords of sea and land.
- 12 For we may see how wicked men,
in riches still encrease :
Rewarded well with worldly goods,
and liue in rest and peace.
- 13 Then why doe I from wickednesse,
my fantasie refraine ?
And wash my hands with Innocents,
and cleanse my heart in vaine.
- 14 And suffer scourges euery day,
as subiect to all blame :
And euery morning from my youth,
sustaine rebuke and shame.
- 15 And I had almost said as they,
misliking mine estate :
But that I should thy children iudge,
as folke vnfortunate.
- 16 Then I bethought me how I might,
this matter vnderstand :
But yet the labour was too great,
for me to take in hand.
- 17 Vntill the time I went vnto
thy holy place and then,
I vnderstood right perfectly,
the end of all these men.
- 18 And namely, how thou settest them,
vpon a slippery place :
And at thy pleasure and thy will,
thou doest them all deface.
- 19 Then shall men muse at that strange
to see how suddenly, (sight,
They are destroyd, dispatcht, consumde,
and dead so horribly.
- 20 Much like a dreame when one awakes,
so shall their wealth decay :
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

- 21 Yet thus my heart was grieved then,
my minde was much oppress :
22 So fond was I and ignorant,
and in this point a beast.
- 23 Yet neuertheless by thy right hand,
thou hold'st me euer fast :
24 And with thy counsell doest me guide,
to glorie at the last.
- 25 What thing is there that I can wish,
but thee in heauen about :
And in the earth there is no thing
like thee that I can loue.
- 26 My flesh and eke my heart doth faile,
but God doth faile me neuer :
For of my heart God is the strength,
my portion eke for euer.
- 27 And loe all such as thee forsake,
thou shalt destroy each one :
And those that trust in any thing,
sauiug in thee alone.
- 28 Therefore will I draw neere to God,
and euer with him dwell :
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus. Psal. Lxxiiij. I. H.

A complaint of the destruction of the Church and true religion, vnder the name of Sion, and the Altars destroyed. But trusting in the might and free mercies of God by his covenant, requireth helpe and succour to the glory of his name, and saluation of his poore afflicted seruants, and the confusion of his proud enemies.

- Why art thou Lord so long from vs,
in all this danger deepe ?
Why doth thine anger kindle thus,
at thine owne pasture sheepe ?
- 2 Lord call the people to thy thought,
which haue bene thine so long :
The which thou hast redeem'd, and brought
from bondage sore and strong.
- Haue minde I say, and thinke vpon,
remember it full well :
Thy pleasant place, thy mount Sion,
where thou wast wont to dwell.
- 3 Lift vp thy foot and come in haste,
and all thy foes deface :
Which now at pleasure rob and waste,
within thy holy place.
- 4 Amid thy congregations all,
thy enemies roare, O God :
They set as signes on euery wall,
their banners sploid abroad.
- 5 As men with axes hew downe trees
that on the hills doe grow :

*Sing this at
the 72.
Psalme.*

So shine the bills and swords of these,
within thy temple now.

6 The feeling sawde, the carued boords,
the goodly grauen stones:
With axes, hammers, bills and swords,
they beat them downe at once.

7 Thy places they consume with flame,
and eke in all this toile:

The house appointed to thy name,
they raze downe to the soile.

8 And thus they said within their heart,
dispatch them out of hand:

Then burnt they vp in euery place,
Gods houses through the land.

9 Yet thou no signe of helpe doest send,
our Prophets all are gone,

To tell when this our plague shall end,
among vs there is none.

10 When wilt thou Lord once end this
and cease thine enemies strong? (shame
Shall they alway blaspheme thy name,
and raile on thee so long?)

11 Why doest withdraw thy hand abacke,
and hide it in thy lap?

O plucke it out, and be not slacke,
to giue thy foes a rap.

The second part.

12 O God thou art my King and Lord,
and euermore hast beene:
Yea thy good grace throughout the world,
for our good helpe hath scene:

13 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.

14 Yea thou didst breake the heads so great
of Whales that are so fell:
And gau'st them to the folke to eate,
that in the deserts dwell.

15 Thou mad'st a spring with streames to
from rocke both hard and hie: (life,
And eke thy hand hath made likewise,
deepe riuers to be drie:

16 Both day and eke the night are thine,
by thee they were begun.

Thou sets to serue vs with their shine,
the light and eke the Sunne.

17 Thou doest appoint the ends and coasts,
of all the earth about:

Both Summer heats and Winter frosts,
thy hand hath found them out.

18 Thinke on O Lord, no time forget,
thy foes that thee defame,

And how the foolish folke are set,
to raile vpon thy Name.

19 O let no cruell beast deuoure,

thy Turtle that is true:

Forget not alwayes in thy powre,
the poore that much doe rue.

20 Regard thy couenant and behold,
thy foes possesse the land,
All sad and darke, forworne and old,
our Realme as now doeth stand.

21 Let not the simple goe away,
with disappointed shame:

But let the poore and needy aye,
giue praise vnto thy name.

22 Rise Lord, let be by thee maintain'd;
the cause that is thine owne,

Remember how that thou blasphem'd,
art by the foolish one.

23 The voyce forget not of thy foes,
for the presuming hie,

Is more and more increast of those,
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I. H.

*The faithfull praise the Lord, who shall come to
iudge at his time, when the wicked shall drink
the cup of his wrath, but the righteous shall be
exalted to honour.*

VNto thee God we will giue thanks.
we will giue thanks to thee:

Sith thy Name is so neare, declare
thy wondrous workes will we,

2 I will vprightly iudge, when get
conuenient time I may:

The earth is weake, and all therein,
but I her pillars stay.

3 I did to the mad people say
deale not so furiously:

And vnto the vngodly ones,
set not your hornes so hie.

4 I said vnto them, set not vp,
your raised hornes on hie:
And see that you doe with stiffe neckes,
not speake presumptuously.

5 For neither from the Easterne parts,
nor from the Western side:

Nor from forsaken wildernesse,
protection doeth proceed.

6 For why? the Lord our God he is
the righteous Iudge alone,

He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mighty wine,
is in the hand of God:

And all the mighty wint therein,
himselfe doeth powre abroad.

8 As for the lees and filthy dregs,
that doeth remaine of it:

The wicked of the earth shall drinke,
and sucke them euery whit.

*Sing this
the
Psalme.*

- 9 But I will talke of God I say,
of Iacobs God therefore :
And will not cease to celebrate
his praise for euermore
10 In sunder breake the hornes of all
vngodly men will I :
But then the hornes of righteous men,
shall be exalted hie.

Gloria Patri.

To Father; Sonne and holy Ghost,
all glory be therefore :
As in beginning was, is now,
and shall be euermore.

In Iudea. Psal. Lxxvj. I. H.

Here is described the power of God, and care for
the defence of his people, by the destruction of
Senacheribs armie, for which the faithfull are
exorted to be thankfull.

Sing this as
the 66.
Psalm.

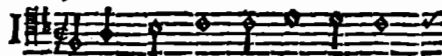
- T**O all that now in Iury dwell,
the Lord is clearely knowne :
His Name is great in Israel,
a people of his owne.
2 At Salem he his tents hath pight,
to carry there a space,
In Sion eke he hath delight,
to make his dwelling place.
3 And there he brake both shaft and bow,
the sword, the speare and shield :
And brake the ray to ouertrow,
in battell on the field
4 Thou art more worthy honour Lord,
more might in thee doeth lie :
Than in the strongest of the world,
that rob on mountaines hie.
5 But now the proud are spoild through
and they are fallen on sleepe, (thee,
Through men of warre no helpe can be,
themselves they could not keepe.
6 At thy rebuke O Iacobs God
when thou didst them reprocue,
As halfe a sleepe their chariots stood,
no horsemen once did mooue.
7 For thou art dreadfull Lord indeed,
what man the courage hath,
To bide thy sight, and doeth not dread,
when thou art in thy wrath? (heard
8 When thou doest make thy iudgements
from heauen through the ground :
Then all the earth full sore afraid,
in silence shall be found.
9 And that when thou O God doest stand
in iudgement for to speake :
To saue th' afflicted of the land,
on earth that are full weake.
10 The fury that in man doeth raigne,
shall turne vnto thy praise :

Hereafter Lord doe thou restraine,
their wrath and threats alwayes.

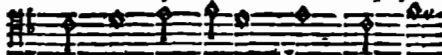
- 11 Make vowes and pay them to your God,
ye folke that nie him be :
Bring gifts all ye that dwell abroad,
for dreadfull Iure is he.
12 For he doeth take both life and might,
from Princes great of birth :
And full of terrour is his sight,
to all the Kings on earth.

Voce mea ad. Psal. Lxxvij. I. H.

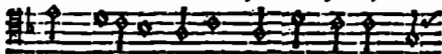
David rebearseth his great afflictions and grie-
uous tentations, whereby he is driven to consi-
der his former conuersation, and the course of
Gods workes in the preservation of his ser-
uants, and so hee confirmeth his faith against
these tentations.



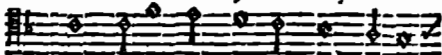
With my voice to God doe crie,



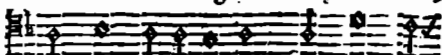
with heart and hearty cheere, My voice



to God I lift on hie, and he my suit doth



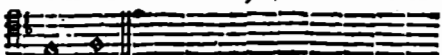
heare. In time of griefe I sought to God,



by night no rest I tooke, but stretcht my



hands to him abroad, my soule comfort



forlooke.

- 3 When I to thinke on God intend :
my trouble then is more :
I spake but could not make an end,
my breath was stopt so sore.
4 Thou holdst mine eies alwayes from rest,
that I alwayes awake :
With feare I am so sore opprest,
my speech doeth me forsake.
5 The dayes of old in minde I cast,
and oft did thinke vpon,
The times and ages that are past,
full many yeeres agoe.
6 By night my songs I call to minde,
once made thy praise to shew :
And with my heart much talke I finde,
my spirits doe search to know.
7 Will God said I, at once for all,
cast off his people thus,

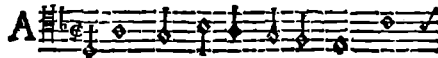
So that henceforth no time he shall
be friendly vnto vs ?
8 What is his goodnesse cleane decay'd,
for euer and a day ?
Or is his promise now delay'd,
and doth his truth decay ?
9 And will the Lord our God forget
his mercies manifold :
Or shall his wrath encrease so hote,
his mercies to withhold ?
10 At last I said my weaknesse is
the cause of this mistrust :
Gods mighty hand can helpe all this,
and change it when he list.

The second part.

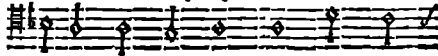
11 I will regard and thinke vpon
the working of the Lord,
Of all his wonders past and gone,
I gladly will record.
12 Yea, all his workes I will declare,
and what he did deuise :
To tell his facts I will not spare,
and eke his counsell wise.
13 Thy workes, O Lord, are all vpright,
and holy all abroad :
What one hath strength to match the might
of thee O Lord our God ?
14 Thou art a God that oft doth shew
thy wonders euery houre :
And so doest make thy people know,
thy vertue and thy power.
15 And thine ownefolke thou doest defend,
with strength and stretched arme :
The sonnes of Iacob that descend,
and Iosephs seed from harme.
16 The waters Lord perceiued thee,
the waters saw thee well :
And they for feare aside did flee,
the depths on trembling fell.
The clouds that were both thick & blacke,
did raine full plenteously :
The thunder in the aire did cracke,
thy shafts abroad did fly.
17 The thunder in the aire was heard,
the lightning from aboue,
18 With flashes great made them afraid,
the earth did quake and moue.
16 Thy waies within the seas doe lie,
thy pathes in waters deepe :
Yet none can there thy steps espy,
nor know thy pathes to keepe.
20 Thou lead'st thy folke vpon the land,
as sheepe on euery side,
By Moses and by Aarons hand,
thou didst them safely guide,

Attendite populi Psal. Lxxvii. T.S.

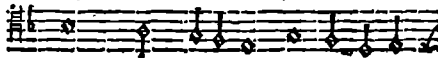
Hee sheweth how God of his mercie chose his
Church of the posteritie of Abraham, casting in
their teeth the rebellions of their fathers, that
their children might acknowledge Gods free
mercies, and be ashamed of their peruerse ances-
tors. The holy Ghost haib comprehended as it
were, the summe of all Gods ben. fits that the
grosse people might see in few words the effect
of the whole historie.



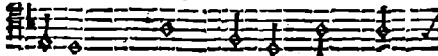
Trend my people to my law, and



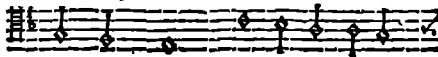
to my words encline 2 My mouth shall



speake strange parables and sentences



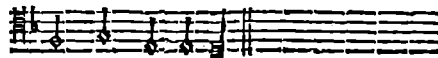
diuine. 3 Which we our selues haue



heard and learn'd, euen of our Fathers



olde, and which for our instruction, our



fathers haue vs told.

4 Because we should not keepe it close,
from them that should come after :
Who should Gods power to their race praise,
and all his workes of wonder.
5 To Iacob he commandement gaue,
how Israel should liue :
Willing our fathers should the same
vnto their children giue.
6 That they and their posterity,
which were not sprung vp tho :
Should haue the knowledge of the law,
and teach their seed also.
7 That they may haue the better hope
in God that is aboue,
And not forget to keepe his lawes,
and his precepts in loue.
8 Not being as our Fathers were,
rebellin in Gods sight :
And would not frame their wicked hearts,
to know their God aright.
9 How went the people of Ephraim,
their neighbours for to spoile :
Shooting their darts the day of warre,
and yet they tooke the foile.

- 10 For why they did not keepe with God,
the couenant that was made :
Nor yet would walke or leade their liues,
according to his trade.
11 But put into obliuion,
his counsell and his will :
And all his workes moſt magnifque,
which he declared ſtill.

The ſecond part.

- 12 What wonders to our forefathers,
did he himſelfe diſcloſe :
In Egypt land within the field,
that called is Thaneos.
13 He did diuide and cut the ſea,
that they might paſſe at once :
And made the water ſtand as ſtill,
as doth an heape of ſtones.
14 He led them ſecret in a cloud,
by day when it was bright :
And in the night when darke it was,
with fire he gaue them light.
15 He brake the rocke in wilderneſſe,
and gaue the people drinke,
As plentiful as when the deepes
doe flow vp to the drinke.
16 He drew out riuers out of rockes,
that were both dry and hard :
Of ſuch abundance, that no floods
to them might be compar'd.
17 Yet for all this againſt the Lord,
their ſinne they did encreaſe,
And ſtirred him that is moſt hie,
to wrath in wilderneſſe.
18 They tempted him within their hearts,
like people of miſtruſt :
Requiring ſuch a kinde of meat,
as ſerued to their luſt,
19 Saying with murmuratiō,
in their vnfaithfulneſſe,
What ? can this God prepare for vs,
a feaſt in wilderneſſe.
20 Behold he ſtrake the ſtony rocke,
and floods forthwith did flow,
But can he now giue to his folke,
both bread and fleſh alſo.
21 When God heard this he waxed wroth,
with Iacob and his ſeed :
So did his indignation,
on Iſrael proceed.

The third part.

- 22 Becauſe they did not faithfully
beleue, and hope that he
Could alwaies helpe and ſuccour them,
in their neceſſitie.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder :

- 24 And rain'd downe Mannā for them to
a food of mickle wonder. (eat
25 When earthly men with Angels food,
were fed at their requeſt :
26 He bad the Eaſt wind blow away,
and brought in the South-weſt,
27 And rain'd downe fleſh as thicke as duſt
and foule as thicke as ſand :
28 Which he did caſt amidſt the place,
where all their tents did ſtand.
29 Then did they earneſtly,
and all men had their filſ :
Yet more and more they did deſire,
to ſerue their luſts and wils :
30 But as the meat was in their mouthes,
his wrath vpon them fell :
31 And ſlew the flower of all their youth,
and choice of Iſrael.

- 32 Yet fell they to their wonted ſinne,
and ſtill they did him grieue :
For all the wonders that he wrought,
they would him not beleue.
33 Their daies therefore he ſhortened,
and made their honour vaine :
Their yeares did waſte and paſſe away,
with terrour and with paine.
34 But euer when he plagued them,
they ſought him by and by :
35 Remembering then he was their ſtrength,
their helpe and God moſt hie.
36 Though in their mouthes they did but
and flatter with the Lord : (gloſe
And with their tongues, and in their hearts
diſſembled euery word.

The fourth part.

- 37 For why ? their hearts were nothing bent
to him, nor to his trade :
Nor yet to keepe or to perſorme,
the couenant that was made.
38 Yet was he ſtill ſo mercifull,
when they deſeru'd to die :
That he forgauē them their miſdeeds,
and would not them deſtroy.
Yea many a time he turn'd his wrath,
and did himſelfe aduiſe :
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering that they were but fleſh,
and euen as a winde,
That paſſeth away, and cannot well
returne by his owne kinde.
40 How oftentimes in wilderneſſe,
did they the Lord prouoke :
How did they moue and ſtirre the Lord,
to plague them with his ſtroke.
41 Yet did they turne againe to ſinne,
and tempted God oft-ſoone :

Preſcribing

Prescribing to the holy Lord,
what things they would haue done :

42 Not thinking of his hand and power,
nor of the day, when he
Deliucred them out of the hands
of the fierce enemy :

43 Nor how he wrought his miracles,
as they themselues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into blood :
That no man might receiue his drinke,
at riuer nor at flood.

45 Nor how he sent them swarmes of flies,
which did them sore annoy :
And filld their countrey full of frogs,
which did their land destroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the Caterpillar :
And all the labour of their hands
he gaue to the Grasshopper.
47 With hailestones he destroyed their vines,
so that they were all lost :
And not so much as wilde figge trees,
but he consum'd with frost.

48 And yet with hailestones once againe,
the Lord their cattell smote :
And all their flocks and herds likewise
with thunderbolts full hot.
49 He cast vpon them in his ire,
and in his fury strong :
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least :
But gaue vnto the pestilence,
the man and eke the beast.
51 He stricke also the first borne all
that sprang in Egypt came :
And all the chiefe of men and beasts,
within the tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe :
And carried them through wildernesse,
much like a flocke of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall :
Whereas their foes with rage of Sea,
were ouerwhelmed all.

54 He brought them out into the coasts
of his owne holy land :
Euen to the mount which he had got
by his strong arme and hand.
55 And he cast out the heathen folke,

and did their land deuide :
And in their tents he set the Tribes
of Israel to abide.

56 Yet for all this, their God most high
they stirrd and tempted still :
And would not keepe his testament,
nor yet obey his will.
57 But as their Fathers turned backe,
euen so they went astray :
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And grieued him with their hill-altars,
with offerings and with fire :
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his brest :
The naughtinesse of Israel,
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffered he his might and power,
in bondage for to stand :
And gaue the honour of his Arke,
into his enemies hand.

62 He did commit them to the sword,
wroth with his heritage :
63 The yong men were deuour'd with fire,
maids had no marriage.
64 And with the sword the Priests also
did perish euery one :
And not a widdow left aliue
their deaths for to bemoane.

65 And then the Lord began to wake,
as one that slept a time :
And as a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts,
he stricke his enemies all :
And put them then vnto a shame,
that was perpetuall.

67 Then he the Tent and Tabernacle
of Ioseph did refuse :
As for the Tribe of Ephraim,
he would in no wise chuse :
68 But chose the Tribe of Iehuda,
whereas he meant to dwell :
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build,
both sumptuously and sure :
Like as the carth which he hath made
for euer to endure.

- 70 Then chose he Dauid him to serue,
his people for to keepe :
Whom he tooke vp and brought away,
euen from the folds of sheepe.
- 71 As he did follow the ewes with yong,
the Lord did him aduance:
To feed his people Israel,
and his inheritance.
- 72 Then Dauid with a faithfull heart,
his flocke and charge did feed,
And prudently with all his power,
did gouerne them indeed.

Deus venerunt, Psal. Lxxix. I. H.

*The Israelites complaine to God for the calamitie
that they suffered, when Antiochus destroyed
their Temple and Cittie, desiring ayde against
his tyrannie, lest God and Religion should bee
concerned by the heathen, who should see them
forsaken and perishe.*

*Sing this as
the 77.
Psalm.*

- O** Lord, the Gentiles doe inuade,
thine heritage to spoile,
Ierusalem an heape is made,
thy Temple they defile.
- 2 The bodies of thy Saints most deare,
abroad to birds they cast,
The flesh of such as doe thee feare,
the beasts deuoure and wast.
- 3 Their blood throughout Iernsalem,
as water spilt they haue,
So that there is not one of them,
to lay the dead in graue.
- 4 Thus are we made a laughing stocke,
almost the world throughout :
The enemies at vs iest and mocke,
which dwell our coasts about.
- 5 Wilt thou, O Lord, thus in thine ire,
against vs euer fume,
And shew thy wrath as hot as fire,
thy folke for to consume ?
- 6 Vpon those people powre the same,
which did thee neuer know.
All realmes which call not on thy name,
consume and ouerthrow.
- 7 For they haue got the vpper hand,
and Iacobs seed destroy'd :
His habitation and his land,
they haue left waste and voyd.
- 8 Beare not in minde our former faults,
with speede some pitie show :
And aide vs, Lord, in all assaults,
for we are weake and low.

The second part.

- 9 O God that giue'st all health and grace,
on vs declare the same :
Weigh not our works, our sinnes deface,
for honour of thy name.

- 10 Why shall the wicked still alway,
to vs as people dumbe :
In thy reproach reioyce and say,
Where is their God become ?
- 11 Require, O Lord, as thou see'st good,
before our eyes in sight :
Of all these folke thy seruants blood,
which they spilt in despight.
- 12 Receiue into thy sight in haste,
the clamours, grieve and wrong,
Of such as are in prison cast,
sustaining irons strong.
- Thy force and strength to celebrate,
Lord, set them out of band,
Which vnto death are destinate,
and in their enemies hand.
- 13 The nations which haue been so bold,
as to blaspheme thy name :
Into their laps with seuen fold,
repay againe the same.
- 14 So we thy folke and pasture sheepe,
will praise thee euermore :
And teach all ages for to keepe
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

*A lamentable prayer to God to helpe the misery of
the Church, desiring him to consider the first e-
state when his fauour shined towards them, that
he might finish that worke which he had begun.*

- T**hou Heard that Israel dost keepe,
giue eare and take good heed :
Which leade'st Ioseph like a sheepe,
and dost him watch and feed.
- 2 Thou, Lord, I say, whose seat is set
on Cherubins so bright,
Shew forth thy selfe and doe not let,
send downe thy beames of light.
- 3 Before Ephraim and Benjamin,
Manasses eke likewise,
To shew thy power doe thou begin,
come helpe vs, Lord, arise.
- 4 Direct our hearts vnto thy grace,
conuert vs, Lord, to thee,
Shew vs the brightnesse of thy face,
and then full safe are we.
- 5 Lord God of hosts of Israel,
how long wilt thou, I say,
Against thy folke in anger swell,
and wilt not heare them pray ?
- 6 Thou dost them feed with sorrowes deep,
their bread with teares they eate,
And drinke the teares that they doe weepe,
in measure full and great.
- 7 Thou hast made vs a very strife,
to those that dwell about.

*Sing this as
the 67.
Psalm.*

And

And that our foes doe loue aliue,
they laugh and iest it out.
8 O take, vs Lord, vnto thy grace,
conuert our mindes to thee,
Shew forth to vs thy ioyfull face,
and we full safe shall be.

9 From Egypt where it grew not well,
thou brought'st a vine full deare,
The heathen folke thou didst expell,
and thou didst plant it there.

10 Thou didst prepare for it a place,
and set her roots full fast,
That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about,
with shade that from it came,
And eke the Cedars high and stout,
with branches of the same.

12 Why then didst thou her wals destroy?
her hedge pluckt vp thou hast,
That all the folke that passe thereby,
the vine may spoyle and wast.

13 The Bore out of the wood so wilde,
doth dig and roote it out,
The furious beast out of the field,
deuoure it all about.

14 O Lord of hosts, returne againe,
from heauen looke downe betime,
Behold and with thy helpe sustaine,
this poore vineyard of thine.

15 Thy plant, I say, thine Israel,
whom thy right hand hath set,
The same which thou didst loue so well,
O Lord, doe not forget.

16 They lop and cut it downe apace,
they burne it eke with fire,
And through the frowning of thy face,
we perish in thine ire.

17 Let thy right hand be with them now,
whom thou hast kept so long,
And with the sonne of man whom thou,
to thee hast made so strong.

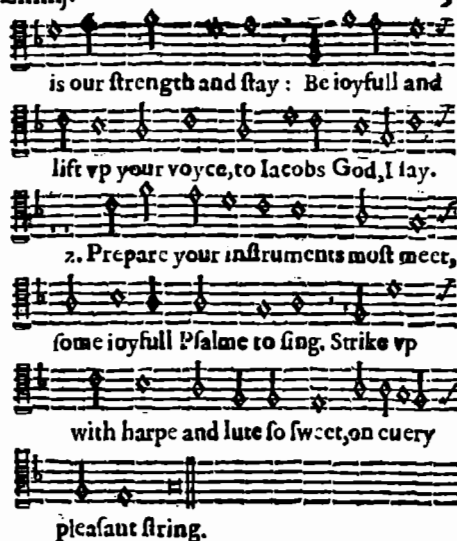
18 And so when thou hast set vs free,
and saued vs from shame,
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hosts, through thy good grace
conuert vs vnto thee,
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxj. I. H.

An exhortation to praise God for his benefites, con-
demning their ingratitude.

Belight & glad, in God reioyce, which



3 Blow as it were in the new Moone,
with Trumpets of the best:
As it is vsed to be done,
at any solemne feast.

4 For this is vnto Israel,
a statute and a trade,
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed
should still obserue the same.

6 When God, I say, had thus prepar'd,
to bring him from that land:
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke, saith he,
the burthen cleane away:
And from the furnace quit him free
from burning bricke of clay.

8 When thou in griefe didst cry and call,
I holpe thee by and by,
And I did answer thee withall,
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue:
Whereas the goodnesse of the Lord,
with muttering thou didst moue.

10 Heare, O my folke, O Israel,
and I assure it thee:
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no god in thee reserue
of any land abroad:
Nor in no wise to bow or serue
a strange or forraine god.

- 12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.
- 13 And yet my people would not heare
my voyce, when that I spake:
Nor Israel would not obey,
but did me quite forsake.
- 14 Then did I leaue them to their will,
in hardnesse of their heart,
To walke in their owne counsell still,
themselues they might peruert.
- 15 O that my people would haue heard
the words that I did say:
And eke that Israel would regard
to walke within my way:
- 16 How soone would I confound their foes,
and bring them downe full low,
And turne my head vpon all those,
that would them ouertrow?
- 17 And they that at the Lord doe rage,
as slaues should seeke him till:
But of his folke the time and age
should flourish euer still.
- 18 I would haue fed them with the crop,
and finest of the wheate:
And made the rocke with hony drop,
that they their fills should eat.

Dominus stetit. Psal. Lxxxij. I.H.

*Dauid declaring God to be present with Iudges
and Magistrates. reproveth their partialitie
and vnrighteousnesse, and exhorteib them to do
iustice, seeing no amendments, he depreth God
to execute iustice him selfe.*

*Sing this as
the 77.
Psalme.*

- A**vid the prease with men of might,
the Lord him selfe did stand:
To pleade the cause of truth and right,
with Iudges of the land.
- 2 How long, said he, will you proceed,
false iudgement to award:
And haue respect for loue of meed,
the wicked to regard?
- 3 Whereas of due you should defend
the fatherlesse and weake:
And when the poore man dorth contend,
in iudgement iustly speake.
- 4 If ye be wise, defend the cause
of poore men in their right:
And rid the needy from the clawes
of tyrants force and might.
- 5 But nothing will they know or learne,
in vaine to them I talke:
They will not see or ought discern,
but still in darknesse walke.
- For loe, euen now the time is come,
that all things fall to nought,

And likewise lawes both all and some,
for gaine are sold and bought.

- 6 I had decreed it in my sight
as gods to take you all,
And children to the most of might,
for loue I did you call.
- 7 But notwithstanding yee shall die
as men, and so decay:
O tyrants I shall you destroy,
and plucke you quite away.

8 Vp, Lord, and let thy strength be knowne
and iudge the world with might.
For why? all nations are thine owne,
to take them as thy right.

Deus quis similis? Psal. Lxxxij. I.H.

*The Israelites pray the Lord to deliuer them from
their enemies, both at home and farre off: also
that all such wicked people be stricken with
his stormie tempests, that they may know his
power.*

- D**oe not, O God, refraine thy tongue,
in silence doe not stay,
Withhold not, Lord, thy selfe so long,
nor make no more delay.
- 2 For why? behold thy foes and see,
how they doe rage and crie:
And those that beare an hate to thee,
hold vp their heads on hie.

*Sing this
as the 77.
Psalme.*

- 3 Against thy folke they vse deceit
and craftily they enquire:
For thine elect to lie in wait
their counsell dorth conspire.
- 4 Come on, say they, let vs expell,
and plucke these folke away:
So that the name of Israel
may vtterly decay.
- 5 They all conspire within their hearts,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
- 6 The tents of all the Edomites,
the Ismaelites also:
The Hagarens and Moabites
with diuers others mo.
- 7 Gebal with Ammon and likewise,
dorth Amalek conspire:
The Philistines against thee rise,
with them that dwell at Tyre.
- 8 And Assur eke is well apaid,
with them in league to be:
And dorth become a fence and aid
to Lots posteritie.
- 9 As thou didst to the Madianites,
so ferue them Lord, each one:
As to Sifer and to Iabin,
beside the brook Kison,

to Whom

10 Whom thou in Endor didst destroy,
and waste them by thy might :
That they like dung on earth did lie,
and that in open sight.

The second part.

11 Make them now, and their Lords ap-
like Zeb and Oreb than : (peare,
As Zeba and Zalmana were,
the Kings of Madian.

12 Which said, Let vs throughout the land,
in all the coasts abroad :
Possesse and take into our hand
the faire houses of God.

13 Turne them (O God) with stormes, as fast,
as wheelles that haue no stay :
Or like the chaffe, which men doe cast,
with windes to fly away.

14 Like as the fire with rage and fume,
the mighty Forrests spils :
And as the flame doth quite consume
the mountaines and the hills:

15 So let the tempest of thy wrath
vpon their neckes be laid :
And of thy stormy wrath and showre,
Lord, make them all afraid.

16 Lord, bring them all, I thee desire,
to such rebuke and shame :
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore dayly,
to shame and slander fall :
And in rebuke and obloquie,
to perishe eke withall.
18 That they may know and feele full well,
that thou art called Lord :
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta ? Psal. Lxxxiii. T.S.

*David exiled his countrey, desireth ardently to re-
turne to Gods tabernacle, and assembly of the
Saints, to praise God. Then he praiseth the cou-
rage of the people, that passed the wilderness, to
assemble themselves in Sion.*

*Sing this as
the 67.
Psalm.*

How pleasant is thy dwelling place,
O Lord of hostes, to me :
The Tabernacle of thy grace,
how pleasant (Lord) they be ?
2 My soule doth long full sore to goe
into thy Courts abroad :
My heart doth lust, my flesh also,
in thee the liuing God.

3 The Sparrowes find a roome to rest,
and saue themselves from wrong :
And eke the Swallow hath a nest,
wherein to keepe her young,

4 These birds full nie thy Altar may
haue place to sit and sing :
O Lord of hostes, thou art, I say,
my God and eke my King.

5 Oh, they be blessed, that may dwell
within thy house alwayes :
For they all times thy facts doe tell,
and giue thy name the praise.

6 Yea happy sure likewise are they,
whose stay and strength thou art
Which to thy house doe minde the way,
and seeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still :
That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walk full
no faintnesse there shall be : (fast,
And so the God of gods at last,
in Sion they doe see.

9 O Lord of hostes, to me giue heed,
and heare when I doe pray :
And let it through thine eares proceed,
O Iacobs God, I say.

10 O Lord, our shield, of thy good grace
regard, and so draw neere :
Regard, I say, behold the face
of thine anoynted deare.

11 For why? within thy Courts one day
is better to abide :
Then other-where to keepe or stay
a thousand dayes beside.

12 Much rather would I keepe a doore,
within the House of God :
Then in the tents of wickednesse
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship giue :
And no good thing will he with-hold
from them that purely liue.

14 O Lord of hostes, that man is blest,
and happy sure is he :
That is perswaded in his brest,
to trust all times in thee.

Benedixisti. Psal. Lxxxv. I.H.

*Because God withdrew not his rod from his
Church after the returne from Babylon, first
they put him in minde, that he should not leave
the worke of his grace imperfect, and complaine
of their long affliction. Then they reioyce in
hope of promised deliuerance, which was a
figure of Christs Kingdome, under which should
be perfect felicitie.*

Thou hast bene mercifull indeed,
O Lord, vnto thy land :
For thou restoredst Iacobs seed,

*Sing this as
the 81.
Psalm.*

from

- from thraldome out of band.
 2 The wicked waies that they were in,
 thou didst them cleane remit,
 And thou didst hide the peoples sinne,
 full close thou coueredst it.
 3 Thine anger eke thou didst assuage,
 that all thy wrath was gone:
 And so didst turne thee from thy rage,
 with them to be at one.
 4 O God of health, doe now conuert
 thy people vnto thee:
 Put all thy wrath from vs apart,
 and angrie cease to be.
 5 Why? shall thine anger neuer end,
 but still proceed on vs?
 And shall thy wrath it selfe extend
 vpon all ages thus?
 6 Wilt thou not rather turne therefore,
 and quicken vs, that we,
 And all thy folke may euermore
 be glad and ioy in thee?
 7 O Lord, on vs doe thou declare
 thy goodnesse to our wealth:
 Shew forth to vs, and doe not spare
 thine aide and sauing health.
 8 I will hearken what God saith, for he
 speakes to his people peace:
 And to his Saints, that neuer they
 returne to scoldishnesse.
 9 For why? his helpe is still at hand
 to such as doe him feare:
 Whereby great glory in the land
 shall dwell and flourish there.
 10 For truth and mercy there shall meet
 in one to take their place:
 And peace shall iustice with kisse greet,
 and there they shall embrace.
 11 As truth from earth shall spring apace,
 and flourish pleasantly:
 So righteousnesse shall shew her face,
 and looke from heauen hie.
 12 Yea God himselfe doth take in hand,
 to giue vs each good thing:
 And through the coasts of all the land,
 the earth her fruits shall bring.
 13 Before his face shall iustice goe,
 much like a guide or stay:
 He shall direct his steps also,
 and keepe them in the way.

Inclina Dom. Psal. Lxxxvj. I. H.

David sore afflicted prayeth seruenly for deliuerance, sometimes rehearsing his miseries and mercies received, desiring also to be instructed of the Lord, that he may serue and glorifie his name. He complaineth also of his aduersaries, and requireth to be deliuered from them.

- L**ord, bow thine eare to my request,
 and heare me by and by:
 With grievous paine and griefe oppress,
 full sore and weake am I.
 2 Preserve my soule, because my wayes,
 and doings holy be:
 And saue thy seruant, O my Lord,
 that puts his trust in thee.
 3 Thy mercy (Lord) on me expresse,
 defend me eke withall:
 For through the day I doe not cease,
 on thee to cry and call.
 4 Comfort (O Lord) thy seruants soule,
 that now with paine is pinde:
 For vnto thee (Lord) I extoll,
 and lift my soule and and minde.
 5 For thou art good and bountifull,
 thy gifts of grace are free:
 And eke thy mercies plentifull;
 to all that call on thee.
 6 O Lord, likewise when I doe pray,
 regard and giue an eare:
 Marke well the words that I doe say,
 and all my prayers heare.
 7 In time when trouble doth me moue,
 to thee I doe complaine:
 For why? I know and well doe prooue,
 thou answerest me againe.
 8 Among the gods (O Lord) is none
 with thee to be compar'd:
 And none can doe as thou alone,
 the like hath not bene heard.
The second part.
 9 The Gentiles and the people all,
 which thou didst make and frame:
 Before thy face on knees will fall,
 and glorifie thy name.
 10 For why? thou art so much of might:
 all power is thine owne:
 Thou workest wonders still in sight,
 for thou art God alone.
 11 O teach me, Lord, the way, and I
 shall in thy truth proceed:
 O ioyne my heart to thee so nic,
 that I thy name may dread.
 12 To thee my God will I giue praise,
 with all my heart, O Lord,
 And glorifie thy name alwayes,
 for euer through the world.
 13 For why? thy mercy shewed to me,
 is great and doth excell:
 Thou setst my soule at liberty,
 out from the lower hell.
 14 O Lord, the proud against me rise,
 and heapes of men of might,
 That seeke my soule, and in no wise
 will haue thee in their sight.

*Sing this a.
 the 83.
 Psalme.*

- 15 Thou (Lord) art mercifull and meeke,
full slacke and slow to wrath :
Thy goodnesse is full great, and eke
thy truth no measure hath.
16 O turne to me, and mercy graunt,
thy strength to me apply :
O helpe and saue thine owne seruant,
thy handmaids sonne am I.
17 On me some signe of fauour show,
that all my foes may see:
And be asham'd, because (Lord) thou
doft helpe and comfort me.

Fundamentum eius. Psal. Lxxxvij. I. H.

The holy Ghost promisseth that the Church as yet in misery, after the captivity of Babylon should be restored to great excellencie, so that nothing should be more comfortable, than to be numbred among the members thereof.

Sing this as
the 81.
Psalme.

- T**He Citie shall full well endure,
her ground-worke still doth stay:
Vpon the holy hill full sure,
it can no time decay.
2 God loues the gates of Sion best,
his grace doth there abide,
He loues them more than all the rest
of Iacobs tents beside.
3 Full glorious things reported be,
in Sion and abroad :
Great things, I say, are said of thee
thou Citie of our God.
4 On Rahab I will cast an eye,
and beare in minde the same,
And Babylon shall eke apply,
and learne to know thy name.
5 Lo, Palestine and Tyre also,
with Ethiopie likewise,
A people old full long agoe,
were borne and there did rise.
6 Of Sion they shall say abroad,
that diuers men of fame
Haue there sprung vp, and the high God
hath founded fast the same.
7 In their records to them it shall
through Gods deuice appeare :
Of Sion that the chiefe of all
had his beginning there.
8 Their trumpetters with such as sing,
there in great plenty be :
My fountaines and my pleasant springs
are compass all in thee.

Domine Deus. Psal. Lxxxviii. I. H.

The faithfull fore assisted by sickness, persecution, aduersity, and as it were left of God without any consolation: yet call on God by faith, and find relief and consolation.

Lord God of health, the hope and stay
thou art alone to me, I call & cry through-
out the day, and all the night to thee.
2 O let my prayers soone ascend vnto thy
sight on high: Encline thine eare (O Lord)
intend, and harken to my cry.

- 3 For why? my soule with woe is filld,
and doth in trouble dwell:
My life and breath almost doth yeeld,
and draweth nie to hell.
4 I am esteem'd as one of them,
that in the pit doe fall:
And made as one among those men,
that haue no strength at all.
5 As one among the dead, and feres
from things that here remaine :
It were more ease for me to be
with them the which were slaine.
As those that lie in graue, I say,
whom thou hast cleane forgot:
The which thy hand hath cut away,
and thou regardst them not.
6 Yea, like to one shut vp full sure
within the lowe pit,
In places darke and all obscure,
and in the depth of it.
7 Thine anger and thy wrath likewise,
full fore on me doth lie :
And all thy stormes against me rise,
my soule to vex and trie.
8 Thou hast putt my friends far off from me,
and makest them hate me fore :
I am shut vp in prison fast,
and can come forth no more.
9 My sight doth faile through griefe & woe,
I call to thee, O God :
Throughout the day my hands also
to thee I stretch abroad.

The second part.

- 10 Dost thou vnto the dead declare
thy wondrous works of fame?
Shall dead to life againe repaire,
and praise thee for the same?
11 Or shal thy louing kindnesse, Lord, be

be preached in the graue :
Or shall with them that are destroyd,
thy truth her honour haue?

12 Shall they that lie in darke full low,
of all thy wonders wot?
Or there shall they thy iustice know,
where all things are forgot?

13 But I, O Lord, to thee alway
doe cry and call apace:
My prayer eke ere it be day
shall come before thy face.

14 Why dost thou (Lord) abhorre my soule;
in grieve that seeketh thee?
And now, O Lord, why dost thou hide
thy face away from me?

15 I am afflicte, as dying still,
from youth this many a yeere:
Thy terrors which doe vex me ill,
with troubled minde I beare.

16 The furies of thy wrathfull rage,
full sore vpon me fall:
Thy terrors eke doe not assuage,
but me oppresse withall.

17 All day they compasse me about,
as water at the tide:
And all at once with streames full stout,
beset me on each side.

18 Thou settest farre from me my friends,
and louers euery one:
Yea, and my old acquaintance all
out of my sight are gone.

Misericordias. Psal. Lxxxix.

David praiseth God for his covenant made betwene him and his elect by Iesus Christ: then hee complaineth of the desolation of his Kingdome, so that the promise seemed to be broken. Finally, he prayeth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

*Sing this as
the 67.
Psalm.* **T**O sing the mercies of the Lord,
my tongue shall neuer spare:
And with my mouth from age to age,
thy truth will I declare.

1 For I haue said that mercy shall
for euermore remaine:
In that thou doest the heauens stay,
thy truth appeareth plaine.

2 To mine elect, saith God, I made
a covenant and behest:
My seruant Dauid to perfwade,
I swore and did protest.

3 Thy seed for euer I will stay,
and stablish it full fast:
And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous works, O Lord:
Thy Saints within thy Church on earth,
thy faith and truth record.

6 Who with the Lord is equall then,
in all the clouds abroad?
Among the sonnes of all the gods,
what one is like our God?

7 God in assembly of his Saints
is greatly to be dread:
And ouer all that dwell about,
in terror to be had.

8 Lord God of hosts, in all the world
what one is like to thee?
On euery side, most mighty Lord,
thy truth is seene to be.

9 The raging sea by thine aduice
thou rulest at thy will:
And when the waues thereof arise,
thou makest them calme and still,
10 And Egypt thou Lord hast subdude,
and thou hast it destroyd:
Yea, thou thy foes with mighty arme
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue bin,
likewise the earth and land:
The world and all that is therein,
thou formedst with thy hand:
12 Both North & South, with East & West,
thy selfe didst make and frame:
Both Tabor mount, and eke Hermon,
reioyce and praise thy Name.

13 Thine arme is strong and full of power,
all might therein doth lie,
The strength of thy right hand each houre,
thou liftest vp on hie.
14 In righteousness and equitie,
thou hast thy seat and place:
Mercy and truth are still with thee,
and goe before thy face.

15 That folke is blest that knoweth aright
thy present power, O God:
For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce:
And through thy righteousness haue they
a pleasant fame and noise.

17 For why? their glory, strength and aide,
in thee alone doth lie:
Thy goodnesse eke that hath vs staid
shall lift our home on hie.

18 Our strength that doth defend vs well
the Lord to vs doth bring:
The holy One of Israel,
he is our guide and King.

19 Sometime thy will vnto thy Saints
in visions thou didst show:
And thus then didst thou say to them,
thy mind to make them know:
A man of might I haue erect,
your King and guide to be:
And set him vp whom I elect,
among the folke to me.

The third part.

20 My seruant David I appoint,
whom I haue searched out:
And with my holy oyle anoint
him King of all the rout.
21 For why, my hand is ready still
with him for to remaine:
And with mine arme also I will
him strengthen and sustaine.
22 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse
on him shall haue no power.
23 His foes likewise I will destroy,
before his face in sight:
And those that hate him I will plague,
and strike them with my might.
24 My truth and mercy eke withall
shall still vpon him lie:
And in my Name his home eke shall
be lifted vp on high.
25 His kingdome I will set to be
vpon the sea and land:
And eke the running floods shall ke
embrace with his right hand.
26 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.
27 As my first-borne I will him take,
of all on earth that springs:
His might and honour I shall make,
about all worldly Kings.

28 My mercy shall be with him still,
as I my selfe haue told:
My faithfull couenant to fulfill,
my mercy I will hold.
29 And eke his seed I will sustaine,
for euer strong and sure:
So that his seate shall still remaine,
while heauen and earth endure.

The fourth part.

30 If that his sonnes forsake my law,
and so begin to swerue:
And of my iudgements haue none awe,
nor will not them obserue:
31 Or if they doe not vse aright
my statutes to them made:

And set all my commandments light,
and will not keepe my trade:

32 Then with the rod will I begin,
their doings to amend:
And so with scourging for their sinne,
when that they doe offend.

33 My mercy yet, and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forgoe.

34 But sure my couenant I will hold,
with all that I haue spoke:
No word the which my lips haue told,
shall alter or be broke.

35 Once sware I by my Holinesse,
and that performe will I:
With David I will keepe promise,
to him I will not lie.

36 His seed for euermore shall reigne,
and eke his throne of might:
As doth the Sunne it shall remaine,
for euer in my sight.

37 And as the Moone within the skie,
for euer standeth fast:
A faithfull witness from on high,
so shall his kingdome last.

38 But now, O Lord, thou dost reiect,
and now thou changest cheare:
Yea, thou art wroth with thine elect,
thine owne anointed deare.

39 The couenant which thy seruant made,
Lord, thou hast quite vndone:
And downe vpon the ground also
hast cast his roy all crowne.

The fifth part.

40 Thou pluck'st his hedges vp with might,
his walls thou dost confound:
Thou beatest eke his bulwarks downe,
and break'st them to the ground.

41 That he is fore destroyed and torne
of commers by throughout:
And so is made a mock and scorne
to all that dwell about.

42 Thou their right hand hast lifted vp,
that him so fore annoy:
And all his foes that him deuoure,
loe, thou hast made to ioy.

43 His swords edge thou didst take away,
that should his foes withstand:
To him in warre no victorie
thou giu'st, nor vpper hand.

44 His glory thou dost also waste,
his throne, his ioy, and mirth,
By thee is ouerthrowne and cast
full low vpon the earth.

45 Thou hast cut off, and made full short
his youth and lustie dayes:

And raifd of him an ill report,
with shame and great difpraise.

46 How long away from me, O Lord,
for ever wilt thou turne?

And shall thine anger still alway,
as fire consume and burne?

47 O call to minde, remember then,
my name consumeth fast:

Why hast thou made the sonnes of men,
as things in vaine to wast?

48 What is he that liueth here,
and death shall neuer see:
Or from the hand of hell his soule,
shall he deliuer free?

49 Where is (O Lord) thine old goodnesse
so oft declar'd before:

Which by thy truth and vprightnesse,
to Dauid thou hast swore.

50 The great rebukes to mind I call,
that on thy seruants lie:
The railing of the people all,
borne in my brest haue I.

51 Wherewith, O Lord, thine enemies
blasphemed haue thy name:
The steps of thine anoiated one,
they cease not to defame.

52 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth and all the coasts,
Amen, Amen, I say.

Domine refugium. Psal. XC. I. H.

Moses seeing the people neither admonished by the breuities of their life, nor by plagues to be thankfull, prayeth God to turne their hearts, and continue his mercie towards them and their posteritie for euer.

Sing this as the 78. Psalme. **T**Hou (Lord) hast bene our sure defence,
our place of ease and rest:

In all times past, yea so long since,
as cannot be exprest.

2 Ere there was made mountaine or hill,
the earth and all abroad:
From age to age, and alwaies still,
for euer thou art God.

3 Thou grindest man through griefe and
to dust or clay, and then, (paine)
And then thou saist, Againe returne,
againc ye sonnes of men.

4 The lasting of a thousand yeere,
what is it in thy sight:
As yesterday it doth appeare,
or as a watch by night.

5 So shall man as thou dost leaue them,
like as a flower of the field:
As the grass which groweth and like the grass,

whose beautie soone doth fade.

6 Which in the morning shines full bright,
but fadeth by and by:
And is cut downe eke it be night,
all withered dead and drie.

7 For through thy anger we consume,
our might is much decayd:
And of thy feruent wrath and fume,
we are full sore afraid.

8 The wicked works that we haue wrought,
thou set'st before thine eye:
Our priuie faults, yea eke our thoughts,
thy countenance doth spie.

9 For through thy wrath our dayes doe
thereof doth nought remaine: (waste,
Our yeeres consume like words or blasts,
and are not cald againe.

10 Our time is threescore yeeres and ten,
that we doe liue on mould:
If one see fourescore, surely then
we count him wondrous old.

The second part.

11 Yet of this time the strength and chiefe,
the which we count vpon:
Is nothing else but painfull griefe,
and we like blasts are gone.

12 Who once doth know what strength is
what might thine anger hath: (there,
Or in his heart who doth thee feare,
according to thy wrath?)

13 Instruct vs (Lord) to know and trie,
how long our daies remaine:
That then we may our hearts applie,
true wisdom to attaine.

14 Returne, O Lord, how long wilt thou,
forth on in wrath proceed,
Shew fauour to thy seruants now,
and helpe them at their need.

15 Refresh vs with thy mercie soone,
and then our ioy shall be:
All times, so long as life shall last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad:
And for the yeeres, wherein full sore
affliction we haue had.

17 O let thy worke and power appeare,
and on thy seruants light:
And shew vnto thy children deare,
thy glorie and thy might.

18 Lord, let thy grace and glorie stand,
on thy seruants thus:
O let thy grace and glorie stand,
on thy seruants thus.

Qui habitat. Psal.XCj. I. H.

Here is described the assurance he liueth in, that committeth himselfe wholly to Gods protection, in all temptation. A promise of God to those that loue him, know him, and trust in him, to deliuer them, and giue them immortall glory.

*Sing this as
the 99.
Psalme.*

HE that within the secret place
of God most high doth dwell :

In shadow of the mightiest grace,
at rest shall keepe him well.

2 Thou art my hope and my strong hold,
I to the Lord will say :
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid :
And from the deadly plague and care,
whereof thou art afraid.

4 And with his wings will couer thee,
and keepe thee safely there :
His faith and truth thy fence shall be,
as sure as shield and speare.

5 So that thou shalt not need, I say,
to feare or be affright :
Of all the shafts that flie by day,
nor terrors of the night :

6 Nor of the plague that priuily
doth walke in darke so fast :
Nor yet of that which doth destroy,
and at noone dayes doth wast.

7 Yea, at thy side as thou dost stand,
a thousand dead shall be :
Ten thousand eke at thy right hand,
and yet thou shalt bee free.

8 But thou shalt see it for thy part,
thine eyes shall well regard :
That euen like to their desert,
the wicked haue reward.

9 For why, O Lord, I onely lust
to stay my hope on thee :
And in the highest I put my trust,
my sure defence is he.

10 Thou shalt not need none ill to feare,
with thee it shall not mell :
Nor yet the plague shall once come neere
the house where thou dost dwell.

11 For why, vnto his Angels all
with charge commanded he :
That still in all thy wayes, they shall
preferue and prosper thee :

12 And in their hands shall beare thee vp,
still waiting thee vpon ;
So that thy foote shall neuer chance,
to spurne at any stone.

13 Vpon the Lyon thou shalt goe,
the Adder fell and long :
And tread vpon the Lyons young,
with dragon stout and strong.

14 For he that trusteth vnto me,
I will dispatch him quite :
And him defend, because that he
doth know my name aright.

15 When he for helpe on me doth crie,
an answer I will giue :
And from his griefe take him will I,
in glory for to liue.

16 With length of yeeres, & daies of wealth,
I will fulfill his time :
The goodnesse of my sauing health
I will declare to him.

Bonum est. Psal.XCij. I. H.

A Psalme for the Sabbath, to stirre up the people to acknowledge and praise God in his workes. David reioyceth therein, but the wicked consider not, that the vngodly when he is most flourishing, shall most speedily perishe. In the end is described the felicitie of the iust, planted in the house of God, in praise of the Lord.

IT is a thing both good and meete,
to praise the highest Lord :
And to thy Name, O thou most high,
to sing with one accord.

2 To shew the kindnesse of the Lord,
betime ere day be light :
And eke declare his truth abroad,
when it doth draw to night.

3 Vpon ten stringed instrument,
on lute and harpe so sweet,
With all the mirth you can inuent,
of instruments most meet.

4 For thou hast made me to reioyce
in things so wrought by thee :
And I haue ioy in heart and voyce,
thy handy works to see.

5 O Lord, how glorious and how great
are all thy works so stout :
So deeply are thy counsels set,
that none can trie them out.

6 The man vnwise hath not the wit,
this geare to passe to bring :
And all such fooles are nothing fit,
to vnderstand this thing.

7 When so the wicked at their will,
as grasse doe spring full fast :
They, when they flourish in their ill,
for euer shall be wast.

8 But thou art mightie, Lord most hie,
yea, thou dost reigne therefore :
In euery time eternally,
both now and euermore.

*Sing this as
the 88.
Psalme.*

9 For why? O Lord, behold and see,
behold my foes, I say:
How all that worke iniquity,
shall perish and decay.
10 But thou like as the Unicorne,
shalt lift mine horne on hie:
With fresh and new prepared oyle,
thine oynted King art thou I.

11 And of my foes before mine eyes,
shall see the fall and shame:
Of all that vp against me rise,
mine eares shall heare the same.
12 The iust shall flourish vp on hie,
as Date trees bud and blow:
And as the Cedars multiply:
in Libanus that grow.

13 For they are planted in the place
and dwelling of our God:
Within his courts they spring apace,
and flourish all abroad,
14 And in their age much fruit shall bring,
both fat and well be seene:
And pleasantly both bud and spring,
with boughes and branches greene,

15 To shew that God is good and iust,
and vp right in his will:
He is my rocke, my hope, and trust,
in him there is none ill.

Dominus regnauit. Psal. XCiiij. I. H.

*He prayeth the power of God in the creation of
the world, and beateth downe all people which
lift themselves up against his Maiestie, and pro-
uoketh to consider his promise.*

*Sing this as
the 77.
Psalm.*

The Lord as King aloft doth reigne,
in glory goodly dight:
And he to shew his strength and maine,
hath girt himselfe with might:
2 The Lord likewise the earth hath made,
and shaped it so sure:
No might can make it moue or fade,
at stay it doth indure,
3 Ere that the earth was made and wrought,
thy seate was set before:
Beyond all times that can be thought,
thou hast been euer more:
4 The floods, O Lord, the floods doe rise,
they roare and make a noyse:
The floods (I say) did enterprife,
and lifted vp their voice.
5 Yea, though the stormes arise in sight,
though seas do rage and swell:
The Lord is strong and most of might,
for he on high doth dwell.
6 And looke what promise he doth make,
his household to defend:

For iust and true they shall it take,
all times without an end.

Deus ultionum. Psal. XCiiij. I. H.

*He praiseth God against the violence of tyrants,
and comforteth the afflicted, by the good issue
of their afflictions, and by the ruine of the wic-
ked.*

O Lord, thou doest reuenge all wrong,
that office longs to thee:
Sith vengeance doth to thee belong,
declare that all may see.
2 Set forth thy selfe: for thou of right
the earth doest iudge and guide:
Reward the proud and men of might,
according to their pride.

*Sing this
the 97.
Psalm.*

3 How long shall wicked men beare sway,
with lifting vp their voice?
How long shall wicked men, I say,
thus triumph and reioyce?
4 How long shall they with brags burst out,
and proudly prate their fill?
Shall they reioyce which be so stout,
whose workes are euer ill?
5 Thy flocke, O Lord, thine heritage,
they spoile and vex full sore:
Against thy people they doe rage
still daily more and more.
6 The widowes which are comfortlesse,
and strangers they destroy:
They slay the Children fatherlesse,
and none doe put them by.

7 And when they take those things in hand,
this talke they haue of thee:
Can Iacobs God this vnderstand?
tuff, no, he cannot see.
8 O folke vnwise and people rude,
some knowledge now discern:
Yee fooles among the multitude,
at length begin to learne.

9 The Lord which made the eare of man,
he needs of right must heare:
He made the eye, all things must then
before his sight appeare.
10 The Lord doth all the world correct,
and make them vnderstand:
Shall he not then your deeds detect?
how can yee scape his hand?

The second part.

11 The Lord doth know the thoughts of
his heart, he seeth full plaine: (man,
The Lord, I say, mens hearts doth scan,
and findes them all but vaine.
12 But, Lord, that man is happy sure,
whom thou dost keepe in awe:
And through correction doest procure
to teach him in thy law.

13 Whereby

13 Whereby he shall in quiet rest,
in time of trouble sit:
When wicked men shall be suppress,
and fall into the pit.
14 For ture the Lord will not refuse,
his people for to take:
His heritage whom he did chuse,
he will no time forsake,
15 Vntill that iudgement be decreed,
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand,
against the cursed traine?
Or who shall rid me from their hand,
that wicked workes maintaine?
17 Except the Lord had beene mine aid,
mine enemies to repell:
My soule and life had now beene layd,
almost as low as hell.
18 When I did say, My foot did slide,
and I am like to fall:
Thy goodnesse, Lord, did so prouide,
to stay me eke withall.
19 When with my selfe I mused much,
and could no comfort find:
Then, Lord, thy goodnesse did me touch,
and that did ease my minde.
20 Wilt thou in haunt thy selfe and draw,
with wicked men to sit:
Which with pretence in stead of law,
much mischief doe commit?
21 For they consult against the life
of righteous men and good:
And in their counsels they are rife,
to shed the guiltlesse blood.
22 But yet the Lord he is to me,
a strong defence and locke:
He is my God to him I flee,
he is my strength and rocke.
23 And he shall cause their mischiefs all,
themselves for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal.XCv.I.H.

An earnest exhortation to praise God for the gouernment of the world, and election of his Church, to eschue the rebellion of the old Fathers, who tempted God in the wilderness, and therefore entred not the Land of promise.

Sing this as the Benediction. **O** Come, let vs lift vp our voice,
and sing vnto the Lord:
In him our rocke of health reioyce
let vs with one accord.
2 Yea let vs come before his face,

to giue him thanks and praise:
In singing Psalmes vnto his grace,
let vs be glad alwaies.
3 For why? the Lord he is, no doubt,
a great and mighty God:
A King about all gods throughout,
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.
5 The sea and waters all are his,
for he the same hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come, let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke, he doth vs feede,
his sheepe, and he our guide.
8 To day if ye his voyce will heare,
then haide not your heart:
As ye with grudging many a yeere,
prouokt him in desert.
9 Whereas your fathers tempted me,
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twice twenty yeeres they did me grieue
and I to them did say:
They erre in heart and not beleue,
they haue not knowne my way.
11 Wherefore I sware, when that my wrath
was kindled in my brest:
That they should neuer tread the path,
to enter in my rest.

Cantate Dom. Psal.XCvj.I.H.

An exhortation both to the Iewes and Gentiles to praise God for his mercy. And thus especially, ought to be referred to the Kingdome of Christy

Sing ye with praise vnto the Lord,
new songs of ioy and inirth:
Sing vnto him with one accord,
all people of the earth.
2 Yea, sing vnto the Lord, I say,
praise ye his holy Name:
Declare and shew from day to day,
saluation by the same.
3 Among the heathen eke declare
his honour round about:

Sing this as the 37. Psalme.

To shew his wonders doe not spare,
in all the world throughout.

4 For why, the Lord is much of might,
and worthy praise alway:
And he is to be dread of right,
about all gods, I say.

5 For all the gods of heathen folke,
are idols that will fade:
But yet our God he is the Lord,
that hath the heauens made.

6 All praise and honour eke doe dwell,
for aye before his face:
Both power and might likewise excell,
within his holy place.

7 Ascribe vnto the Lord alway,
ye people of the world,
All might and worship eke, I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name:
And eke into his courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe, and worship ye the Lord,
within his temple bright:
Let all the people of the world,
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne about:
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations every one,
with equity and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce:
The sea with all that is therein,
shall shout and make a noise.

13 The field shall ioy, and euery thing
that springeth on the earth:
The wood and euery tree shall spring,
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might,
When he shall iustly iudge the world,
and rule his folke with right.

Dominus reg. Psal. XCvij. I. H.

*David exhorteth all to reioyce for the comming of
the Kingdome of Christ, dreadfull to the Rebels
and Idolaters, and ioyfull to the iust, whom
he exhorteth to innocencie, to reioicing and
thanksgiving.*

*Sing this as
the 95.
Ps. lxxx.* **T**He Lord doth raigne, whereat the earth
may ioy with pleasant voyce:
And eke the iust with ioyfull mirth,

may triumph and reioyce.

2 Both clouds and darknesse eke doe swell,
and round about him beate:
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fire and heate at once doe runne,
and goe before his face:
Which shall his foes and enemies burne,
abroad in euery place.

4 His lightnings eke full bright did blaze,
and to the world appeare:
Whereat the earth did looke and gaze,
with dread and deadly feare.

5 The hills like waxe did melt in sight
and presence of the Lord:
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his iustice all abroad:
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such,
as worship idols vaine:
And eke to those that glory much,
dumbe pictures to maintaine.

8 For all the Idols of the world,
which they as gods doe call,
Shall feeble the power of the Lord,
and downe to him shall fall.

9 With ioy shall Sion heare this thing,
and Iuda shall reioyce:
For at thy iudgements they shall sing,
and make a pleasant noyse.

10 That thou, O Lord, art set on high,
in all the earth abroad,
And art exalted wondrously,
about each other God.

11 All ye that loue the Lord doe this,
hate all things that are ill:
For he doth keepe the soules of his,
from such as would them spill.

12 And light doth spring vp to the iust,
with pleasure for his part:
Great ioy with gladnesse, mirth and lust,
to them of vpright heart.

13 Ye righteous in the Lord reioyce,
his holinesse proclaime:
Be thankfull eke with heart and voyce,
and mindfull of the same.

Cantate Dom. Psal. XCvij. I. H.

*An earnest exhortation to all creatures to praise the
Lord for his power, mercy and fidelitie in his
promise by Christ, by whom he hath communi-
cated his saluation to all nations.*

O Sing ye now vnto the Lord,
a new and pleasant song:

*Sing this as
the 95
For Psalme.*

For he hath wrought throughout the world
his wonders great and strong.
2 With his right hand full worthily,
he doth his foes deuoure:
And getteth himselfe the victory,
with his owne arme and power.
3 The Lord doth make the people know
his sauing health and might:
The Lord doth eke his iustice show,
in all the heathens sight.
4 His grace and truth to Israel,
in mind he doth record:
That all the earth hath seene right well
the goodnesse of the Lord.
5 Be glad in him with ioyfull voice,
all people on the earth:
Giue thanks to God, sing and reioyce,
to him with ioy and mirth.
6 Vpon the harpe vnto him sing,
giue thanks to him with Psalmes:
Reioyce before the Lord our King,
with trumpets and with shalmes.
7 Yea let the sea with all therein,
for ioy both roare and swell:
The earth likewise, let it begin,
with all that therein dwell.
8 And let the foulds reioyce their fill,
and clap their hands apace,
And eke the mountaines and the hills,
before the Lord his face.
9 For he shall come to iudge and try
the world and euery wight:
And rule the people mightily,
with iustice and with right.

Dominus regnauit. Psal. XCix. I. H.

He commendeth the power, equitie, and excellencie of the Kingdome of God by Christ, ouer the Iewes and Gentiles, prouoking them to magnifie the same, and to feare the Lord, as the ancient Fathers, Moses, Aaron, and Samuel, who calling vpon God, were heard in their prayers.

*Sing this as
the 95.
Psalme.*

THe Lord doth raigne, although at it
the people rage full sore:
Yea he on Cherubins doth sit,
though all the world doe roare.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.
3 Let all men praise thy mighty name,
for it is fearefull sure:
And let them magnifie the same,
that holy is and pure.
4 The princely power of our King,
doth loue iudgement and right:

Thou rightly rulest euery thing,
in Iacob through thy might.
5 To praise the Lord our God deuise,
all honour to him doe:
His footstoole worship him before,
for he is holy too.
6 Moses, Aaron, and Samuel,
as priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.
7 Within the cloud to them he spake,
then did they labour still:
To keepe such Lawes as he did make,
and pointed them vntill.
8 O Lord our God, thou didst them heare,
and answeredst them againe:
Thy mercy did on them appeare,
their deeds didst not maintaine.
9 O laud and praise our God and Lord,
within his holy hill:
For why our God throughout the world,
is holy euer still.

Iubilate Deo omnis. Psalm. C.

He exhorteth all men to serue the Lord, who hath made vs, to enter into his courts and assemblies to praise his name.

All people that on earth doe dwell,
Sing to the Lord with chearefull voice.
2. Him serue with feare, his praise forth tell:
Come yee before him and reioyce.

3 The Lord ye knowe God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.
4 O enter then his gates with praise,
approach with ioy his courts vnto:
Praise, laud, and bleesse his name alwaies,
for it is seemely so to doe.
5 For why? the Lord our God is good,
his mercy is for euer sure:
His truth at all times firmly steod,
and shall from age to age endure.
Another of the same.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight,
with singing and with mirth.

*Sing this as
the 68.
Psalme.*

- 2 Know that the Lord our God he is,
he did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe.
- 3 O goe into his gates alwaies,
giue thanks within the same:
Within his courts set forth his praise,
and laud his holy name.
- 4 For why? the goodnesse of the Lord,
for euermore doth raigne:
From age to age throughout the world,
his truth doth still remaine.

Misericordiam, Psal.Ci.N.

David describeth what gouernment he will obserue in his house and Kingdome, by rooting out the wicked, and cherishing the godly persons.

*Sing this as
the 81.
Psalme.*

- I** Mercy will and iudgement sing,
O Lord God, vnto thee:
- 2 And wisely doe in perfect way,
vntill thou come to me.
- 3 And in the midst of my house walke,
in purenesse of my sprite:
And I no kind of wicked thing,
will set before my sight.
- 4 I hate their workes that fall away,
it shall not cleaue to me:
From me shall part the froward heart,
none euill will I see.
- 5 Him will I stroy that slandereth
his neighbour priuily.
The lofty heart I cannot beare,
nor him that looketh hie.
- 6 Mine eyes shall be on them, within
the land that faithfull be:
In perfect way who walketh, shall
be seruant vnto me.
- 7 I will no guilefull person haue
within my house to dwell:
And in my presence he shall not
remaine that lyes doth tell.
- 8 Betimes I will destroy euen all
the wicked of the land:
That I may from Gods Citie cut
the wicked workers hand.

Domine exaudi, Psal.Cij.I.H.

It seemeth that this Prayer was appointed to the faithfull to pray in the captivity of Babylon. A consolation for the building of the Church, whereof followeth the praise of God to be published vnto all posterities. The conuersion of the Gentiles, and stabilitie of the Church.

*Sing this as
the 67.
Psalme.*

- O** Heare my prayer, Lord, and let
my cry come vnto thee:

- 2 In time of trouble doe not hide
thy face away from me.
- 3 Incline thine eares to me, make halte
to heare me when I call:
For as the smoake doth fade, so doe
my dayes consume and fall.
- 4 And as a haith my bones are burnt,
my heart is smitten dead:
And withers as the grace, that I
forget to eat my bread.
- 5 By reason of my groaning voyce,
my bones cleaue to my skin:
- 6 As Pelican in wildernesse,
such case now am I in.
- 7 And as an Owle in desert is,
loe, I am such a one:
I watch, and as a Sparrow on
the house-top am alone.
- 8 Loe, daily in reproachfull wise,
mine enemies doe me scorne:
And they that doe against me rage,
against me they haue sworne.
- 9 Surely with ashes as with bread,
my hunger I haue fild:
And mingled haue my drinke with teares,
which from mine eyes haue fild.
- 10 Because of thy displeasure, Lord,
thy wrath and thy disdain:
For thou hast lifted me aloft,
and cast me downe againe.
- 11 The dayes wherein I passe my life,
are like the fleeting shade:
And I am withered like the grasse,
that soone away doth fade.
- 12 But thou (O Lord) for euer dost
remaine in steady place:
And thy remembrance euer doth
abide from race to race.

The second part.

- 13 Thou wilt arise, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
fore-set is come to end.
- 14 For euen in the stones thereof
thy seruants doe delight:
And on the dust thereof they haue
compassion in their sprite.
- 15 Then shall the heathen people feare
the Lords most holy name:
And all the Kings on earth shall dread
thy glory, and thy fame.
- 16 Then when the Lord the mighty God,
againe shall Sion reare:
And then when he most nobly in
his glory shall appeare.

- 17 To prayer of the desolate
when he him selfe shall bend :
When he shall not disdain vnto
their prayers to attend.
18 This shall be written for the age
that after shall succeed :
The people yet vncrested
the Lords renowne shall spread.
19 For he from his high Sanctuary
hath looked downe below :
And out of heauen hath the Lord
beheld the earth also.
20 That of the mourning captiue he
might heare the wofull cry :
And that he might deliuer those
that damned are to die.
21 That they in Sion might declare
the Lords most holy Name:
And in Ierusalem set forth
the praises of the same.
22 Then when the people of the land,
and Kingdomes with accord,
Shall be assembled for to doe
their seruice to the Lord.

The third part.

- 23 My former force and strength he hath
abated in the way :
And shorter he did cut my dayes,
thus I therefore did say :
24 My God, in midst of all my dayes
now take me not away :
Thy yeeres endure eternally,
from age to age for aye.
25 Thou the foundation of the earth
before all times hast laide :
And Lord, the heauens are the worke
which thine owne hands haue made.
26 Yea, they shall perish and decay,
but thou shalt tarry still :
And they shall all in time waxe old,
euen as a garment will.
27 Thou as a garment shalt them change,
and changed shall they be :
But thou dost still abide the same,
thy yeeres doe neuer flee.
28 The children of thy seruants shall
continually endure :
And in thy sight their happy seed
for euer shall stand sure.

Benedic, anima. Psal. Cij. T.S.

The Prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies, in deliuerance of his people from euils, in his providence ouer all things, and in preservation of the faithfull.

M

Y soule giue laud vnto the Lord,
my spirit shall doe the same : And all
the secrets of my heart, praise yee his
holy name. Giue thanks to God for
all his gifts, shew not thy selfe vnkinde,
And suffer not his benefites to slip out
of thy minde.

- 3 That gaue thee pardon for thy faults,
and thee restor'd againe :
For all thy weake and fraile disease,
and heal'd thee of thy paine.
4 That did redeeme thy life from death,
from which thou couldst not flee :
His mercy and compassion both
he did extend to thee.
5 That filld with goodnesse thy desire,
and did prolong thy youth :
Like as the Eagle casts her bill,
whereby her age renu'th.
6 The Lord with iustice doth repay
all such as be oppress'd :
So that their sufferings and their wrongs
are turned to the best.
7 His wayes and his commandments
to Moses he did show :
His counsels and his valiant acts
the Israelites did know.
8 The Lord is kind and mercifull,
when sinners doe him grieue :
The slowest to conceiue a wrath,
and readiest to forgiue.
9 He chides not vs continually,
though we be full of strife :
Nor keeps our faults in memorie,
for all our sinfull life.
10 Nor yet according to our sinnes,
the Lord doth vs regard :
Nor after our iniquities
he doth not vs reward.
11 But as the space is wondrous great,
twixt earth and heauen aboue :

So is his goodnesse much more large,
to them that doe him loue.
12 God doth remove our sinnes from vs,
and our offences all:
As faire as is the Sunne-rising,
full distant from his fall.

The second part.

13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to such
as worship him in feare.
14 The Lord that made vs knows our shape,
our mould and fashon iust:
How weake and fraile our nature is,
and how we be but dust.
15 And how the time of mortall men,
is like the withering hay:
Or like the flower right faire in field,
that fades full soone away:
16 Whose glosse and beauty, stormy windes
doe vtterly disgrace:
And make that after their assaults,
such blossoms haue no place.
17 But yet the goodnesse of the Lord,
with his shall ever stand:
Their childrens children doe receiue
his righteousnes at hand.
18 I meane which keepe his couenant,
with all their whole desire:
And not forget to doe the thing,
that he doth them require.
19 The heauens high are made the seat
and footstool of the Lord:
And by his power imperiall,
he gouernes all the world.
20 Ye Angels which are great in power,
praise ye and blesse the Lord:
Which to obey and doe his will
immediately accord.
21 Ye noble hosts and ministers,
cease not to laud him still:
Which ready are to execute
his pleasure and his will.
22 Yea, all his workes in euery place,
praise ye his holy Name:
My heart, my mind, and eke my soule,
praise ye also the same.

Benedic anima. Psal. Ciiij. W.K.

*A thanksgiving for the creation of the world, and
gouernance of the same, by his marueilous pro-
vidence: also a prayer against the wicked, who
are occasions that God diminisheth his blessings.*

M
Y soule praise the Lord, speake good

of his name: O Lord our great God,
how dost thou appeare: So passing in
glory, that great is thy fame: Honour
and Maiestie in thee shine most cleare,
With light as a robe, thou hast thee beclad,
whereby all the earth thy greatnesse may
see. The heauens in such sort thou also
hast spread, That it to a curtaine com-
pared may be.

3 His chamber beames lie
in the clouds full sure:
Which as his chariot
are made him to beare.
And there with much swiftnesse
his course doth endure:
Vpon the wings riding
of winde in the aire.

4 He maketh his spirits
as heralds to goe:
And lightnings to serue
we see also prest.
His will to accomplish
they run to and fro:
To saue or consume things,
as seemeth him best.
5 He grounded the earth
so firmly and fast,
That it once to moue,
none shall haue such power.

6 The deepe a faire covering
for it made thou hast:
Whith by his owne nature
the hills would deuoure.

7 But at thy rebuke
the waters doe flie,
And so giue due place
thy Word to obey.

At thy voyce of thunder
so fearefull they be :
That in their great raging
they haste soone away.

8 The mountaines full hic,
they then vp ascend :
If thou doe but speake,
thy Word they fulfill :
So likewise the waues
most quickly descend :
Where thou them appoyntest,
remaine they doe still :
9 Their bounds thou hast set,
how farre they shall runne :
So as in their rage,
not that passe they can.
For God hath appointed,
they shall not returne :
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames and lakes :
Which runne doe full swift
among the huge hills.
11 Where both the wilde Asses
their thirst oft-times slakes :
And beasts of the mountaines
thereof drinke their fils.
12 By these pleasant springs
and fountaines full faire :
The fowles of the ayre
abide shall and dwell :
13 Who moued by nature
to hoppe here and there :
Among the greene branches
their songs shall excell.
14 The mountaines to moyst,
the clouds he doth vse :
The earth with his workes
are wholly repleat.
15 So as the brute Cattell
he doth not refuse :
But grasse doth prouide them,
and hearbe for mans meate,
Yea, bread, wine, and oyle
he made for mans sake,
His face to refresh,
and heart to make strong.
16 The Cedars of Liban
this great God did make :
Which trees he doth nourish,
that grow vp so long.
17 In those may birds build,
and make there their nest :
In Firre trees the Storkes
remaine and abide.

18 The high hills are succours
for wilde Goates to rest :
And eke the rockes stony,
for Conies to hide.
19 The Moone then is set
her seasons to run :
The dayes from the nights,
thereby to discerne.
And by the descending
also of the Sunne :
The cold from heat alway,
thereby we doe learne.

20 When darkenesse doth come,
by Gods will and power :
Then creepe forth doe all
the beasts of the wood.
21 The Lions range roaring,
their prey to deuoure :
But yet it is thou, Lord,
that giuest them food.
22 As soone as the Sunne
is vp, they retire :
To couch in their dens,
then are they full faine.
23 That man to his worke may,
as right doth require :
Till night come and call him,
to take rest againe.

The third part.

24 How sundry, O Lord,
are all thy workes found ?
With wisdom full great,
they are indeede wrought,
So that the whole world,
of thy praises doth found :
But as for thy riches,
they passe all mens thought.
25 So as the great sea,
which large is and broad,
Where things that creepe, swarms,
and beasts of each sort.
26 There both mighty ships saile,
and some lie at road :
The Whale huge and monstrous,
there also doth sport.
27 All things on thee waite,
thou dost them relieue :
And thou in due time,
full well dost them feede.
28 Now when it doth please thee,
the same so to giue :
They gather full gladly
those things which they need.
Thou openest thy hand,
and they finde such grace :
That they with good things
are filled we see.

29 But sore are they troubled,
if thou turn'st thy face :
For if thou their breath take,
vile dust then they be.

30 Againe, when thy spirit
from thee doth proceed :
All things to appoint,
and what shall ensue,

31 Then are they created,
as thou hast decreed :
And dost by thy goodnesse
the dry earth renew.

32 The praise of the Lord
for euer shall last :
Who may in his workes
by right well reioyce.

His looke can the earth make
to tremble full fast :
And likewise the mountaines
to smoke at his voyce.

33 To this Lord and God
sing will I alwayes:
So long as I liue,
my God praise will I.

34 Then am I certaine,
my words shall him please :
I will reioyce in him,
to him will I cry.

35 The sinners, O Lord,
consume in thine ire :
And eke the peruerse,
them root out with shame :

But as for my soule now,
let it still desire :
And say with the faithfull,
Praise ye the Lords Name.

Confitemini Dom. Psal. Cv. N.

He praiseth the singular goodnesse of God, for choosing a peculiar people to himselfe, neuer ceasing to doe them good, euen for his promise sake.

*Sing this as
the 95.
Psalme.*

Glue praise vnto Ged the Lord,
and call vpon his Name :
Among the people eke declare
his workes to spread his fame.

2 Sing ye vnto his name, I say,
and sing vnto him praise :
And talke of all the wondrous workes,
that he hath wrought alwayes.

3 In honour of his holy Name,
reioyce with one accord :
And let the heart also reioyce,
of them that seeke the Lord.

4 Seeke ye the Lord, and seeke the strength
of his eternall might :
And seeke his face continually,
and presence of his sight.

5 The wondrous workes th at he hath done,
keepe still in mindfull heart :
Ne let the iudgements of his mouth
out of your minds depart.

6 Ye that of faithfull Abraham
his seruant are the seed :
Yee his elect, the children that
of Iacob doe proceed.

7 For he, he onely is, I say,
the mighty Lord our God:
And his most rightfull iudgements are
through all the earth abroad.

8 His promise and his couenant,
which he hath made to his:
He hath remembred euermore
to thousands of degrees.

The second part.

9 The couenant, which he hath made
to Abraham long agoe :
And faithfull oath which he hath sworne
to Isaac also.

10 And did confirme the same for law,
that Iacob should obey :
And for eternall couenant
to Israel for aye.

11 When thus he said, Lo, I to you
all Canaan land will giue :
The lot of your inheritance,
wherein your seed shall liue.

12 Although the number at that time
did very small appeare:
Yea, very small, and in the land,
they then but strangers were.

13 While yet they walkt from land to land,
without a sure abode :
And while from sundry kingdomes they
did wander all abroad :

14 And wrong at no oppressors hand,
he suffered them to take :
But euen the great and mighty Kings
reproved for their sake.

15 And thus he said, Touch ye not those
that mine anointed be :
Ne doe the Prophets any harme,
that doe pertaine to me.

16 He cal'd a dearth vpon the land,
of bread he stroyed the store :
But he against the time of need,
had sent a man before.

The third part.

17 Euen Ioseph, which had once beene sold,
to liue a slaue in woe:
18 Whose feete they hurt in stockes, whose
the iron pierc'd also : (soulie)

19 Vntill the time came, when his cause
was knowne apparantly :

The

The mighty Word of God the Lord,
his faultlesse truth did try.

20 The King sent and delivered him
from prison where he was:
The ruler of the people then
did freely let him passe,

21 And ouer all his house he made
him Lord, to beare the sway:
And of his substance made him haue
the rule, and all the day,

22 That he might to his will instruct
the Princes of his Land:
And wisdomes lore his ancient men
might teach to vnderstand:

23 Then into the Egyptian land
came Israel also:
And Jacob in the land of Ham
did liue a stranger tho.

24 His people he exceedingly,
in number made to flow:
And ouer all their enemies,
in strength he made them grow.
25 Whose hart he turnd, that they with hate
his people did intreat:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

26 His faithfull seruant Moses then
and Aaron whom he chose:
He did command to goe to them,
his message to disclose.
27 The wondrous message of his signes
among them they did shew:
And wonders in the land of Ham,
then did they worke also.

28 Darknesse he sent, and it was darke,
in stead of brighter day:
And vnto his commission,
they did not disobey.

29 He turn'd their waters into blood,
he did their fishes slay.
30 Their land brought frogs, euen in the place
where their King Pharaoh lay.

31 He spake, and at his voice there came
great swarmes of noysome flies:
And all the quarters of their land
were filld with crawling lice.

32 He gaue them cold and stonie haile,
in stead of milder raine:
And fiery flames within their land
he sent vnto their paine.

33 He smote their vines, and all their trees
whereon their figs did grow:
And all the trees within their coasts,
downe did he one throw.

34 He spake, then Caterpillers did
and Grasshoppers abound.

35 Which ate the grasse in all their land,
and fruit of all their ground.

The fifth part.

36 The first begotten in their land,
eke drearily did he smite:
Yea, the beginning and first fruit
of all their strength and might.

37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.

38 Egypt wat glad and ioyfull then,
when they did thence depart:
For terror and the feare of them,
was false into their heart.

39 To shrowd them from the parching heat,
a cloud he did display:
And fire he sent to giue them light,
when night had hid the day.

40 They asked, and he caused quailles
to raine at their request:
And fully with the bread of heauen,
their hunger he repress.
41 He opened then the stonie rock,
the water gushed out:
And in the dry and parched grounds,
like riuers ranne about.

42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham,
he plighted long agoe.
43 He brought his people forth with mirth,
and his elect with ioy:
Out of the cruell land, where they
had liued in great annoy.

44 And of the heathen men he gaue
to them the fruitfull lands:
The labours of the people eke,
they tooke into their hands.

45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. N.

*The people dispers'd vnder Antiochus, doe magni-
fie the goodnesse of God among the repentant,
and pray to be gathered from among the hea-
then, that they may praise his name.*

Praise ye the Lord, for he is good,
his mercy dure for aye:

2 Who can expresse his noble acts,
or all his praise display?

3 They blessed are that iudgement keepe,
and iustly doe alway.

4 With fauour of thy people, Lord,
remember me, I pray.

F 3

*Sing this as
the 95.
Psalme.*

5 And

5 And with thy saving health, O Lord,
vouchsafe to visit me,
That I the great felicitie
of thine elect may see,
And with thy peoples ioy, I may
a ioyfull minde possesse:
And may with thine inheritance,
a glorying heart expresse.

6 Both we and eke our fathers all
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.

7 The wonders great, which thou, O Lord,
hast done in Egypt land:
Our fathers, though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude
did keepe in thankfull minde:
But at the sea, yea, the red sea,
rebelled most vnkinde.

8 Neuerthelesse he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad his fame.

9 The Red Sea then he did rebuke,
and forth with it was dride:
And as in wildernesse, so through
the deepe he did them guide.

10 Hee sau'd them from the cruell hand
of their despitefull foe:
And from the enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelme,
not one was left aliue:
12 Then they beleu'd his words, and praise
in song they did him giue.

13 But by and by, vnthankfully
his works they cleane forgate,
And for his counsell and his will,
they did neglect to waite.

14 But lusted in the wildernesse,
with fond and greedy lust:
And in the desert tempted God;
the stay of all their trust.

15 And then their wanton hearts desire,
he suffered them to haue:
But waisting leauesse therewithall,
vnto their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuy much.

17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams company
did couer in that houre.

18 In their assembly kindled was
the hot consuming fire:
And wasting flames did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an idoll calfe did frame:
And there the molten image they
did worship of the same.

20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glory turn'd, and all
their honour did deface.

21 And God their onely Saviour,
vnkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous workes had done:
And by the red Sea dreadfull things,
performed long ago.

23 Therefore for their so shewing them
forgetfull and vnkinde:
To bring destruction on them all,
he purposed in his minde,

Had not his chosen Moses stood
before him in the breake:
To turne his wrath, lest he on them
with slaughter should him wreake.

24 They did despise the pleasant land,
that he beghot to giue:
Yea, and the words that he had spoke,
they did no whit beleue.

25 But in their tents with grudging hearts,
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an harkning minde.

26 Therefore against them lifted he
his strong reuenging hand:
Them to destroy in wildernesse,
ere they should see the land.

27 And to destroy their seed among
the nations with his rod:
And through the countries of the world
to scatter them abroad.

28 To Baal Peor then they did
adioyne themselves also:
And ate the offerings of the dead,
so they forsooke him tho.

29 Thus with their owne inuentions,
his wrath they did prouoke:
And in his so enkindled wrath,
the plague vpon them broke.

30 But Phinces stood vp with asah,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him,
for righteousness that day:
And from thenceforth so counted is,
from race to race for ay.
32 At waters eke of Meribah,
they did him angry make:
Yea, so farre forth, that Moses was
then punish't for their sake.
33 Because they vex't his spirit so sore,
that in impatient heat,
34 His lips spake vnadvisedly,
his seruor was so great.
35 Nor as the Lord commanded them,
they slew the people tho:
But were among the heathen mixt,
and learn'd their workes also,
36 And did their idols serue, which were
their ruine and decay:
37 To friends their sons and daughters they
did offer vp and slay.
38 Yea, with vnkindly murthering knife,
the guiltlesse blood they spilt:
Yea, their owne sonnes and daughters blood,
without all cause or guilt.
Whom they to Canaan Idols then
offered with wicked hand:
And so with blood of innocents
defiled was their land.
39 Thus were they stained with the workes
of their owne filthy way:
And with their owne inuentions
a whoring did they stray.
40 Therefore against his people was
the Lords wrath kindled fore:
And euen his owne inheritance
therefore he did abhorre.
41 Into the hands of heathen men
he gaue them for a prey:
And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea, and their hatefull enemies
opprest them in the land:
And they were humbly made to stoope,
as subiect to their hand.
43 Full oftentimes from thrall had he
deliuered them before:
But with their counsels they to wrath
prouoke him euermore.
Therefore they by their wickednesse
were brought full low to lie:
44 Yet when he saw them in distresse,
he hearkned to their crye.
45 He cald to mind his covenant,
which he to them had swore:

And by his mercies multitude,
repented him therefore.

46 And fauour he them made: to finde
before the sight of those,
That led them captiues from their land,
when earst they were their foes.
47 Saue vs, O Lord, that art our God,
saue vs, O Lord, we pray:
And from among the heathen folke,
Lord, gather vs away,
48 That we may spread the noble prayse
of thy most holy Name:
That we may glory in thy prayse,
and sounding of thy fame.
49 The Lord, the God of Israel,
be blest for euermore:
Let all the people say, Amen,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cviij. W. K.

David exhorteth all that are redeemed by the Lord and gathered vnto him, to giue thanks therefore, who by sending prosperity and aduersity, bringeth men vnto him. Therefore as the righteous there reioyce, so shall the wicked haue their mombes stopped.

Glue thanks vnto the Lord our God:
for gracious is he:
And that his mercy hath no end,
all mortall men may see.
1 Such as the Lord redeemed hath,
with thanks should praise his name:
And shew how they from foes are freed,
and how he wrought the same.
2 He gathered them forth of the lands
that lay so farre about:
From East to West, from North to South,
his hand did finde them out.
3 They wandred in the wildernesse,
and strayed from the way:
And found no Citie where to dwell,
that might serue for their stay.
4 Whose thirst and hunger was so great,
in those desarts so void:
That faintnesse did them fore assault,
and eke their soules annoyd.
5 Then did they cry in their distresse,
vnto the Lord for aid:
Who did remoue their troublous state,
according as they praid.
6 And by that way which was most right,
he led them as a guide:
That they might to a Citie goe,
and there also abide.
7 Let men therefore before the Lord
confesse his goodnesse then:

Sing this as the 96. Psalme.

And shew the wonders that he doth,
before the sonnes of men.

- 9 For he the empty soule sustain'd,
whom thirst had made to faint:
The hungry soule with goodnesse fed,
and did them eke acquaint.
10 Such as doe dwell in darknesse deepe,
where they on death do waite:
Fast bound to all such troublous stormes,
as yron chaines do threat.

The second part.

- 11 For that against the Lords owne words,
they sought so to rebell:
Esteeming light his counsels hie,
which doe so far excell.
12 But when he humbled them full low,
they then fell downe with griefe:
And none was found so much to helpe,
whereby to get reliefe.
13 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remouue their troublous state,
according as they praide.
14 For he from darknes ouer them brought,
and from deaths dreadfull shade:
Bursting with force the yron bands,
which did before them lade.
15 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of brasle,
and brake them with strong hand:
The yron barres he smote in two:
nothing could him withstand.
17 The foolish folkes great plagues do feele,
and cannot from them wend:
But heape on more to those they haue,
because they do offend.
18 Their soules so much did loath all meat,
that none they could abide:
Whereby death had them almost caught,
as they full truly tride.
19 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remouue their troublous state,
according as they praide.
20 For he then sent to them his Word,
which health did soone restore:
And brought them from those dangers deep,
wherein they were before.

The third part.

- 21 Let men therefore before the Lord,
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.

- 22 And let them offer sacrifice,
with thanks and also feare:
And speake of all his wondrous works,
with glad and ioyfull cheare.
23 Such as in ships or brittle barks,
into the seas descend:
Their merchandize through fearefull floods
to compass and to end.
24 Those men are forced to behold
the Lords works what they be:
And in the dangerous deepe the same,
most maruellous they see.
25 For at his word the stormie winde
arise in a rage:
And stirreth vp the furies so,
as nought can them assuage.
26 Then are they lifted vp so hie,
the clouds they seeme to gaine:
And plunging downe the depth, vntill
their soules consume with paine.
27 And like a drunkard to and fro,
now here, now there, they reele:
As men with feare of wit bereft,
or had offence no stele.
28 Then did they cry in their distresse,
vnto the Lord for aide:
Who did remouue their troublous state,
according as they praide.
29 For with his Word the Lord doth make
the sturdy stormes to cease:
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much doe craue:
And are by him in Hauens brought,
which they so faie would haue.

The fourth part.

- 31 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
32 Let them in presence of the folke
with praise extoll his name:
And where the elders doe conuent,
let them there doe also same.
33 For running floods and dry deserts,
he doth oft change and turne:
And drieth vp as it were dust,
the springing well and bourne.
34 A fruitfull land with pleasures deckt,
full barren doth he make:
When on their sinnes which dwell therein,
he doth iust vengeance take.
35 Again the wildernes full rude,
he maketh fruit to beare:

With

With pleasant springs of water cleare,
though none before were there:
36 Wherein such hungry soules are set,
as he doth freely chuse:
That they a Citie may them build,
so dwell in for their vse.
37 That they may sow their pleasant land,
and vineyardes so plant:
To yeeld them fruites of such increase,
as none may seeme to want.
38 They multiply exceedingly,
the Lord doth blesse them so:
Which doth also their bruit beasts make
by numbers great to grow.
39 But when the faithfull are low brought
by the oppressors stout:
And minist doe through many plagues
that compasse them about:
40 Then doth he Princes bring to shame,
which did them sore oppress:
And likewise caused them to erre
within the wilderness.
41 But yet the poore he raiseth vp
out of their troubles deepe:
And oft-times doth his maine augment,
much like a flocke of sheepe.
42 The righteous shall behold this sight,
and also much reioyce:
Whereas the wicked and peruerse
with griefe shall stop their voyce.
43 But who is wise, that now full well
he may these things record?
For certainly such shall perceiue
the kindnesse of the Lord.

Paratū cor. Psal. Cviij. N.

*David with heart and voice praiseth the Lord, and
assureth himselfe of the promise of God, concern-
ing his Kingdome over Israel, and his power a-
gainst other nations, who though he seems to for-
sake vs for a time, yet be alone in the end will cast
downe our enemies.*

*Sing this as
the 95.
Psalm.*

O God, my heart prepared is,
and eke my tongue is so:
I will aduance my voyce in song,
in giuing praise also.
2 Awake, my viol and my harpe,
sweet melodie to make:
And in the morning I my selfe
right early will awake.
3 By me among the people (Lord)
still praised shalt thou be:
And I among the beathen folke,
will sing (O Lord) to thee.
4 Because thy mercy (Lord) is great
about the heauens hie:

And eke thy truth doth reach the clouds
within the losie skie.
5 Above the starry heauens high,
exalt thy selfe, O God:
And (Lord) display vpon the earth
thy glory all abroad.
6 That thy dearely beloued may
be set at libertie:
Helpe (O my God) with thy right hand,
and hearken vnto me.
7 God in his holinesse hath spoke,
(wherefore my ioyes abound,)
Sichem I will diuide, and metes
the vale of Succoth ground,
8 And Gilead shall be mine owne,
Manasses mine shall be:
My head-strength Ephraim, and Lavi
shall Iudah giue for me.
9 Moab my wash-pot, and my shoe
on Edom will I throw:
Vpon the land of Palestine,
in triumph will I goe.
10 Who shall into the Citie strong
be guide to conduct me?
Or how by whom to Edom land
conueyed shall I be?
11 Is it not thou (O God) which late
hadst vs forsaken quite?
And thou (O Lord) which with our hoast
didst not goe forth to fight?
12 Giue vs (O Lord) thy saving aide,
when troubles doe assaile:
For all the helpe of man is vaine,
and can no whit auaille.
13 Through God we shall doe valiant acts,
and worthy of renoune:
He shall subdue our enemies,
yea, he shall tread them downe.

Deus, laudem tuam. Psal. Cix. N.

*David being falsely accused by Sautt flatterers,
prayeth God to helpe him to destroy his enemies,
who represent Iudas the Traitor vnto Iesus
Christ, and all the like enemies of the children
of God.*

IN speechlesse silence doe not hold,
O God, thy tongue alwayes:
O God, euen thou (I say) that art
the God of all my praise.
2 The wicked mouth and guilefull lips,
on me disclosed be:
And they with false and lying tongue,
haue spoken vnto me.
3 They did beset me round about,
with words of hatefull spight:
Without all cause of my desert,
against me they did fight.

*Sing this as
the 98.
A Psalm.*

- 4 For my good will they were my foes,
but then gan I to pray:
My good with all, my friendlinesse
with hate they did repay.
- 5 Set thou the wicked ouer him,
to haue the vpper hand:
At his right hand eke suffer thou
his hatefull foe to stand.
- 6 When he is iudged, let him then
condemned be therein:
- 7 And let the prayer that he makes,
be turned into sinne.
- 8 Few be his dayes, his charge also
let thou another take:
- 9 His children let be fatherlesse,
his wife a widow make:
- 10 Let his off-spring be vagabonds,
to begge and seeke their bread:
Wandering out of the wonted place,
where erst they haue beene fed.
- 11 Let couetous extortioners
catch all his goods and store:
And let the strangers spoile the fruit
of all his toile before.
- 12 Let there be none to pittie him,
let there be none at all,
That on his children fatherlesse
will let their mercy fall.
- The second part.*
- 13 And so let his posterity
for euer be destroyde:
Their names out-blotted in the age,
that after shall succede.
- 14 Let not his fathers wickednesse,
from Gods remembrance fall:
And let thou not his mothers sinne
be done away at all.
- 15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memory
he may cut cleane away.
- 16 Sith mercy he forgate to shew,
but did pursue with spight
The troubled man, and sought to slay
the wofull-hearted wight.
- 17 As he did cursing lone, it shall
betide vnto him so:
And as he did not blessing lone,
it shall be fatte him fro.
- 18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle
into his bones besfall.
- 19 As garment let it be to him,
to coner him for aye:
And as a girdle wherewith he
shall girded be alway,

- 20 Lo, let the same be from the Lord,
the guerdon of my foe:
Yea, and of those that euill speake
against my soule also.
- 21 But thou (O Lord) that art my God,
deale thou, I say, with me:
After thy name deliuer me,
for good thy mercies be.
- 22 Because in depth of great distresse,
I needy am and poore:
And eke within my pained brest,
my heart is wounded fore.

The third part.

- 23 Euen so doe I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off, and fade.
- 24 With fasting long from needfull food,
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced beeing to leese.
- 25 And I also a vile reproach
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
- 26 But thou (O Lord) that art my God,
mine aide and succour be:
According to thy mercy, Lord,
saue and deliuer me.
- 27 And they shall know thereby, that this
Lord, is thy mighty hand:
And that thou, thou hast done it, Lord,
so shall they vnderstand.
- 28 Although they curse with spite, yet thou
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.
- 29 Let them be clothed all with shame,
that enemies are to me:
And with confusion as a cloake,
eke covered let them be.
- 30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praises will record.
- 31 For he with helpe at his right hand,
will stand the poore man by:
To saue him from the man that would
condemne his soule to die.

Dixit Dominus. Psal. Cx. N.

*David prophesieth of the power and euertlasting
Kingdome of Christ, & of the Priesthood, which
should put an end to the Priesthood of Levi.*

THe Lord did say vnto my Lord,
Sit thou on my right hand,

*Sing this as
the 68.
Till Psalme.*

Till I haue made thy foes a foole,
whereon thy feet shall stand.

2 The Lord shall out of Sion send
the Scepter of thy might:
Amid thy mortall foes be thou
the ruler in their sight.

3 And in the day on which thy reigne
and power they shall see:

Then hereby free-will offerings shall
the people offer thee.

Yea, with an holy worshipping,
then shall they offer all:

Thy birth-dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:

By th' order of Melchisedech
thou art a Priest for aye.

5 The Lord thy God on thy right hand
that standeth for thy stay:

Shall wound for thee the stately Kings
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:

And ouer diuers countries shall
in funder smite the head.

7 And he shall drinke out of the brooke
that runneth in the way:

Therefore he shall lift vp on high
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

*He giueth thanks to the Lord for his mercifull
works towards his Church, and declarcth wherein
true wisdom and right knowledge consisteth.*

With heart and cord to praise

and laud the Lord, in presence of the

just: 2. For great his works are found,

to search them: such are bound, as

do him loue and trust. 3. His works are

glorious, also his righteousness is doth

endure for euer. 4. His wondrous works

he would, we still remember should, his

mercy faileth neuer.

5 Such as loue to him beare,
A portion full faire

he hath vp for them laid,
For this they shall well find,

He will them haue in mind,
and keepe them, as he said.

6 For he did not disdain
His workes to shew them plaine,

by lightnings and by thunders:
When he the heathens land

Did giue into their hand,
where they beheld his wonders.

7 Of all his workes enueth
Both iudgement, right, and truth,

whereto his statutes tend.

8 They are decreed sure
For euer to endure,

which requitie doth end.
Redemption he gaue,

His people for to saue:

9 And hath also required
His promise not to faile,

But alwaies to preuaile:
his holy Name be feared.

10 Whofo with heart full faine
True wisdom would attaine,

the Lord feare and obey.
Such as his lawes doe keepe

Shall knowledge haue full deepe,
his praise shall last for aye.

Beatus vir. Psal. Cxij. W. K.

*He prayeth the felicitie of them that feare God,
and condemneth the cursed estate of the con-
tempners of God.*

The man is blest that God doth feare,
And that his lawes doth loue indeed:

2 His feet on earth God will vpreare,
And blisse such as from him proceed.

3 His house with good he will fulfill,
His righteousness endure shall still

4 Vnto the righteous doth arise
In trouble, ioy, in darkness, light.

Compassion is in his eyes,
And mercy alwayes in his sight.

5 Yea, pittie moueth such to lend,
He doth by iudgement things extend.

6 And surely such shall neuer faile:
For in remembrance find is hee:

7 No tidings ill can make him quaille,
Who in the Lord sure hope doth see.

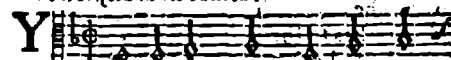
*Sing this as
the Lords
Prayer.*

8 His heart is firme, his feare is fast,
For he shall see his foes downe cast.

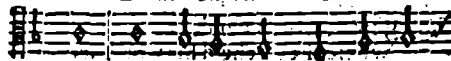
9 He did well for the poore provide,
His righteousnesse shall still remaine,
And his estate with praise abide,
Though that the wicked man disdaine.
10 Yea, gnash his teethe thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxliij. W.K.

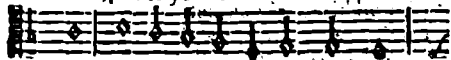
An exhortation to praise the Lord for his providence, in that, contrary to the course of nature, he worketh in his Church.



E children which doe serue the



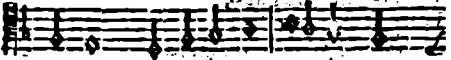
Lord, praise yee his name with one ac-



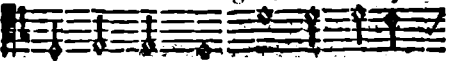
cord, yea, blessed be alwaies his name:



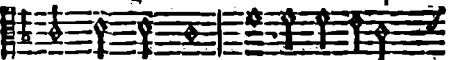
Whoe in the ring of the Sonne, till it



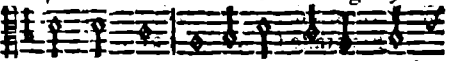
returne where it begun, is to be pray-



sed with great fame. The Lord all peo-



ple doth humount: As for his glory



we may count aboue the heauens high



to be. With God the Lord who may com-



pare whose dwellings in the heauens are:



of such great power and force is he.

6 He doth abase himselfe, we know,
Things to behold both here below,
and also in heauen aboue.
7 The needy out of dust to draw,
And eke the poore which helpe none saw,
his onely mercy did him moue,
8 And to him set in high degree,
With Princes of great dignitie,
that rule his people with great fame.
9 The barren he doth make to beare,
And with great ioy her fruit to reare:
therefore praise ye his holy Name.

In exitu Israel. Psal. Cxliij. W.W.

Israels deliuerie out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our unthankfulnessse for the same.

When Israel by Gods addresse,
from Pharaohs land was bent:
And Iacobs house the strangers left,
and in the same t. aise went,

2 In Iuda God his glory shew'd
his holinesse most bright:
So did the Israelites declare
his kingdom, power, and might,

3 The sea it saw, and suddenly
as all amaz'd did flie:
The roaring streames of Iordans flood
receded backwardly,

4 As Rammes afraid, the mountaines skipt,
their strength did them forsake:
And as the silly trembling Lambs,
their tops did beat and shake.

5 What aild thee, Sea, as all amaz'd,
so suddenly to flie?
Ye rolling waves of Iordans flood,
why ran ye backwardly?

6 Why shook ye hills, as Rammes afraid?
why did your strength so shake?
Why did your tops as trembling Lambs,
for feare quiver and quake?

7 O earth, confesse thy soueraigne Lord,
and dread his mighty hand:
Before the face of Iacobs God,
feare ye both sea and land.

8 I meane the God which from hard rocks
doth cause maine fountaines to appeare:
And from the stonie flint doth make
gush out the fountaines cleare.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by idolatrous tyrants, promise that they will not be overcome, till they see great benefit, if it would please God to heare their prayer, & deliver them by his omnipotent power.

NOt unto vs, Lord, not to vs,
but to thy name give praise:
Both for the mercy and the truth
that are in thee alwaies.

2 Why shall the heathen scorn us say,
Where is thine God become?

3 Our God in heauen is, and what
he will, that hath he done.

4 Their Idols siluer are and gold,
workes of mens hands they be:

5 They haue a mouth, and doe not speake,
and eyes, and doe not see.

6 And they haue eares ioyn'd to their heads,
and doe not heare at all:

*Sing this at
the 85.
Psalme.*

*Sing this at
the 68.
Psalme.*

And

And noses eke they formed haue,
and doe not smell withall:

7 And hands they haue and handle not,
and feete and doe not goe:

8 A throat they haue, yet through the same
they make no sound to blow:

Those that make them, be like to them,
and those whose trust they be:

9 O Israel trust in the Lord,
their helpe and shield is he.

10 O Aarons house trust in the Lord,
their helpe and shield is he:

11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.

12 The Lord hath mindfull beene of vs,
and will blesse vs also:

On Israels and on Aarons house
his blessing he will show.

13 Them that be fearers of the Lord,
the Lord will blesse them all:

Euen he will blesse them euery one,
the great and eke the small.

14 To you (I say) the living Lord
will multiply his grace:

To you and to the children that
shall follow of your race:

15 Ye are the blessed of the Lord,
euen of the Lord, I say:

Which both the heauen and the earth
hath made and set in stay.

16 The heauens, yea the heauens hie
belong vnto the Lord:

The earth vnto the sonnes of men
he gaue of free accord.

17 They that be dead, doe not with praise
set forth the Lords renowne:

Nor any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for aye:

Sound yee the praises of the Lord,
praise ye the Lord, I say.

Dilexi quoniam. Psal. Cxvj. N.

David being in great danger of Saul, in the deserts of Maon, perceiving the great and inestimable love of God towards him, magnified such great mercies, and protesteth that hee will be thankfull for the same.

Sing this as the 111. Psalme. I Loue the Lord, because my voyces,
and prayer heard hath he:

2 When in my dayes I cald on him,
he bowed his eare to me.

3 Euen when the snares of cruell death
about be set me round:

When paines of hell me caught, and when
I woe and sorrow found,

4 Vpon the name of God the Lord,
then did I call and say:

Deliuier thou my soule, O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in safetie doth preferue
all those that simple be:

I was in wofull misery,
and he relieued me.

7 And now my soule, sith thou art safe,
returne vnto thy rest:

For largely lce the Lord to thee
his bounty hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall:

My moystned cyne from mournfull teares,
my sliding feet from fall.

9 Before the Lord I in the land
of life will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and scare,
that all men lyers be:

12 What shall I pay the Lord for all
his benefits to me?

13 The wholsome cup of sauing health,
I thankfully will take:

And on the Lords Name I will call,
when my prayers make.

14 I to the Lord will pay the vowes,
that I haue him beight;

Yea, euen at this present time,
in all the peoples sight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme

The death of all his holy ones,
what-euer men doe deeme.

16 Thy seruant, Lord, thy seruant, lo,
I doe my selfe confesse,

Sonne of thy hand-maide; thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee
a sacrifice of praise;

And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him beight:

Yea euen at this present time,
in all his peoples sight.

19 Yea, in the courts of Gods owne house,
and in the midst of thee;

O thou Ierusalem, I say,
wherefore the Lord praise yee.

Laudate

Laudate Dom. Pſal. Cxvij. N.

He exhorteth the Gentiles to praife God, becauſe he hath accompliſhed as wel to the, as to the Iewes, the Promiſe of life euerlaſting by Ieſus Chriſt.

*Sing this as
the 98.
Pſalme.*

○ All ye nations of the world,
praife ye the Lord alwaies,
And all yee people euery where
ſet forth his noble praife.
2 For great his kindneſſe is to vs,
his truth endureth for aye:
Wherefore praife yee the Lord our God,
praife ye the Lord, I ſay.

Confitemini Dom. Pſal. Cxviiij. N.

Dauid reiected of Saul, & of the people, at the time appointed obtained the Kingdom, for the which hee biddeth all them that feare the Lord to be thankfull, vnder whoſe perſon Chriſt is liuely ſet forth, who ſhould be of his people reiected.

*Sing this as
the 84.
Pſalme.*

○ Giue yee thanks vnto the Lord,
for gracious is he:
Becaufe his mercy doth endure,
for euer towards thee.
2 Let Iſrael confeſſe and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.
4 Let all that feare the Lord our God,
euen now confeſſe and ſay:
The mercy of the Lord our God
endureth ſtill for aye.
5 In trouble and in heauineſſe,
vnto the Lord I cride:
Wholouingly heard me at large,
my ſute was not denide.
6 The Lord himſelfe is on my ſide,
I will not ſtand in doubt:
Nor feare what man can doe to me,
when God ſtands me about.
7 The Lord doth take my part with them,
that helpe to ſuccour me:
Therefore I ſhall ſee my deſire
vpon mine enemye.
8 Better it is to truſt in God,
then in mans mortall ſeed:
9 Or to put confidence in Kings
or Princes in our neede.
10 All nations haue encloſed me,
and compaſſed me round:
But in the name of God ſhall I
mine enemies confound.
11 They kept me in on euery ſide,
they kept me in, I ſay:
But through the Lords moſt mighty name,
I ſhall worke their decay.
12 They came about me all like Bees,
but yet in the Lords name:
I quencht their thornes that were on fire,
and will deſtroy the ſame.

The ſecond part.

13 Thou haſt with force thruſt ſore at me,
that I indeed might fall:
But through the Lord I found ſuch helpe,
that they were vanquiſht all.
14 The Lord is my defence and ſtrength,
my ioy, my mirth, and ſong:
He is become for me indeed,
a Sauour moſt ſtrong.
15 The right hand of the Lord our God
doth bring to paſſe great things:
He cauſeth voyce of ioy and mirth,
in righteous mens dwellings.
16 The right hand of the Lord doth bring
moſt mighty things to paſſe:
His hand hath the preeminence,
his force is as it was.
17 I will not die, but euer liue
to vtter and declare:
The Lord his might and wondrous power,
his workes and what they are.
18 The Lord himſelfe hath chaſtened,
and hath corrected me:
But hath not giuen me ouer yet
to death, as we may ſee.
19 Set open vnto me the gates
of truth and righteousneſſe:
That I may enter into them,
the Lords praife to confeſſe.
20 This is the gate euen of the Lord,
which ſhall not ſo be ſhut:
But good and righteous men alway,
ſhall enter into it.

The third part.

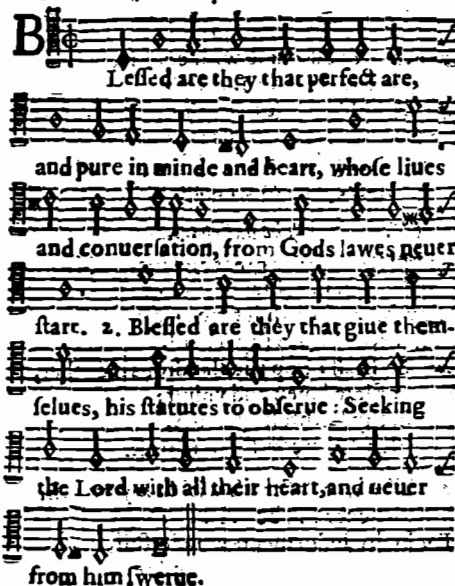
21 I will giue thanks to thee, O Lord,
becauſe thou haſt heard me:
And art become moſt louingly
a Sauour vnto me.
22 The Stone which ere this time among
the builders was reſuſed:
Is now become the corner-Stone,
and chiefly to be vſed.
23 This was the mighty worke of God,
this was the Lords owne fact:
And it is marueilous to behold
with eyes that noble act.
24 This is the ioyfull day indeed,
which God himſelfe hath wrought:
Let vs be glad and ioy therein,
in heart, in mind, in thought.
25 Now helpe vs, Lord, and proſper vs,
we wiſh with one accord:
26 Bleſſed is he that comes to vs
in the Name of the Lord.
27 God is the Lord that ſheweth vs light,
binle ye therefore with cord:
Your ſacrifice to the Altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse,
and render thanks to thee:
Thou art my God, and I will praise
thy mercy towards me.
29 O giue ye thanks vnto the Lord,
for gracious is he:
Because his mercy doth endure
for euer towards me.

Beati immaculati. Psal. Cxix. W. W.

*The Prophet wonderfully commendeth Gods law,
wherein he cannot satisfie himselfe, nor expresse
sufficiently his affection, thereunto adding no-
table complaints and consolations meete for the
faithfull to haue, both in heart and voyce: and
in the Hebrew every eight verses begin with
one letter of the Alphabets.*

Blessed are they that perfect are,
and pure in minde and heart, whose liues
and conuersation, from Gods lawes neuer
start. 2. Blessed are they that giue them-
selues, his statutes to obserue: Seeking
the Lord with all their heart, and neuer
from him swerue.



3 Doubtlesse such men goe not astray,
nor doe no wicked thing:
Which stedfastly walke in his paths,
without any wandring.
4 It is thy will and commandment,
that with attentiu hee,
Thy noble and diuine precepts,
we learne and keepe in deede.
5 O would to God it might thee please,
my wayes so to addresse:
That I might both in heart and voice,
thy lawes keepe and confesse.
6 So should no shame my life attaint,
whilst I thus set mine eyes:
And bend my mind alwaies to muse,
on thy sacred decrees.
7 Thee will I praise with vpriight heart,
and magnifie thy name:
When I shall learne thy iudgements iust,

and likewise proue the same.
8 And wholly will I giue my selfe,
to keepe thy lawes most right:
For sake me not for euer, Lord,
but shew thy grace and might.
BEETH. The second part.
9 **B**Y what meanes may a youngman best,
his life learne to amend?
If that he marke and keepe thy Word,
and therein his time spend.
10 Vnfaignedly I haue thee sought,
and thus seeking abide:
O neuer suffer me, O Lord,
from thy precepts to slide.
11 Within my heart and secret thoughts,
thy words I haue hid still;
That I might not at any time
offend thy godly will.
12 We magnifie thy Name, O Lord,
and praise thee euermore:
Thy statutes of most worthy fame,
O Lord, teach me therefore.
13 My lips haue neuer ceast to preach,
and publish day and night:
The iudgements all which did proceed
from thy mouth full of might.
14 Thy testimonies and thy wayes
pleaie me no lesse in deede:
Then all the treasures of the earth,
which worldlings make their meede.
15 Of thy precepts still will I muse,
and thereto frame my talke:
As at a marke so will I aime,
thy waies how I may walke.
16 My onely ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blinde,
that I thy words forget.
GIMEL. The third part.
17 **G**Rant to thy seruant now such grace,
as may my life prolong:
Thy holy Word then will I keepe,
both in my heart and tongue.
18 Mine eyes which were dim and shut vp,
so open and make bright:
That of thy law and maruiculous workes,
I may haue the cleare sight.
19 I am a stranger in this earth,
wandring now here, now there:
Thy Word therefore to me disclose,
my footsteps for to cleare.
20 My soule is rauisht with desire,
and neuer is at rest:
But seekes to know thy iudgements hie,
and what may please thee best.
21 The proud men and malicious,
thou hast destroyd each one:

And

And cursed are such as doe not
thy hefts attend vpon.

21 Lord, turne from me rebuke and shame,
which wicked men conspire :
For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell sate,
and did against me speake :
But then thy seruant thought how he
thy statutes might not breake.

24 For why ? thy couenants are my ioy,
and my great hearts solace :
They serue in stead of Counsellors,
my matters for to passe.

DALETH. The fourth part.

25 I Am, alas, as brought to graue,
and almost turnd to dust :
Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercy thou didst heare :
Heare now eft-soones and me instruct,
thy lawes to loue and feare.

27 Teach me once thoroughly for to know
thy precepts and thy lore :

Thy workes then will I meditate,
and lay them vp in store.

28 My soule I feele so fore oppressd,
that it melteth for griefe :
According to thy Word therefore,
haste, Lord, to send reliefe.

29 From lying and deceitfull lips,
let thy grace me defend :
And that I may learne thee to loue,
thy holy law me send.

30 The way of truth both straight and sure,
I haue chosen and found :
I set thy iudgements me before,
which keepe me safe and sound.

31 Since then, O Lord, I forc'd my selfe,
thy couenants to embrace :
Let me therefore haue no rebuke,
nor checke in any case.

32 Then will I runne with ioyfull cheare,
where thy Word doth me call :
When thou hast set my heart at large,
and rid me out of thrall.

HE. The fifth part.

33 I Nstruct me in the right trade
of thy statutes diuine :
And it to keepe euen to the end,
my heart will I encline.

34 Grant me the knowledge of thy law,
and I shall it obey :
With heart and minde, and all my might,
I will it keepe, I say.

35 In the right path of thy precepts,

guide me, Lord, I require :

None other pleasure doe I wish,
nor greater thing desire.

36 Incline my heart thy lawes to keepe,
and couenants to embrace :
And from all filthy auarice,
Lord, shield me with thy grace.

37 From vaine desires and worldly lusts,
turne backe mine eyes and sight :
Giue me the spirit of life and power,
to walke thy waies aright.

38 Confirme thy gracious promise, Lord,
which thou hast made to me :
Which am thy seruant, and doe loue,
and feare nothing but thee.

39 Reproch and shame which I so feare,
from me, O Lord, expell :
For thou dost guide with equitie,
and therein dost excell.

40 Behold, my hearts desire is bent,
thy lawes to keepe for aye :
Lord, strengthen me so with thy grace,
that it performe I may.

VAV. The sixth part.

41 T Hy mercies great and manifold,
let me obtaine (O Lord)
Thy sauing health let me enioy,
according to thy Word.

42 So shall I stop the slanderous mouthes,
of lewd men and vnjust :
For in thy faithfull promises,
stands my comfort and trust.

43 The word of truth within my mouth,
let euer still be prest :
For in thy iudgements wonderfull,
my hope doth stand and rest.

44 And whilest that breath within my brest
doth naturall life preserve :
Yea till this world shall be dissolu'd,
thy lawes will I obserue.

45 So walke will I as set at large,
and made free from all dread :
Because I sought how for to keepe
thy precepts and thy reade.

46 Thy noble acts I will describe,
as things of most great fame :
Euen before Kings I will them blaze,
and shrinke no whit for shame.

47 I will reioyce then to obey
thy noble hefts and will :
Which euermore I haue lou'd best,
and so will loue them still.

48 My hands will I lift to thy lawes,
which I haue dearly sought :
And practise thy commandements,
in will, in deed, in thought.

2 A I N. *The seventh part.*

49 **T**hy promise which thou mad'st to me
thy seruant, Lord, remember :
For therein haue I put my trust,
and confidence for euer.
50 It is my comfort and my ioy,
when troubles me assaile :
For were my life not by thy Word,
my life would soone me faile.
51 The proud and such as God contemne,
still made of me a scorner:
Yet would I not thy Law forsake,
as he that were forlorne.
52 But call to mind (Lord) thy great workes,
shew'd to our fathers old :
Whereby I feele my ioyes surmount
my griefe an hundred fold.
53 But yet alas for feare I quake,
seeing how wicked men
Thy Law forsake, and did procure
thy iudgements who knoweth when?
54 And as for me I fram'd my songs,
thy statutes to exalt :
When I among the strangers dwelt,
and thoughts gan me assault.
55 I thought vpon thy Name, O Lord,
by night when others sleepe:
As for thy Law also I kept,
and euer will it keepe.
56 This grace I did obtaine, because
thy couenants sweet and deare,
I did embrace and also keepe
with reuerence and with feare.
H E T H. *The eighth part.*
57 **O** God, which art my part and lot,
my comfort and my stay :
I haue decreed and promised,
thy Law to keepe alway.
58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord, grant me of thy grace.
59 My life I haue examined,
and tride my secret heart :
Which to thy statutes caused me
my feete straight to conuert.
60 I did not stay, nor linger long,
as they that slothfull are :
But hastily thy Lawes to keepe,
I did my selfe prepare.
61 The cruell hands of wicked men,
haue made of me their prey:
Yet would I not thy Law forget,
nor from thee goe astray.
62 Thy righteous iudgement shewd toward
so great is and so he : (me,
That euen at midnight will I rise,
thy name to magnifie.

63 Companion am I to all them
which feare thee in their heart:
And neither will for feare nor dread,
from thy commandments start.
64 Thy mercies, Lord, most plenteously
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.
T E T H. *The ninth part.*
65 **A**ccording to thy promise, Lord,
so hast thou with me dealt:
For of thy grace in sundry sorts
haue I thy seruant felt.
66 Teach me to iudge alwaies aright,
and giue me knowledge sure :
For certainly beleue I doe,
that thy precepts are pure.
67 Ere thou didst touch me with thy rod,
I err'd and went astray :
But now I keepe thy holy Word,
and make it all my stay.
68 Thou art both good and gracious,
and giuest most liberally :
Thy ordinances how to keepe,
therefore (O Lord) teach me.
69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandments still obserue
with all my heart will I.
70 Their hearts are swolne with worldly
as greafe, so are they fat : (wealth,
But in thy law I doe delight,
and nothing seeke but that.
71 O happy time, may I well say,
when thou didst me correct :
For as a guide to learne thy lawes,
thy rod did me direct.
72 So that to me thy Word and Law
is dearer manifold:
Then thousands great of siluer and gold,
or ought that can be told.
J O D. *The tenth part.*
73 **S**eeing thy hands haue made me, Lord,
to be thy creature :
Grant knowledge likewise how to learne
to put thy lawes in vre.
74 So they that feare thee shall reioyce,
when euer they me see :
Because I haue learn'd by thy Word,
to put my trust in thee.
75 When with thy rod the world is plagu'd,
I know the cause is iust :
So when thou doest correct me, Lord,
the cause iust needs be must.
76 Now of thy goodnesse I thee pray,
some comfort to me send :
As thou to me thy seruant hast,
so from all ill me shend.

77 Thy tender mercies powre on me,
and I shall surely liue:
For ioy and consolation both,
thy lawes to me doe giue.
78 Confound the proud, whose false pretence
is me for to destroy:
But as for me thy helpe to know,
I will my selfe employ.

79 Who so with reuerence doe thee feare:
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. The xi. part.

81 **M**Y soule doth faint and ceaseth not,
thy saving health to craue:
And for thy Words like still I trust,
my hearts desire to haue.
82 Mine eyes doe faile with looking for
thy Word, and thus I say:
Oh, when wilt thou me comfort, Lord,
why dost thou thus delay?

83 As a skinned bottle in the smoake,
so am I parcht and drie:
Yet will I not out of my heart,
let thy commandements slide.
84 Alas, how long shall I yet liue,
before I see the houre:
That on my foes which me torment,
thy vengeance thou wilt powre?

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandements are all true,
and causelesse they me grieve:
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me cleane to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me, Lord, againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

L A M E D. The xij. part.

89 **I**N heauen, Lord, where thou dost dwell,
thy Word is stablished sure:
And shall for all exenitic,
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witness:
Whose ground-work thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see,
how all things perseuere:
According to thine ordinance,
for all things thee reuere.
92 Had it not been that in thy law,
my soule had comfort sought:
Long time ere now in my distresse,
I had been brought to nought:

93 Therefore will I thy precepts aye,
in memorie keepe fast:
By them thou hast my life restord,
when I was at last cast.
94 No wight to me can title make,
for I am onely thine:
Saue me therefore, for to thy lawes,
my eares and heart encline.

95 The wicked men doe seeke my bane,
and thereto lie in waite:
But I the while considered
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandements and thy Word,
beyond all end extend.

M E M. The xij. part.

97 **W**Hat great desire and feruent loue
doe I beare to thy law?
All the day long my whole deuice,
is onely on thy law.
98 Thy Word hath taught me farre to passe
my foes in policie:
For still I keepe it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy couenants keepe,
and them to others tell.
100 In wisdom I doe passe also
the ancient men indeed:
And all because to keepe thy lawes,
I held it aye best reed.
101 My feet I haue refrained eke,
from euery euill way:
Because that I continually,
thy Word might keepe, I say.
102 I haue not swer'd fro thy iudgements,
nor yet shrunke any dell:
For why, thou hast me taught thereby,
to liue godly and well.

103 O Lord, how sweet vnto my taste,
find I thy words alway:
Doublelesse no honey in my mouth,
feele ought so sweet I may.
104 Thy lawes haue mee such wisdoms
that vterly I hate (learn'd,
All wicked and vngodly waies,
in euery kinde or rate.

N V N. The xiiij. part.

105 **E**ven as a lanterne to my feete,
so doth thy Word shine bright:
And to my paths where ere I goe,
it is a flaming light.
106 I haue both sworne, and will performe
most certainly doubtlesse:
That I will keepe thy iudgements iust,
and them in life expesse.
107 Affliction hath me sore oppress,
and brought me to deaths doore:
O Lord, as thou hast promised,
so me to life restore.
108 The offerings which with heart & voice,
most frankly I thee giue:
Accept, and teach me how I may
after thy iudgements liue.
109 My soule is aye so in my hand,
that dangers it assaile:
Yet doe I not thy Law forget,
nor it to keepe will faile.
110 Although the wicked laid their nets,
to catch me at a bay:
Yet did I not from thy precepts,
once swaue or goe astray.
111 Thy Law I haue so claym'd alway,
as mine owne heritage:
And why? for therein I delight,
and set my whole courage.
112 For euermore I haue beene bent,
thy statutes to fulfill:
Euen so likewise vnto the end
I will continue still.

L A M E C H. The xv. part.

113 **T**he crafty thoughts & double hearts,
I doe alwayes detest:
But as for thy Law and precepts,
I lou'd them euer best.
114 Thou art my hid and secret place,
my shield and strong defence:
Therefore I haue thy promises
lookt for with patience.
115 Goe to therefore, ye wicked men,
depart from me anon:
For the commandements will I keepe
of God my Lord alone.
116 As thou hast promised, so performe,
that death me not assaile:
Nor let my hope abuse me so,
that through distrust I quaille.
117 Vphold me, and I shall be safe,
for ought they doe or say:
And in thy statutes pleasure take
will I both night and day.
118 Thou hast trod such vnder thy feet,
as doe thy statutes breake:
For nought auaille their subtiltie,
their counsell is but weak.

119 Like drosse thou cast'st the wicked out,
where-euer they goe or dwell:
Therefore can I as thy statutes,
loue nothing haite so well.
120 My flesh alas is taken with feare,
as though it were beuun'd:
For when I see thy iudgements, straight
I am as one aston'd.

A I N. The xvi. part.

121 **D**oe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
oppresse me with their might.
122 But for thy seruant suretie be,
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.
123 Mine eyes with waiting are now blind,
thy health so much I craue:
And eke thy righteous promise, Lord,
whereby thou wilt me saue.
124 Intreat thy seruant louingly,
and fauour to him show:
Thy statutes of most excellency,
teach me also to know.
125 Thy humble seruant, Lord, I am,
grant me to vnderstand:
How by thy statutes I may know
best what to take in hand.
126 It is now time, Lord, to begin,
for truth is quite decayd:
Thy law likewise they haue transgressed,
and none against them said.
127 This is the cause wherefore I loue
thy lawes better then gold:
Oriewels fine which are esteem'd
most costly to be sold.
128 I thought thy precepts all most iust,
and so them laid in store:
All craftie and malicious waies
I doe abhorre therefore.
P E. The xvij. part.
129 **T**hy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.
130 When men first enter into thy Word,
they find a light most cleare:
And very Idiots vnderstand,
when they it reade or heare.
131 For ioy I haue both gap'd and breath'd,
to know thy commandments:
That I might guide my selfe thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy Word,
that I thy will may know,
And neuer let iniquitie,
thy seruant ouerthrow.

134 From slanderous tongues & deadly hate,
preferue and keepe me sure:
Thy precepts then will I obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hew:
Let shine on me, and by thy law,
teach me what to eschew.

136 Out of mine eyes great floods gush out,
of dreary teares and fell:
When I behold how wicked men
thy lawes keepe neuer a dell.

Z A D E. The xviij. part.

137 In euery point (Lord) thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Iudge.

138 To render right, and flee from guile,
are two chiefe points most hie:
And such as thou hast in thy law
commanded vs straightly.

139 With zeale and wrath I am consum'd
and euen pinde away:
To see my foes thy Word forget,
for ought that I doe may.

140 So pure and perfect is thy Word,
as any heart can deeme:
And I thy seruant nothing more
doe loue or yet esteeme.

141 And though I be nothing set by,
as one of base degree:
Yet doe I not thy hefts forget,
nor shrink away from thee.

142 Thy righteousness (Lord) is most iust,
for euer to endure:
Also thy law is truth it selfe,
most constant and most sure.

143 Trouble and griefe haue seiz'd on me,
and brought me wondrous low:
Yet doe I still of thy precepts
delight to heare and know.

144 The righteousness of thy iudgements,
doth last for euermore:
Then teach them me, for euen in them
my life lieth vp in store.

R O P H. The xix. part.

145 With seruent heart I cald & cride,
now answer me, O Lord:
That thy commandements to obserue,
I fully may accord.

146 To thee my God I make my sute,
with most humble request.
Salue me therefore, and I will keepe
thy precepts and thy hefts.

147 To thee I cry euen in the morne,
before the day waxe light:
Because that I haue in thy Word,
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call, I wake:
That by deuising of thy Word
I might some comfort take.

149 Encline thine eares to heare my voyce,
and pitie on me take:
As thou wast wont, so iudge me, Lord,
lest life should me forsake.

150 My foes draw neere, and doe procure
my death maliciously:
Which from thy law are farre gone backe,
and straide from it lewdly.

151 Therefore, O Lord, approach thou neere,
for need doth so require:
And all thy precepts true they are,
then helpe I thee desire.

152 But thy commandments I haue leard,
not now, but long agoe:
That they remaine for euermore,
thou hast them grounded so.

R F S H. The xx. part.

153 MY trouble and affliction,
consider and behold:
Deliuier me, for of thy law,
I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succour send:
From death as thou hast promised,
Lord, keepe me and defend.

155 As for the wicked, farre they are
from hauing health and grace:
Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies, Lord, I grant,
what tongue can them attaine?
And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:
Yet from thy lawes I neuer shrunke,
nor went awry therefore.

158 And truth it is, for griefe I die,
when I these traitors see:
Because they keepe no whit thy Word,
nor yet seeke to know thee.

159 Behold, for I doe loue thy lawes
with heart most glad and faine:
As thou art good and gracious, Lord,
restore my life againe.

160 What thy Word doth decree, must be,
and so it hath been euer:
Thy righteous iudgements are also
most true, and decay neuer.

SCIN. *The xli. part.*

- 161 **P**Rinces haue fought by cruelty,
causelesse to make me crouch:
But all in vaine, for of thy Word,
the feare did my heart touch.
162 And certainly euen of thy Word
I was more merry and glad:
Then he that of rich spoiles and prey,
great store and plentie had.
163 As for all lyes and falsitie,
I hate most and detest:
For why? thy holy lawes doe I
about all things loue best.
164 Seuen times a day I praise the Lord,
singing with heart and voice:
Thy righteous acts and wonderfull
doe cause me to reioyce.
165 Great peace and rest shall all such haue,
as doe thy statutes loue:
No danger shall their quiet state
impaire, or once remoue.
166 My onely health and comfort, Lord,
I looke for at thy hand:
And therefore haue I done those things,
which thou didst me command.
167 Thy lawes haue been my exercise,
which my soule most desired:
So much to them my loue was bent,
that I nought else required.
168 Thy statutes and commandements
I kept, thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV. *The xxj. part.*

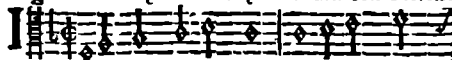
- 169 **O** Lord, let my complaint and crie,
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.
170 Mine humble supplication
toward thee let finde access:
And grant me, Lord, deliuerance,
for so is thy promise.
171 Then shall my lips thy promise speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.
172 My tongue shal sing & preach thy Word,
and on this wise say shall:
Gods famous acts and noble lawes
are iust and perfect all.
173 Stretch out thy hand, I thee beseech,
and speedily me saue:
For thy commandements to obserue,
chosen, O Lord, I haue.
174 Of thee alone, Lord, I craue health,
for other I know none:

And in thy law and nothing else,
I doe delight alone.

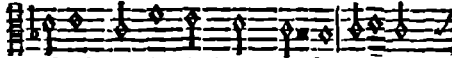
- 175 Grant me therefore long daies to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
Oh seeke me, for I haue not faild,
thy commandements to keepe.

Ad Dominum. Psal. Cxx. T.S.

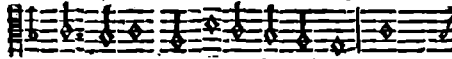
David banished from among the barbarous Arabians, through false report of enuious flatterers, lamenteth his long abode among such infidels, giuen to all kind of wickednes and contention.



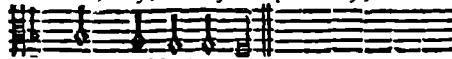
N trouble and in thrall, vnto the Lord



I call, and he doth me comfort, deliuer



me, I say, from lyers lips alway, and



tongue of false report.

- 4 What vantage, or what thing,
Getst thou thus for to sing,
thou false and flattering lyer?
5 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
of hot consuming fire.

- 6 Alas, too long I slacke,
Within these tents so blacke,
which Kedars are by name,
By whom the flocke elect,
And all of Iacks sect,
are put to open shame.

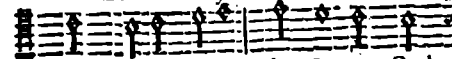
- 7 With them that peace did hate,
I came a peace to make,
and set a quiet life:
8 But when my tale was told,
Causelesse I was controld,
by them that would haue strife.

Leuau i oculos. Psal. Cxxj. W.W.

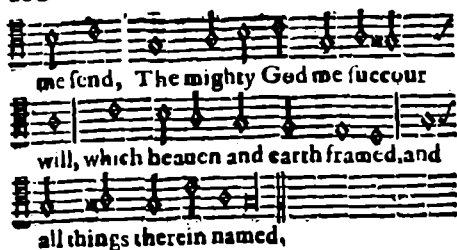
The Prophet sheweth by his owne example, that the faithfull ought to looke for all their succour of God alone, who will gouerne and giue good successe to all their godly enterprises.



Lift mine eyes to Sion hill, from



whence I doe attend, that succour God



- 3 Thy foot from ſlip he will preferue,
and will thee ſafely keepe:
for he will neuer ſleepe.
- 4 Lo, he that doth Iſrael conſerue,
no ſleepe at all can him catch,
but his eyes ſhall euer watch.
- 5 The Lord is thy warrant alway,
the Lord eke doth thee couer,
as at thy right hand euer:
- 6 The Sunne ſhall not thee parch by day,
nor the Moone, nor hallowe bright:
ſhall not with cold thee hurt by night.
- 7 The Lord will keepe thee from diſtreſſe,
and will thy life ſure ſaue:
and thou ſhalt alſo haue
- 8 In all thy buſineſſe good ſucceſſe,
where-euer thou goeſt in or out,
God will thy things bring about,

Lætatus ſum. Pſal. Cxxij. W. W.

Dauid reioyceeth that God accompliſhed his promiſe, and placed his Arke in Sion, giuing thanks, and praying for the proſperitie of the Church.



- 4 The tribes with one accord,
the tribes of God the Lord,
are thither bent their way to take:
So God before did tell,
That there his Iſrael
their prayers ſhould together make.
- 5 For there are thrones erect,
and that for this reſpect,
to ſet forth iuſtice orderly:
Which thrones right to maintaine,
To Dauids houſe pertaine,
his folke to iudge accordingly.
- 6 To pray let vs not ceaſe,
for Ieruſalems peace,
thy friends God proſper mightily.
- 7 Peace be thy walls about,
and proſper thee throughout,
thy places eke continually.
- 8 I wiſh thy prosperous ſtate,
for my poore brethrens ſake,
that comfort haue by meanes of thee:
Gods houſe doth me allure,
thy wealth for to procure,
ſo much alwaies as lies in me.

Ad te leuau. Pſal. Cxxij. T. S.

A prayer of the faithfull, which are afflicted by the wicked worldlings, and contemners of God.

O Lord that heauen doſt poſſeſſe,
I liſt mine eyes to thee:

*Sing this as
the 119.
Pſalme.*

Euen as the ſeruant liſteth his,
his maſters hand to ſee,

- 2 As handmaids watch their miſtreſſe
ſome grace for to atchieue: (hands,
So we behold the Lord our God,
till he doe vs forgiue.

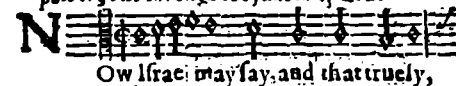
- 3 Lord, grant vs thy compaſſion,
and mercy in thy ſight:

For we are fil'd and overcome
with hatred and deſpight.

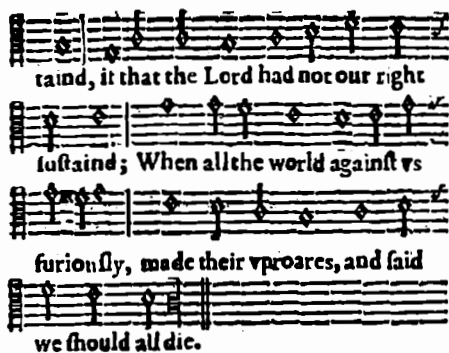
- 4 Our mindes be ſtufft with great rebuke,
the rich and worldly wiſe
Doe make of vs their mocking ſtockes:
the proud doe vs deſpiſe.

Niſt quia Dom. Pſal. Cxxiiij. W. W.

The faithfull deliuered out of great danger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God.



if that the Lord had not our cauſe main-
taind,

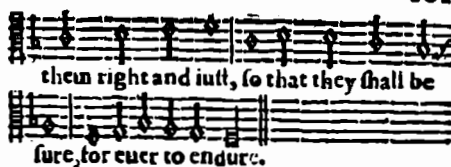
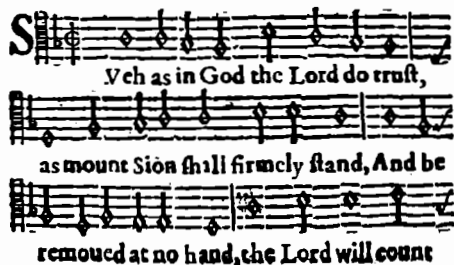


3 Now long agoe,
they had deuour'd vs all,
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme.
4 And as the fouds,
with mighty force doe fall:
So had they now
our liues euen brought to thrall.

5 The raging streames,
most proud in roaring noise:
Had long agoe
ouerwhelm'd vs in the deepe.
6 But loued be God,
which doth vs safely keepe
From bloudie teeth,
and their most cruell voyce:
Which as a prey,
to eate vs would reioyce.

7 Euen as a bird,
out of the fowlers grin,
Escapeth away:
right so it fareth with vs,
Broke are their nets,
and we escaped thus.
8 God that made heauen
and earth is our helpe then:
His name hath saued vs
from these wicked men.

Qui confidunt. Psal. Cxxv. VV.VV.
He describeth the assurance of the faithfull in their afflictions, and desireth their wealth, and the destruction of the wicked.



2 As mighty mountaines, huge and great,
Ierusalem about doe close:
So will the Lord doe vnto those,
Who on his godly will doe waite,
Such are to him so deare,
They neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Lest they through griefe forsake their God,
It shall not as their lot still be.

4 Giue (Lord) to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought:
The Lord will surely bring to nought,
With workes most vile they shall abide,
But peace with Israel,
For euermore shall dwell.

Another of the same by R. R.

THose that doe put their confidence
Vpon the Lord our God onely:
And flie to him for his defence,
In all their need and misery:
Their faith is sure, firme to endure,
Grounded on Christ the corner stone:
Moued with none ill, but standeth stil
Stedfast like to the Mount Sion.

*Sing this as
the Lamen-
tation.*

And as about Ierusalem,
The mighty hils doe it compasse,
So that no enemies come to them,
To hurt that towne in any case:
So God indeed, in euery need,
His faithfull people doth defend:
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly
The sinners and vngodlies rod,
To tarry vpon his family,
Lest they also from God should goe,
Falling to sinne and wickednesse.
Lord, defend world without end,
Thy Christian flock through thy goodnes.

O Lord doe good to Christians all,
That steadfastly in his Word abide:
Such as willingly from God fall,
And to false doctrine daily slide:
Such will the Lord scatter abroad
With hypocrites throwne downe to hell,
God will them send paines without end:
But (Lord) grant peace to Israel.

Glory to God the Father of might,
And to his Sonne our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts and vs succour:
That the right way from day to day,
VVe may walke and him glorifie:
VVith hearts desire all that are here,
VVorship the Lord, and ſay, Amen.

In conuertendo. Pſal. Cxxvj. W.W.
*This Pſalme was made after the returne of the
people from Babylon, and ſheweth, that the
meanes of their deliuerance was wonderfull,
after the ſeventy yeeres of captiuitie fore ſpoken
by Ieremie, chap. 23. 12. and 29. 10.*

V When that the Lord againe his ſion
hath forth brought, from bondage great
and all tribuſe extreme: His worke
was ſuch as did ſurmount mans heart
and thought, ſo that we were much like
to them that vie to death. Our mouthes
were with laughter filled then, and eke our
tongues did ſhew vs ioyfull men.

- 3 The heathen folke
were forced then this to confeſſe:
How that the Lord
for them alſo great things had done.
But much more we,
and therefore can confeſſe no leſſe:
Wherefore to ioy,
we haue good cauſe as we begun.
4 O Lord, goe forth,
thou canſt our bondage end:
As to deſerts,
the flowing riuers ſend.
5 Full true it is,
that they which ſow in teares indeed,
A time will come,
when they ſhall reape in mirth and ioy.
6 They went and wept,
in bearing of their precious ſeed:

For that their foes
full oftentimes did them annoy:
But their returne,
with ioy they ſhall ſure ſee,
Their ſheaves home bring,
and not impaired be.

Nifi Dom. Pſal. Cxxvij. W.W.

*It is not mans wit, power, or labour, but the free
goodneſſe of God that giueth riches, preſerueth
townes and countries, granteth nauigation
and children.*

Except the Lord the houſe doe make,
And thereunto doe ſet his hand,
What men doe build it cannot ſtand:
Likewiſe in vaine men vndertake
Cities and holds to watch and ward,
Except the Lord be their ſafe-gard.

*Sing this as
the Lords
Prayer.*

- 2 Though ye riſe early in the morne,
And ſo at night goe late to bed,
Feeding full hardly with browne bread:
Yet were your labour loſt and worne:
But they whom God doth loue and keepe,
Receiue all things with quiet ſleepe.
3 Therefore marke well when euer you ſee,
That men haue heires to enioy their land,
It is the gift of Gods owne hand:
For God himſelfe doth multiply,
Of his great liberalitie,
The bleſſing of poſteritie.

4 And when the children come to age,
They grow in ſtrength and aſtiuenefſe,
In perſon and in comelineſſe:
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift, nor doth like harme.

5 O well is he that hath his quier,
Furniſht with ſuch artillerie,
For when in perill he ſhall be,
Such one ſhall neuer ſhake nor ſhauer,
When that he pleads before the Iudge,
Againſt his foes which beare him grudge.

Beati omnes. Pſal. Cxxviiij. T. S.

*Here is deſcribed the prosperous eſtate of perſons
married in the feare of God, and the promiſes of
Gods bleſſings to all them that liue in this bono-
rable eſtate, according to his commandments.*

Bleſſed art thou that feareſt God,
and walkeſt in his way:
For of thy labour thou ſhalt eate,
happie art thou, I ſay.

*Sing this as
the 137.
Pſalme.*

- 2 Like fruitfull vines on thy houſe ſide,
ſo doth thy wife ſpring out:
Thy children ſtand like Oliue plants,
thy table round about.
3 Thus art thou bleſt that feareſt God,
and he ſhall let thee ſee:

The

The promised Ierusalem,
and his felicitie.

- 4 Thou shalt thy childrens children see,
to thy great ioyes increase:
And likewise grace on Israel,
prosperitie and peace.

Sape expugnauerunt. Psal. Cxxix.

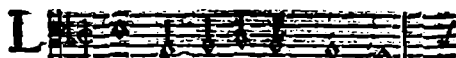
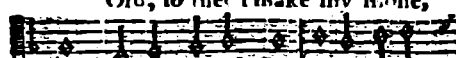
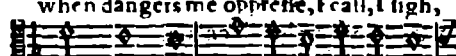
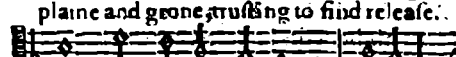
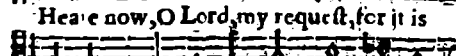
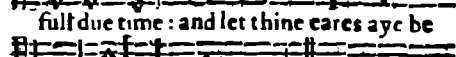
He admoniseth the Church to reioyce, though afflicted in all ages: for God will deliuer and suddenly destroy the enemies thereof.

*Sing this as
the 137.
Psalm.*

- O** Ft they, now Israel may say,
me from my youth assailed:
2 Oft they assailed me from my youth,
yet neuer they preuailed.
3 Vpon my backe the plowes plowde,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.
5 They that hate me, shall be asham'd
and turned backe againe:
6 And made as grasse vpon the house,
which withereth ere it grow.
7 VVhercof the mower cannot find
enough to fill his hand:
Nor he can fill his lap that goeth
to gleane vpon the land.
8 Nor passers by pray God on them
to let his blessing fall:
Nor say, VVr blisse you in the Name
of God the Lord at all.

De profundis. Psal. Cxxx. W. W.

An effectual prayer to obtaine mercy and forgiveness of his sins, and at length deliuerance from all evils.

L 
Ord, to thee I make my none,

when dangers me oppresse, I call, I sigh,

plaine and groene, trusting to find release.

Heare now, O Lord, my request, for it is

full due time: and let thine eares aye be

prett vnto this prayer mine.

- 3 O Lord our God, if thou weigh
our sinnes and them peruse:
VVho shall then escape, and say,
I can my selfe excuse?

- 4 But Lord, thou art mercifull,
and turn'st to vs thy grace:
That we with hearts most carefull,
should feare before thy face.

- 5 In God I put my whole trust,
my soule waites on his will:
For his promise is most iust,
and I hope therein still.
6 My soule to God hath regard,
wishing for him alway,
More then they that watch and ward,
to see the dawning day.

- 7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy,
that his deliuer must.
8 For he it is that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. Cxxxj. N.

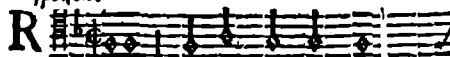
David charged with ambition, protesteth his humilitie before God.

- O** Lord, I am not puffed in mind,
I haue no scornfull eie:
I doe not exercise my selfe
in things that be too hie.
2 But as a child that weined is,
euen from his mothers brest:
So haue I, Lord, behau'd my selfe
in silence and in rest.
3 O Israel, trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age for aye.

*Sing this as
the Lamentation.*

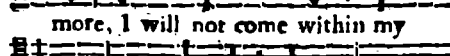
Memento Domine. Psal. Cxxxij.

The faithful grounded on Gods promise made vnto David, desireth that he would establish the same, both as touching his posterity, & the building of the Temple, to pray there as was fore-spoken.

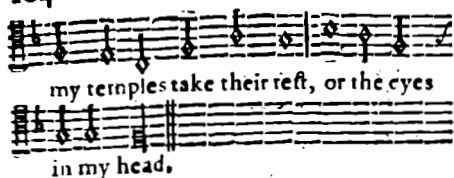
R 
Emember Davids troubles, Lord,

how to the Lord he swore, and vow'd a

vow to Iacobs God, to keepe for euermore,

I will not come within my

house, nor clime vp to my bed, nor let

my



my temples take their rest, or the eyes
in my head,

- 5 Till I haue found out for the Lord,
a place to sit thereon:
An house for Iacobs God to be
an habitation.
- 6 We heard of it at Euphrata,
there did we heare this sound:
And in the fields and forests there,
these voices first were found.
- 7 We will assay and goe in now,
his tabernacle there:
Before his footstool to fall downe,
vpon our knees, in feare.
- 8 Arise, O Lord, arise, I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.
- 9 Let all thy Priests be cloathed, Lord,
with truth and righteousness:
Let all thy Saints and holy men
sing all with ioyfulness.
- 10 And for thy seruant Dauids sake
refuse not, Lord, I say:
The face of thine anointed, Lord,
nor turne thy face away.
- The second part.*
- 11 The Lord to David swore in truth,
and will not shrinke from it:
Saying, The fruit of thy body
vpon thy seat shall sit.
- 12 And if thy sonnes my covenant keepe,
that I shall learne each one:
Then shall their sonnes for euer sit
vpon thy princely throne.
- 13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
Saying, This is my resting place,
I loue and like it well.
- 14 And I will blesse with great increase
her victuals euery where:
And I will satisfie with bread
the needy that be there.
- 15 Yea, I will decke and clothe her Priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.
- 16 There will I surely make the horne
of David for to bud:
For I haue ther ordain'd for mine
a lanthorne bright and good.
- 17 As for his enemies I will clothe
with shame for euermore:

But I will cause his crowne to shine
more fresh then heretofore.

Ecce quàm. Pſal. Cxxxiiij. W.W.

*The commendation of godly and brotherly amitie,
compared to the most precious oyle, mentioned
in Exodus 30.*

O How happy a thing it is,
and ioyfull for to see:

*Sing this as
the 137.
Pſalme.*

Brethren together fast to hold
the bands of amitie?

2 It cal'th to mind the sweet perfume,
and that costly cymment:
Which on the sacrificers head,
by Gods precept was spent.

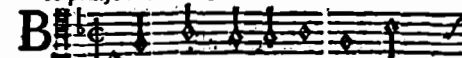
3 It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did run downe
his rich attire about.

4 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with her silver drops
the fields with fruit doth fill:

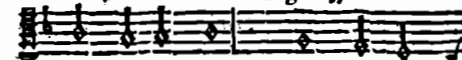
5 Euen so the Lord doth powre on them
his blessings manifold:
Whose hearts and minds without all guile,
this knot doe keepe and hold.

Ecce nunc. Pſal. Cxxxiiij. W.K.

*He exhorteth the Levites that watch in the temple,
to praise the Lord.*



Behold and haue regard, yee ser-



uants of the Lord: Which in his



house by night doe watch, prayse him



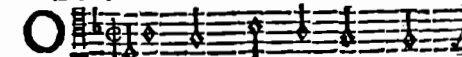
with one accord.

2 Lift vp your hands on high,
unto his holy place:
And giue the Lord his praises due,
his benefits imbrace.

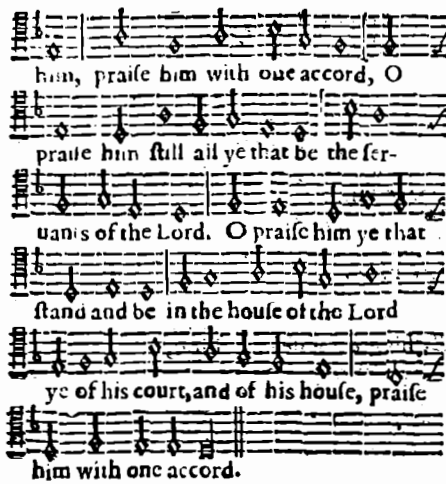
3 For why, the Lord who did
both earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Pſal. Cxxxv. N.

*He exhorteth all the faithfull to praise God for his
marueilous workes and graces, wherein he hath
declared his Majesty, to the confusion of all Ido-
laters.*



Praise the Lord, praise him, praise
him,



- 3 Praise ye the Lord, for he is good,
sing praises to his Name:
It is a comely and good thing
alwaies to doe the same.
- 4 For why? the Lord hath chose Iacob,
his very owne, we see:
So hath he chosen Israel
his treasure for to be.
- 5 For this I know, and am right sure,
the Lord is very great:
He is indeed about all gods,
most easie to intreate.
- 6 For whatsoever pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath framde of nought.
- 7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
And bringeth forth the winds also,
he made nothing in vaine.
- 8 He smote the fust-borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man nor yet the beaſt.
- 9 He hath in thee shew'd wonders great,
O Egypt, void of vaunts:
On Pharaoh thy cursed King,
and his seuer seruants.
- 10 He smote then many nations,
and did great acts and things:
He slew the great and mightiest,
and chiefest of their Kings.
- 11 Schon King of the Amorites,
and Og King of Basan:
He slew also the Kingdomes all,
that were of Canaan,
- 12 And gaue their land to Israel,
an heritage we see:
To Israel his owne people,
an heritage to be.

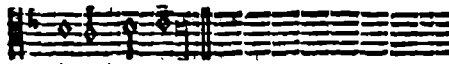
The second part,

- 3 Thy name, O Lord, shall still endure,
and thy memoriall:
Throughout all generations
that are or euer shall.
- 14 The Lord will surely now auenge
his people all indeed:
And to his seruants he will shew
faueur in time of neede.
- 15 The Idols of the heathen are made
in all their coasts and lands:
Of silver and of gold they be,
the worke euen of mens hands.
- 16 They haue their mouthes, and cannot
and eyes, and haue no sight: (speake,
- 17 They haue eke eares, and heare nothing,
their mouthes be breathlesse quite.
- 18 Wherefore all they are like to them,
that doe so set them forth:
And likewise those that trust in them,
or thinke they be ought worth.
- 19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
- 20 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.
- 21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. Cxxxvj. N.

*A most earnest exhortation: againe thanks vnto
God for the creation & gouernance of all things.*





dureth for euer.

- 5 Which by his wisdom made the heauens,
for his mercy endureth, &c.
- 6 Which on the waters stretcht the earth,
for his mercy endureth, &c.
- 7 Which made great lights to shine abroad,
for his mercy endureth, &c.
- 8 As Sunne to rule the lightsome day,
for his mercy endureth, &c.
- 9 The Moone and stars to guide the night,
for his mercy endureth, &c.
- 10 Which smote Egypt with their first born,
for his mercy endureth, &c.
- 11 And Israel brought out from them,
for his mercy endureth, &c.
- 12 With mighty hand and stretched arme,
for his mercy endureth, &c.
- 13 Which cut the red sea in two parts,
for his mercy endureth, &c.
- 14 And Israel made passe there-through,
for his mercy endureth, &c.
- 15 And drowned Pharaoh and his host,
for his mercy endureth, &c.
- 16 Through wildernesse his people led,
for his mercy endureth, &c.
- 17 He which did smite great noble Kings,
for his mercy endureth, &c.
- 18 And which hath slaine the mighty kings,
for his mercy endureth, &c.
- 19 As Schon King of the Amorites,
for his mercy endureth, &c.
- 20 And Og the King of Basan land,
for his mercy endureth, &c.
- 21 And gaue their land for heritage,
for his mercy endureth, &c.
- 22 Euen to his seruant Israel,
for his mercy endureth, &c.
- 23 Remembring vs in base estate,
for his mercy endureth, &c.
- 24 And from oppressors referued vs,
for his mercy endureth, &c.
- 25 Which giueth food vnto all flesh,
for his mercy endureth, &c.
- 26 Praise ye the Lord of heauen above,
for his mercy endureth, &c.
- 27 Giue thanks vnto the Lord of Lords,
for his mercy endureth for euer.

Another of the same by T.C.

*Sing this as
the 184.
Psalme.*

O Land the Lord benigne,
Whose mercies last for aye:
Great thanks and praises sing,
To God of Gods, I say.
For certainly,
His mercies dure,

Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure,
4 Great wonders onely he
Doth worke by his great power.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisdom high,
The heauenly firmament
Did frame as we doe see.
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

6 Yea, he the heauie charge
Of all the earth did stretch:
And on the waters large,
The same he did out-retch.
For certainly, &c.

7 Great lights he made to vs,
For why? his loue is aye.
8 Such as the Sunne we see,
To rule the lightsome day.
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight:
And starres that doe appeare,
To guide the darksome night.
For certainly, &c.

10 With gricuous plagues and sores,
All Egypt smote he then:
The first-borne lesse and more,
He slew of beast and men.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought:
12 Which he with mighty hand,
And stretched arme hath wrought.
For certainly, &c.

13 The sea he cut in two,
Which stood vp like a wall:
14 And made through it to goe,
His chosen children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh:
With his huge hoste of men,
And charrets eke also.
For certainly, &c.

16 Who led through wildernesse
His people safe and sound:

17 And for his loue endlesse,
Great Kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand,
Kings mighty and of fame :
19 As of Amorites land,
Sehon the King by name.
For certainly, &c.

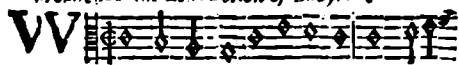
20 And Og the Giant large,
Of Basan King also :
21 Whose land for heritage,
He gaue his people tho :
For certainly, &c.

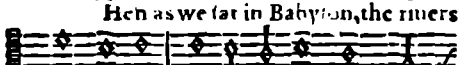
22 Euen vnto Israel,
His seruant deare, I say,
He gaue the same to dwell,
And there abide for aye.
For certainly, &c.

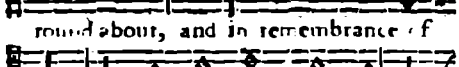
23 To minde he did vs call,
In our most base degree :
24 And from oppressors all
In safetie set vs free.
For certainly, &c.

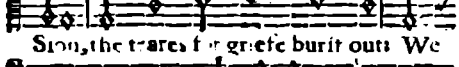
25 All flesh on earth abroad,
With food he doth fulfill :
26 Wherefore of heauen the God,
To laud be it your will.
For certainly, &c.

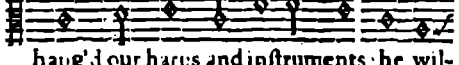
Super flumina. Psal. Cxxxvij. W. W.
*The Israelites in their captiuitie, bearing the Chal-
deans reproch and blaspheme God, and his reli-
gion, desire God to punish the Edomites, who
provoked the Babylonians against them, and
prophecie the destruction of Babylon.*

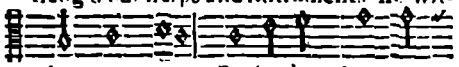
VV 

Hen as we sat in Babylon, the riuers


round about, and in remembrance of


Sion, the traces for griefe burit out: We


hang'd our harps and instruments: he wil-


low tree vpon: For in that place men


for their vse, had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly,
Now let vs heare your Hebrew songs,
and pleasant melodie.

4 *Atas*, said we, who can once frame
his sorrowfull heart to sing:
The prayes of our louing God,
thus vnder a strange King?

5 But yet if I Ierusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling harpe to guide.
6 And let my tongue within my mouth
be tied for euer fast:
If that I ioy, before I see
thy full deliuerance past.

7 Therefore, O Lord, remember now
the cursed noise and crie :
That Edoms sonnes against vs made,
when they raz'd our Citie.
Remember, Lord, their cruell words,
when as with one accord :
They cried, On, sack and raze their wals,
in despight of the Lord.

8 Euen so shalt thou (O Babylon,)
at length to dust be brought :
And happy shall that man be cald,
that our reuenge hath wrought.
9 Yea, blessed shall that man be cald,
that takes thy children young :
To dash their bones against hard stones,
which lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.
*Dauid praiseth the goodnes of God toward him, for
which, euen sometime Princes shall praise the Lord
together with him, and he is assured to haue like
comfort of God hereafter, as heretofore.*

Thee will I praise with my whole heart,
my Lord, my God alwaies :
Euen in the presence of the gods,
I will aduance thy praise.

*Sing this as
the 137.
Psalme.*

2 Toward thy holy Temple I
will looke and worship thee :
And praised in my thankfull mouth,
thy holy Name shall be.
3 Euen for thy louing kindnesse sake,
and for thy truth withall :
For thou thy Name hast by thy Word
aduanced ouer all.
4 When I did call, thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

5 Yea, all the Kings on earth they shall
giue praise to thee, O Lord :
For they of thy most holy mouth,
haue heard the mighty Word.
6 They of the wayes of God the Lord
in singing shall intreat :
Because the glory of the Lord
it is exceeding great.

7 The Lord is high, and yet he doth
behold the lowly spite:

But he contemning knowes a far
the proud and loftie wight.

8 Although in mid't of trouble I
doe walke, yet shall I stand:

Renewed by thee, O my Lord,
thou wilt stretch out thy hand

9 Vpon the wrath of all my foes,
and saued shall I be:

By thy right hand the Lord God will
performe his workes to me,

10 Thy mercy (Lord) endures for aye,
Lord, doe not me forsake:

Forsake me not that am the worke,
which thine owne hand did make.

Domine probasti. Psal. Cxxxix. N.

*Dauid to cleanse his heart frō all hypocrisie, sheweth
that nothing is so secret which God seeth not: af-
ter declaring his zeale & feare of God, he prote-
steth to be enemy to all men that contemne God.*

*Sing this as
the 137.
Psalme.* **O** Lord, thou hast me tride and knowne,
my sitting thou do'st know,

And risinge, my thoughts a far

thou vnderstand'st also.

3 My pathes; yea and my lying downe,
thou compass'est alwayes:

And by familiar custome art
acquainted with my wayes.

4 No word is in my tongue, O Lord,
but knowne it is to thee.

5 Thou me behind hold'st and before,
thou lay'st thy hand on me.

6 Too wonderfull about my reach,
Lord, is thy cunning skill:

It is so hie, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing spirit,
Lord, whither shall I goe:

Or whither shall I flee away,
thy presence to scape fro?

8 To heauen if I mount aloft,
lo, thou art present there:

In hell if I lie downe below,
euen there thou dost appeare.

9 Yea, let me take the morning wings,
and let me goe and hide:

Euen there where are the farthest parts,
where flowing sea doth slide.

10 Yea, euen thither also shall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

11 Yea, if I say, The darkenesse shall
yet shrowd me from thy sight:

Loe, euen also the darkest night,
about me shall be light.

12 Yea, darkenesse hideth not from thee,
but night doth shine as day:

To thee the darkenesse and the light
are both alike alway.

The fourth part.

13 For thou possessed hast my reines,
and thou hast couered me:

When I within my mothers wombe,
enclosed was by thee.

14 Thee will I praise, made fearefully
and wondrously I am:

Thy workes are maruellous, right well
my soule doth know the same.

15 My bones they are not hid from thee,
although in secret place:

I haue beene made, and in the earth
beneath I shaped was.

16 When I was formelesse, then thine eye
saw me, for in thy booke

Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee, O God,
how deare are they to me?

And of them all, how passing great,
the endlesse number be?

18 If I should count them, loe their summe
more then the sand I see:

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody man,
oh that thou wouldest slay:

Euen those (O God) to whom, Depart,
depart from me, I say.

20 Euen those of thee, O Lord my God,
that speake full wickedly:

Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee, Lord,
and that in earnest wise?

Contend I not against them all,
against thee that arise?

22 I hate them with vnfaigned hate,
euen as my vtter foes.

23 Try me, O God, and know my heart,
my thoughts proue and disclose.

24 Consider (Lord) if wickednesse
in me there any be:

And in thy way, O God my Guide,
for euer lead thou me.

Eripe me Domine. Psal. Cxl. N.

*Dauid prayeth vnto the Lord against the crueltie,
falshood, and iniuries of his enemies, assuring
himselfe of his succour. wherefore he prouoketh
the iust to praise the Lord, and to assure them-
selues of his tuition.*

Lord, saue me from the euill man,
and from the cruell wight:

- 1 Deliuier me, which euill doe
imagine in their sprite.
- 3 Which make on me continuall warre,
their tongues, iee, they haue whet:
Like Serpents vnderneath their lips,
is Adders payson set.
- 4 Keepe me, O Lord, from wicked hands,
preferue me to abide
Free from the cruell man that meanes
to cause my steps to slide.
- 5 The proud haue laid a snare for me,
and they haue spred a net:
With cords in my path-waies, and gins
for me eke haue they set.
- 6 Therefore I said vnto the Lord,
Thou art my God alone:
Heare me, O Lord, O heare the voice,
wherewith I pray and mone.
- 7 O Lord my God, thou onely art
the strength that saueth me:
My head in day of battell hath
been couered still by thee.
- 8 Let not, O Lord, the wicked haue
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on fire.
- 9 Of them that compasse me about,
the chiefeft of them all:
Lord, let the mischief of their lips,
vpon themselues befall.
- 10 Let coales fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.
- 11 For no back-biter shall on earth
be let in stable plight:
And euill to destruction still
shall hunt the cruell wight.
- 12 I know, the Lord the afflicted will
reuenge, and iudge the poore:
The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxlij. N.

David being grievously persecuted vnder Saul, desireth succour, and patience, till God take vengeance of his enemies.

O Lord, vpon thee I call, Lord,
hew thee vnto me: And hearken, Lord,
vnto my voice, when I doe cry to thee.

2. As incense let my prayer be directed
in thine eyes, and the vp lifting of my
hands, as euening sacrifice.

- 3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord, keepe thou the doore.
- 4 That I should wicked workes commit,
incline thou not my heart:
With ill men of their delicates,
Lord, let me taste no part.
- 5 But let the righteous smite me, Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be.
Such smiting shall not breake my head,
the time shall shortly fall:
When I shall in their miserie,
make prayers for them all.
- 6 Then when in stonie places downe,
their iudges shall be cast:
Then they shall heare my words, for then
they haue a pleasant taste.
- 7 Our bones about the graues mouth,
loe, scattered are they found:
As he that heweth wood, or be
that diggeth vp the ground.
- 8 But, O my Lord, my God, mine eyes
doe looke vp vnto thee:
In thee is all my trust, let not
my soule forsaken be.
- 9 Which they haue laid to catch me in,
Lord, keepe me from the snare:
And from the subtil gins of them,
that wicked workers are.
- 10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape
the danger of them all.

Voce mea ad Dom. Psal. Cxlij. N.

David neither for feare nor anger would kill Saul, but with a quiet minde prayed vnto God, who preferued him.

- B Efore the Lord God with my voice,
I did send out my crie:
And with my strained voice vnto
the Lord God prayed I.
- 2 My meditation in his sight,
to powre I did not spare:
And in the presence of the Lord,

*Sing this at
the 141.
Psalm.*

my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.

4 I lookt and viewed on my right hand,
but none there would me know,
All refuge failed me, and for
my soule none cared tho.

5 Then cride I (Lord) to thee, and said,
My hope thou onely art:
Thou in the land of liuing art,
my portion and my part.

6 Harke to my cry, for I am brought
full low, deliuer me
From them that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison (Lord) bring out:
When thou art good to me, the iust
shall prease me round about.

Domine exaudi. Psal. Cxliij. N.

An earnest prayer for remission of finnes, acknowledging that the enemies did cruelly persecute him by Gods iust iudgement, he desireth to be restored to grace, to be gouerned by his holy spirit, that he may spend the end of his life in the true feare and worship of God.

*Sing this as
the 141.
Psalme.*

Lord, heare my prayer, harke the plaint,
that I doe make to thee:
Lord, in thy natieue truth, and in
thy iustice answer me.

2 In iudgement with thy seruant, Lord,
oh enter not at all:
For iustified be in thy sight
not one that liueth shall.

3 The enemy hath pursu'd my soule,
my life to ground hath throwne:
And laid me in the darke, like them
that dead are long agoone.

4 Within me in perplexitie
was my accumbred sprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate:
Yea, in thy workes I meditate
that thy hands haue create.

6 To thee, O Lord my God, loe I
doe stretch my crawing hands:
My soule it thirsteth after thee,
as doe the thirstie lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:
Else I shall be like them that downe
into the pit doe goe.

8 Let me thy louing kindnesse in
the morning heare and know:
For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord, deliuer me
From all mine enemies, for I
haue hidden me with thee.

10 Teach me to doe thy will, for thou,
thou art my God, I say:
Let thy good spirit into the land
of mercy me conuay.

11 For thy names sake with quickning
aliue doe thou me make: (grace)
And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercy slay my foes,
O Lord, destroy them all:
That doe oppresse my soule, for I
thy seruant am and shal.

Benedictus Dom. Psal. Cxliij. N.

Dauid praiseth the Lord for his victories, & Kingdome restored, yet calling for the destruction of the wicked, and declaring wherein the felicitie of any people consisteth.

Bless'd be the Lord my strength, that doth *Sing this as
the 141.
Psalme.*
instruct my hands to fight:
The Lord that doth my fingers frame
to battel by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:
In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdest so in price:
Or sonne of man, that vpon him
thou thinkest on this wise?

4 Man is but like to vanitie,
so passe his dayes to end,
5 As fleeting shade, bow downe, O Lord,
the heauens and descend.

6 The mountaines touch, and they shall
cast forth thy lightning flame: (smoke,
And scatter them, thine arrowes shoot,
consume them with the same.

7 Send downe thy hand euen from aboue,
O Lord, deliuer me:
Take me from wa'ers great, from hand
of strangers make me free.

8 Whose subtil month, of vanitie
and fondnesse doth intreat:
And their right hand, is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be:
On viole and on instrument
ten-stringed vnto thee,

10 Euen he it is that onely giues
deliuerance to Kings:
Vnto his seruant David helpe,
from hurtfull sword he brings.
11 From strangers hand me saue and shield,
whose mouth talke vanitie:
And their right hand is a right hand
of guile and subtiltie,
12 That our sonnes may be as the plants
whom growing youth doth reare:
Our daughters as caru'd corner stones,
like to a palace faite.
13 Our garners full, and plentie may
with fundrie sorts be found:
Our sheepe bring thousands in our streets,
ten thousands may abound.
14 Our Oxen be to labour strong,
that none doe vs inuade:
There be no goings out, no cries
within our streets be made.
15 The people blessed are that with
such blessings are so stor'd:
Yea, blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

*David describeth the wonderfull providence of
God, in governing and preseruing all the other
creatures. He praiseth God for his iustice, mer-
cie, and speciall louing kindnesse towards those
that call vpon him, that feare him, & loue him.*

T Hee will I laud, my God and
king, and blesse thy name for aye. 2. For
euer will I praise thy name, and blesse
thee day by day. 3. Great is the Lord
most worthy praise, his greatness none
can reach. 4. From race to race they
shall thy workes praise, and thy pow-
er reach.

5 I of thy glorious maiestie,
the beautie will record:
And meditate vpon thy workes,

most wonderfull, O Lord.
6 And they shall of thy power, and of
thy fearefull acts declare:
And I to publish all abroad,
thy greatnesse will not spare.
7 And they into the mention shall
breake of thy goodnesse great:
And I aloud thy righteousnesse,
in singing shall repeat.
8 The Lord our God is gracious,
and mercifull also:
Of great abounding mercy, and
to anger he is slow.
9 Yea good to all, and all his workes
his mercy doth exceed:
10 Loe, all thy workes do praise thee, Lord,
and doe thy honour spread.
11 Thy Saints doe blesse thee, and they doe
thy kingdomes glory slow:
12 And blaze thy power to cause the sonnes
of men his power to know.

The second part.

13 And of his mightie kingdom eke,
to spread the glorious praise:
Thy kingdom, Lord, a kingdom is,
that doth endure alwaies;
And thy dominion through each age,
endures without decay.
14 The Lord vpholdeth them that fall,
their sliding he doth stay.
15 The eyes of all doe waite on thee,
thou doest them all relieue:
And thou to each sufficing food,
in season due doest giue.
16 Thou openest thy plenteous hand,
and bounteouslie doest fill
All things whatsoever doe liue,
with gifts of thy good will.
17 The Lord is iust in all his waies,
his workes are holy all:
18 Neere all hee is that call on him,
in truth that on him call.
19 He the desires which they require
that feare him will fulfill:
And he will heare them when they crie,
and saue them all he will.
20 The Lord preserues all those to him,
that beare a louing heart:
But he them all that wicked are,
will vterly subuert.
21 My thankfull mouth shall gladly speake
the praises of the Lord:
All flesh to praise his holynesse,
for euer shall accord.

Lauda anima mea. Psal. Cxlvj. I. H.

*David teacheth that none should put their trust in
men, but in God alone, who is almighty, and deli-*

*uereth the afflicted, nourifeth the poore, ſet-
teth priſoners at liberty, comforteth the father-
leſſe, widowers, ſtrangers, and is King for euer.*

*Sing this as
the 137.
Pſalme.*

MY ſoule praiſe thou the Lord alwaies,
my God I will confeſſe:

2 While breath and life prolong my daies,
my tongue no time ſhall ceaſe.
3 Truſt not in worldly Princes then,
though they abound in wealth:
Nor in the ſonnes of mortall men,
in whom there is no health.

4 For why? their breath doth ſoone depart,
to earth anon they fall:
And then the counſels of their hearts
decay and periſh all.

5 O happy is that man, I ſay,
whom Iacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.

6 Which made the earth and waters deepe,
the heauens high withall:
Which doth his Word and promiſe keepe,
in truth and euer ſhall.

7 With right alwaies he doth proceed,
for ſuch as ſuffer wrong:
The poore and hungry he doth feed,
and looſe the fetters ſtrong.

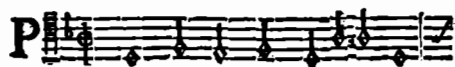
8 The Lord doth ſend the blind their ſight,
the lame to limmes reſtore:
The Lord, I ſay, doth loue the right
and iuſt man euermore.

9 He doth defend the fatherleſſe,
and ſtrangers ſad in heart:
And quit the widow from diſtreſſe,
and ill mens waies ſubuert.

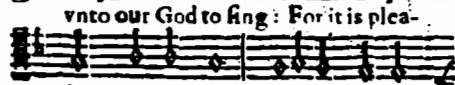
10 Thy Lord and God eternally,
O Sion, ſtill ſhall raigne:
In time of all poſteritie,
for euer to remaine.

Laudate Dom. Pſal. Cxlvij. N.

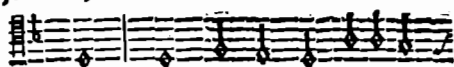
*The Prophet praiſeth the bounty, wiſdome, power,
iuſtice and prouidence of God vpon all crea-
tures, but ſpecially vpon his Church, which hee
gathered together after their diſperſion, decla-
ring his Word and Iudgement toward them, as
he haib done to no other people.*



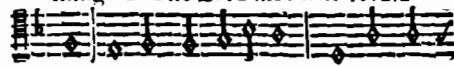
Raiſe yee the Lord, for it is good
vnto our God to ſing: For it is plea-



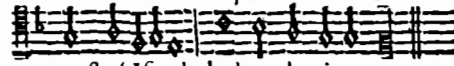
ſant, and to praiſe, it is a comely



thing. 2. The Lord his owne Ieruſa-



lem he buildeth vp alone: and the diſ-



perſt of Iſrael, doth gather into one.

3 He heales the broken in their heart,
their ſore vp doth he binde.
4 He counts the number of the ſtarres,
and names them in their kinde.
5 Great is the Lord, great is his power,
his wiſdome infinite:
6 The Lord relieues the mecke, &c throwes
to ground the wicked wight.

7 Sing vnto God the Lord with praiſe,
vnto the Lord reioyce:
And to our God vpon the Harpe,
aduance your ſinging voyce.

8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the mountaines he doth make
the graſſe to grow againe.

9 He giues to beaſts their food, and to
young Rauens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie:

11 But in all thoſe that feare the Lord,
the Lord hath his delight:
And ſuch as doe attend vpon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord, Ieruſalem,
thy God, O Sion, praiſe:
13 For he the barres hath forged ſtrong,
wherewith thy gates he ſtaies.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flower
of wheat he filleth thee.

15 And his commandements vpon
the earth he ſendeth out:
And eke his word with ſpeedy courſe,
doth ſwiftly runne about.
16 He giueth ſnow like wooll, hore froſt
like aſhes doth he ſpread:
17 Like morſels caſts his Ice, thereof
the cold who can abide?

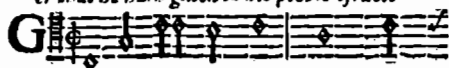
18 He ſendeth forth his mighty word,
and melteth them againe:
His winde he makes to blow, and then
the waters flow amaine.

19 The doctrine of his holy Word,
to Iacob doth he ſhow:
His ſtatutes and his iudgements he
giues Iſrael to know.

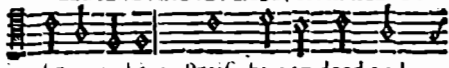
20 With euery nation hath he not
so dealt, nor they haue knowne
His secret iudgements: ye therefore,
praise ye the Lord alone.

Laudate Dom. Psal. Cxlvij. I.H.

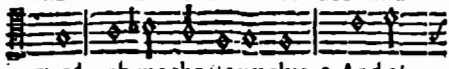
*Hee prouoketh all creatures to praise the Lord, in
heauen, and in all places, especially for the pow-
er that he hath giuen to his people Israel.*



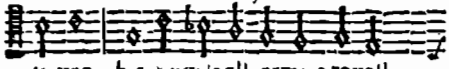
Lue laud vnto the Lord, from heauen



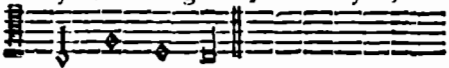
that is to his: Praise him in deed and



word: about the itarry skie: 2 And al-



to yee, his Angells all, armies royall,



praise him with glee.

3 Praise him both Moone and Sunne,
Which are so cleare and bright:
The same: if you be done,
Ye glistning starres of light.

4 And eke no lesse,
Ye heauens faire,

And clouds of the aire,
His laud expresse.

5 For at his word they were
All formed as we see,
At his voyce did appeare,
All things in their degre.

6 Which he set fast,
To them he made
A law and trade,
For aye to last.

7 Extoll and praise Gods name,
On earth ye Dragons fell:
All deepes doe ye the same,
For it becommeth you well.

8 Him magnific,
Fire, haile, ice, snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are:
The Cedars great and tall,
His worthy praise declare.

10 Beasts and cattell,
Yea birds flying,
And wormes creeping,
That on earth dwell.

11 All kings both more and lesse,
With all the pompous traine:

Princes and all Iudges,
That in the world remaine,
Exalt his name.

12 Young men and maids,
Old men and babes,
Doe ye the same.

13 For his name shall we proue,
To be most excellent:
Whose praise is farre aboue
The earth and firmament.

14 For sure he shall
Exalt with blisse,
The horne of his,
And helpe them all.

His Saints all shall forth tell
His praise and worthinesse:
The children of Israel,
Each one both more and lesse,

15 And also they,
That with good will,
His words fulfill,
And him obey.

Cantate Dom. Psal. Cxlix. N.

*An exhortation to the Church, to praise the Lord
for his victorie and conquest that he giueth his
Saints against all mans power.*

Sing vnto the Lord our God,
a new reioycing song:
And let the praise of him be heard,
his holy Saints among.

2 Let Israel reioyce in him,
that made him of nothing:
And let the seed of Sion hill,
be ioyfull in their King.

3 Let them sound praise with voice of Flute,
vnto his holy name:
And with the Timbrell and the Harpe,
sing praises of the same.

4 For why? the Lord his pleasure all
hath in his people set:
And by deliuerance he will raise
the meeke to glory great.

5 With g'ory and with honour now,
let all the Saints reioyce:
And now aloud vpon their beds,
aduance their singing voyce.

6 And in their mouthes let be the Acts
of God the mighty Lord:
And in their hands eke let them beare
a double-edged sword,

7 To plague the heathen, and correct
the people with their hands:

8 To binde their stately kings in chaines,
their Lords in iron bands.

9 To execute on them the doome,
that written is before:

This honour all his Saints shall haue,
praise ye the Lord therefore.

H 2

Laudate

*Sing this as
the 145.
Psalm.*

Laudate Dominum. Psal. CL. N.

An exhortation to praise the Lord without ceasing
by all manner of wayes, for all his mighty and
wonderfull workes.

Sing this as
the 147.
Psalme.

YEeld vnto God the mighty Lord,
praise in his Sanctuarie:

And praise him in the firmament,
that shewes his power on hie.

2 Advance his name, and praise him in
his mighty acts alwayes:

According to his excellencie,
of greatnesse giue him praise.

3 His praises with the princely noise
of sounding trumpets blow:

Praise him vpon the Viol, and
vpon the Harpe also.

4 Praise him with Timbrell and with Flute,
Organs and Virginals:

5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.

6 What euer hath the benefit
of breathing, praise the Lord:

To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of David.

An exhortation vnto the prayse of God,
to bee sung before Moyning
Prayer. T.B.

Sing this as
the 100.
Psalme.

PRaise the Lord, O ye Gentiles all,
which hath brought you into his light:

O praise him all people mortall,
as it is most worthy and right.

For he is full determined
on vs to powre out his mercy:
And the Lords truth be ye assured,
abideth perpetually.

*Glory be to God the Father,
And to Iesus Christ his true Sonne:
with the Holy Ghost in like manner,
Now and at every season.*

An exhortation vnto the praise of God,
to bee sung before Euening
Prayer. T.B.

Sing this as
the 100.
Psalme.

BEhold now, giue heed, such as be
The Lords seruants faithfull and true:
Come praise the Lord euery degree,
With such songs as to him are due.

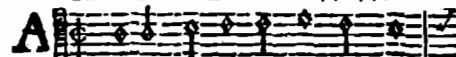
O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

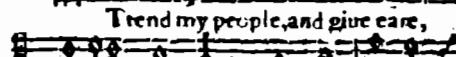
Lift vp your hands in his holy place,
Tea, and that in the time of night:
Praise ye the Lord which giues all grace,
For he is a Lord of great might.

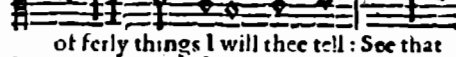
Then shall the Lord out of Sion,
Which made heauen & earth by his power,
Giue to you and your nation,
His blessing, mercie, and fauour.

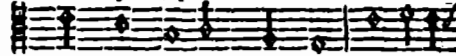
Glory be to God the Father, &c.

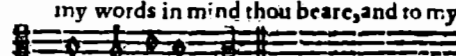
Audi Israel. Exod. xx. W. W.

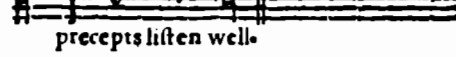
A 

Trend my people, and giue care,

of ferly things I will thee tell: See that

my words in mind thou beare, and to my

precepts listen well.



2 I am thy Soueraigne Lord and God,
Which haue thee brought fro careful thrall:
And eke reclaimde from Pharaohs rod,
Make thee no Gods on them to call.

Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord fro work the seuenth day ceast,
And brought all things to perfect end,
So thou and thine that day take rest,
That to Gods helts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe intend:
That thou long daies and good mayest liue
In earth, where God a place doth lend.

6 Beware of murder and cruell hate,

7 All filthy fornication feare,

8 See thou steale not in any rate.

9 False witness against no man beare.

10 Thy neighbours house wist not to haue,
His wife, or ought that he calth mine:
His field, his Oxe, his Ass, his flauie,
Or any thing which is not thine.

A Prayer.

The spirit of grace grant vs, O Lord,
To keepe these lawes our hearts restore,
And cause vs all with one accord,
To magnifie thy name therefore.

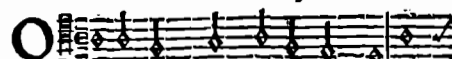
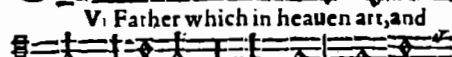
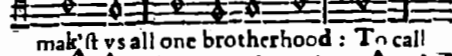
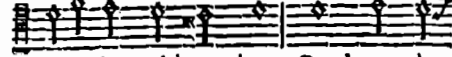
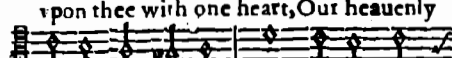
For of our selues no strength we haue
To keepe these lawes after thy will:
Thy might therefore, O Christ, we craue,
That we in thee may them fulfill.

Lord, for thy names sake grant vs this,
Thou art our strength, O Sauour Christ:

The Lords Prayer.

Of thee to speed how should we misse,
In whom our treasure doth consist?
To thee for euermore be prayse,
With the Father in each respect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer.

O 
V. Father which in heauen art, and

mak' st vs all one brotherhood: To call

vpon thee with one heart, Our heauenly

Father and our God. Grant we pray not

with lips alone, but with the hearts deepe

sigh and grone.

Thy blessed name be sanctified:
Thy holy Word might vs inflame,
In holy life for to abide:
To magnifie thy holy name.
From all errors defend and keepe
The little flock of thy poore sheepe.
Thy kingdome come euen at this houre,
And henceforth euerlastingly:
Thy holy Ghost into vs powre,
With all his gifts most plenteously.
From Satans rage and filthy band,
Defend vs with thy mighty hand.
Thy will be done with diligence,
Like as in heauen in earth also:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not flesh, blood, or any ill,
Preuaile against thy holy will.
Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from warre, and from blood shed,
Also from sickness, death, and pine.
That we may liue in quietnesse,
Without all greedy carefulnesse.
Forgiue vs our offences all,
Reliue our carefull conscience:
As we forgiue both great and small,
Which vnto vs haue done offence.
Prepare vs, Lord, for to serue thee,
In perfect loue and vnities.
O Lord, into temptation,
Lead vs not when the fiend doth rage:

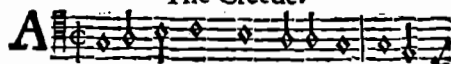
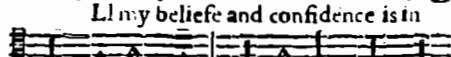
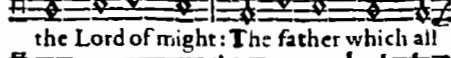
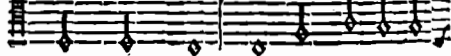
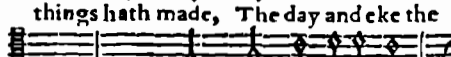

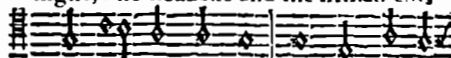
The Creede.

To withstand his inuasion,
Giue power and strength to euery age.
Arise and make strong thy feeble host
With faith, and with the holy Ghost.

O Lord, from euill deliuer vs,
The dayes and times are dangerous:
From euerlasting death saue vs,
And in our last need comfort vs.
A blessed end to vs bequeath,
Into thy hands our foules receiue.

For thou, O Lord, art King of Kings,
And thou hast power ouer all:
Thy glory shineth in all things,
In the wide world vniuerfall.
Amen, let it be done, O Lord,
That we haue prayd with one accord.

The Creede.

A 
ll my belife and confidence is in

the Lord of might: The father which all

things hath made, The day and eke the

night, The heauens and the firmament,

and also many a starre: The earth and all

that is therein, which passe mans rea-

son farre.

And in like manner I beleuee
In Christ our Lord his Sonne:
Coequall with the Deity,
And man in flesh and bone:
Conceiued by the holy Ghost,
His Word doth me assure:
And of his mother Mary borne,
Yet she a Virgin pure.

Because mankind to Satan was,
For sinne in bond and thrall:
He came and offered vp himselfe
To death to saue vs all.
And suffering most grievous paine,
Then Pilate being Iudge:
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickned in the sprite:

A Prayer to the holy Ghost.

His body then was buried,
As is our vse and right.
His soule did after this descend
Into the lower parts,
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe :
To th'end he might be glorified,
Out of all griefe and paine,
Ascending to the heauens high,
To sit in glory still :
On Gods right hand his Father deare,
According to his will,

Vntill the day of iudgement come,
When he shall come againe,
With Angels power, yet of that day
We all be vncertaine.

To iudge all people righteously,
Whom he hath dearely bought :
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie,
The third person in Trinity
Beleeue I stedfastly.

The holy and Catholike Church,
That Gods Word doth maintaine :
And holy Scripture doth allow,
Which Satan doth disdain.

And also I doe trust to haue,
By Iesus Christ his death :
Release and pardon for my sinnes,
And that onely by faith.

What time all flesh shall rise againe
Before the Lord of might :
And see him with their bodily eyes,
Which now doe giue them light.

And then shall Christ our Sauour,
The sheepe and goates diuide :
And giue life euerlastingly,
To those whom he hath tride,

Within his Realme celestially,
In glory for to rest :
With all his holy company,
Of Saints and Angels blest,

VVhich serue the Lord omnipotent
Obediently each houre :
To whom be all Dominion,
And praise for euermore.

A Praier to the holy Ghost, to be

sung before the Sermon.

*Sing this at
the 199.
Psalm.* **C**ome, holy Spirit, the God of might,
comforter of vs all :
Teach vs to know thy VVord aright,
that we doe neuer fall.
O holy Ghost, visit our coast,

De Pace Domine.

defend vs with thy shield :
Against all sinne and wickednesse,
Lord, helpe vs win the field.

Lord, keepe our King and his Councell,
and giue them will and might,
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giu'st thy holy Word,
send Preachers plenteously :
That in the same we may accord,
and therein liue and dye.

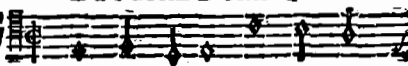
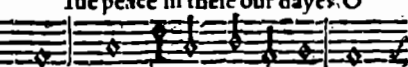
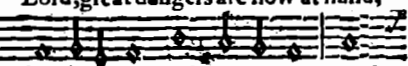
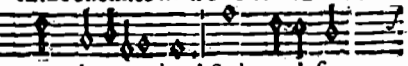
O holy Spirit direct aright
the Preachers of thy Word :
That thou by them may'st cut downe sinne,
as it were with a sword.
Depart not from those pastors pure,
but aide them at their need :
Which breake to vs the bread of life,
whereon our soules doe feed.

O blessed Spirit of truth keepe vs
in peace and vnitie :
Keepe vs from sects and errors all,
and from all papistrie.
Conuert all those that are our foes,
and bring them to thy light :
That they and we may well agree,
and praise thee day and night.

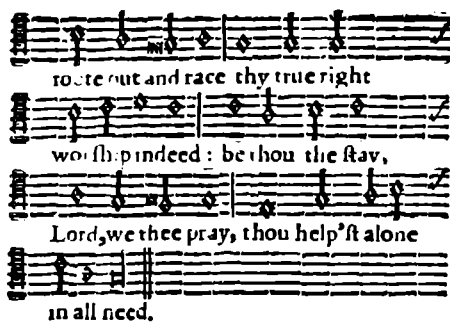
O Lord, increase our faith in vs,
and loue so to abound :
That man and wife be voide of strife,
and neighbours about vs round.
In our time giue thy peace, O Lord,
to nations farre and nie :
And teach them all thy holy Word,
that we may sing to thee.

*All glory to the Trinitie,
that is of mighties most :
The liuing Father and the Sonne,
and eke the holy Ghost :
As it hath been in all the time,
that hath been heretofore :
As it is now, and so shall be
henceforth for euermore.*

Da Pacem Domine.

G 
Iue peace in these our dayes. O

Lord, great dangers are now at hand,

thine enemies with one accord Christs

name in every land seeke to deface,

The Lamentation.



Give vs that peace which we doe lack,
Through mis-beliefe and ill life:
Thy Word to offer thou dost not slack,
Which we vnkindly gaine-strive.
With fire and sword,
This healthfull Word,
Some persecute and oppresse,
Some with the mouth
Confesse the truth,
Without sincere godlinesse.

Giue peace, and vs thy spirit down send,
With griefe and repentance true:
Doe pierce our heart, our liues to amend,
And by faith in Christ renue,
That feare and dread,
Warre and bloodshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

The Lamentation.

*Through perfect repentance the sinner hath a sure
trust in God, that his finnes shall be washed a-
way in Christs blood.*



A Thanksgiuing.

No, no, not so, thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed their iust desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood, O Lord, is not yet drie,
but that it may helpe me in time.

Haste thee, O Lord, haste thee, I say,
to powre on me the gifts of grace,
That when this life shall fleete away,
in heauen with thee I may haue place,
Where thou doest reigne eternally,
with God which once did downe thee
Where Angels sing continually, (send:
to thee be praise world without end.

A Thanksgiuing after the receiuing of the Lords Supper.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preferue.
His benefits they be so great
to vs that be but sinne:
That at our hands for recompence,
there is no hope to winne.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord:
Thou dost deserue more worthily
of him to be abhord.

*Sing this as
the 137.
Psalme.*

Nought else but sinne and wretchednes
dost rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light:
Dost shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in their degree.
They doe not strue for mastership,
nor slacke their office set:
But serue the Lord, and doe his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue the formers will,
by skilfull natures law.
The Sea and all that is therein,
doth bend when he doth becke:

A Thankgiuing. A Prayer.

The spirits beneath doe tremble all,
and feare his wrathfull check.

But we, alas, for whom all these
were made them for to rule :
Doe not so know or loue the Lord,
as doth the Oxe or Mule.

A Law he gaue vs for to know,
what was his holy will :
He would vs good, but we would not
auoid the thing is ill.

Not one of vs that seeketh out
the Lord of life to please :
Nor doe the thing that might vs ioyne
to Christ and quiet ease.
Thus we are all his enemies,
we can it not denie :
And he againe of his good will,
would not that we should die.

Therefore when remedie was none,
to bring vs vnto life :
The Sonne of God our flesh he tooke,
to end our mortall strife.
And all the Law of God the Lord,
he did it full obey :
And for our sinnes vpon the Crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought :
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eies and taste :
His mercies great thou maist record,
if that his spirit thou hast.

As once the corne did liue and grow,
and was cut downe with sicke :
And threshed out with many stripes,
out from his huske to driue.
And as the mill with violence
did teare it out so small :
And made it like to earthly dust,
not sparing it at all.

And as the Ouen with fire hot,
did cloze it vp in heat :
And all this done that I haue said,
that it should be our meate.
So was the Lord in his ripe age
cut downe by cruell death :
His soule he gaue in torments great,
and yeelded vp his breath.

Because that he to vs might be
an euerlasting bread :
With much reproch and troubles great,
on earth his life he led.
And as the grapes in pleasant time
are pressed very sore :
And plucked downe when they be ripe,

and let to grow no more,

Because the iuyce that in them is
as comfortable drinke :
We might receiue and ioyfull be,
when sorrowes make vs shrinke :
So Christ his blood out pressed was
with nailes and eke with speare :
The iuyce wherof doth saue all those
that rightly doe him feare.

And as the cornes by vntie,
into one loafe are knit :
So is the Lord and his whole Church,
though he in heauen sit.
As many Grapes make but one wine,
so should we be but one
In faith and loue, in Christ above,
and vnto Christ alone,

Leading a life without all strife,
in quiet rest and peace :
From enuy and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall we shew,
that we his chosen be,
By faith in him to lead a life,
as alwaies willed he.

And that we may so doe indeed,
God send vs all his grace :
Then after death we shall be sure,
with him to haue a place.

Robert Wisedome.

P

Referue vs Lord by thy deare
Word, from Turke and Pope defend
vs, Lord, which both would thrust out
of his throne, our Lord Iesus Christ
thy deare Sonne.

Lord Iesus Christ, shew forth thy might,
that thou art Lord of Lords by right :
Thy poore afflicted flocke defend,
that we may praise thee without end.

God holy Ghost our comforter,
be our patron, helpe and succour :
Giue vs one minde and perfect peace,
all gifts of grace in vs increas.

Thou liuing God in persons three,
thy name be praise in vntic :
In all our neede so vs defend, (end)
that we may praise thee world without.
FINIS.



A FORME OF PRAYER TO BE VSED IN priuate houſes euery Morning and Euening.

Morning Prayer.

Almighty God and moſt mercifull Father, we doe not preſent our ſelues here before thy Maieſty, truſting in our owne merits, or worthines, but in thy manifold mercies, which haſt promiſed to heare our prayers, & grant our requeſts, which we ſhall make to thee in the name of thy beloued Son Ieſus Chriſt our Lord, who alſo hath comanded vs to aſſemble our ſelues together in his name, with full aſſurance, that he wil not onely be amongſt vs, but alſo be our mediator and aduocate to thy Maieſty, that we may obtain all things which ſhall ſeeme expedient to thy bleſſed will, for our neceſſities. Therefore we beſeech thee (ſweet Father) to turne thy louing countenance towards vs, and impute not vnto vs our manifold ſinnes and offences, whereby wee moſt iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receiue vs to thy mercy, for Ieſus Chriſts ſake, accepting his death and paſſion as a iuſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not be offended with vs. And ſeeing that of thy great mercies, wee haue quietly paſſed this night: Grant (O heauenly Father) that wee may beſtow this day wholly in thy ſeruiſe, ſo that all our thoughts, words, and deeds, may redound to the glory of thy Name, and good enſample of all men, who ſeeing our good works, may glorifie thee our heauenly Father. And forasmuch as of thy meere fauour and loue, thou haſt not onely created vs to thine owne ſimilitude and likenefſe, but alſo haſt choſen vs to bee heires with thy deare Sonne Ieſus Chriſt, of that immortall kingdome, which thou preparedſt for vs before the beginning of the world, we beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy holy Spirit, that wee may (in the meane time) liue in godly conuerſation and integritie of life, knowing that idolaters, adulterers, couetous men, contentious perſons, drunkeards, gluttons, and ſuch like, ſhall not inherit the kingdome of God.

And becauſe thou haſt commanded vs to pray one for another, we doe not onely make requeſt (O Lord) for our ſelues, and for them

that thou haſt already called to the true vnderſtanding of thy heauenly will, but for all people and nations of the world, who as they know by thy wonderful works, that thou art God ouer all, ſo they may be inſtructed by thy holy Spirit, to beleeeue in thee, their onely Sauiour and Redeemer: but forasmuch as they cannot beleeeue, except they heare, nor cannot heare but by preaching, and none can preach except he be ſent: therefore (O Lord) raiſe vp faithfull diſtributers of thy myſteries, who ſetting apart all worldly reſpects, may both in their life and doctrine onely ſeek thy glory. Contrarily, confound Satan, Antichriſt, with all hirelings, whom thou haſt already caſt off into a reprobate ſenſe, that they may not by ſects, ſchiſmes, heresies, and errors, diſquiet thy ſtill flock. And becauſe, O Lord, wee be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his miniſters ſeekes by all meanes to quench the light of the Goſpell, wee beſeech thee to maintaine thy cauſe againſt thoſe rauening Wolues, and ſtrengthen all thy ſeruants, whom they keepe in priſon and bondage. Let not thy long ſuffering be an occaſion, either to increaſe their tyranny, or to diſcourage thy children, neither yet let our ſins and wickednes, bee an hindrance to thy mercies, but with ſpeed (O Lord) conſider their great miſery. For thy people Iſrael many times by their ſin prouoked thine anger, and thou puniſhedſt them by thy iuſt iudgements: yet though their ſins were neuer ſo grieuous, if they once returned from their iniquity, thou receiuedſt them to mercy. We therfore (moſt wretched ſinners) bewaile our manifold ſins, and earneſtly repent vs of our former wickedneſſe, and vngodly behaviour towards thee. And whereas we cannot of our ſelues purchaſe thy pardon, yet wee humbly beſeech thee for Ieſus Chriſts ſake, to ſhew thy mercy vpon vs, and receiue vs againe to thy fauour. Grant vs (deare Father) theſe our requeſts, and all other things neceſſary for vs, and thy whole Church, according to thy promiſe in Ieſus Chriſt our Lord: In whoſe name wee beſeech thee, as hee hath taught vs, ſaying, *Our Father which art, &c.*

Euening

Prayers.

Evening Prayer.

O Lord God, Father everlasting and full of pitie, we acknowledge and confesse that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiesty, with confidence that thou wilt heare our prayers and grant our requests, if we consider our owne deservings: for our consciences do accuse vs, and our sins do witness against vs, and we know that thou art an vp-right Iudge, which doest not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandments. Yet, most merciful Father, since it hath pleased thee to command vs to call vpon thee in all our troubles and aduersities, promising euen then to help vs, when we feeble our selues (as it were) swallowed vp of death and desperation: We vtterly renounce all worldly confidence, and flee to thy soueraigne bounty as our only stay and refuge: beseeching thee not to call to remembrance our manifold sins and wickednes, whereby we continually prouoke thy wrath and indignation against vs, neither our negligence and unkindnes, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs, but rather to accept the obedience and death of thy Son Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Haue mercy therefore vpon vs, O Lord, and forgie vs our offences. Teach vs by thy holy Spirit, that wee may rightly weigh them, & earnestly repent for the same. And so much the rather, O Lord, because that the reprobate, and such as thou hast forsaken, cannot praise thee, nor call vpon thy Name, but the repenting hart, the sorrowfull mind, the conscience oppressed, hungering and thirsting for thy grace, shall euer set forth thy praise and glorie.

And albeit we be but wormes and dust, yet thou art our Creator, and we be the worke of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flocke: thou art our redeemer, and we thy people whom thou hast bought: thou art our God, and we thine inheritance. Correct vs not therefore in thine anger, O Lord, neither according to our desert punish vs, but mercifully chastise vs with a fatherly affection, that all the world may know, that at what time soeuer a sinner doth repent him of his sin, from the bottome of his heart, thou wilt put away all his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet.

Finally, forasmuch as it hath pleased thee to make the night for man to rest in, as thou hast

ordained him the day to trauell in, grant (O deare Father) that we may so take our bodily rest, that our soules may continually watch for the time that our Lord Iesus Christ shall appeare for our deliuerance out of this mortal life, and in the meane season, that we be not ouercome by any phantasies, dreames, or other temptations, but may fully set our minds vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue, or ouer-much, after the vnassuable desires of our flesh, but only sufficient to content our weake nature, that wee may bee the better disposed to lue in all godly conuersation, to the glory of thy holy name, and profit of our brethren. So be it.

A godly Prayer to be said at all times.

Honour as I praise bee giuen to thee, O Lord God Almighty, most deare Father of heauen, for al thy mercies and louing kindneses shewed vnto vs, in that it hath pleased thy gracious goodnesse, freely and of thine owne accord to elect and chuse vs to saluation before the beginning of the world. And euen like continuall thanks bee giuen to thee, for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Son, when we were vtterly lost: for sanctifying vs with thy holy Spirit, in the reuelation and knowledge of thy Word: for helping and succouring vs in all our needs and necessities: for sauing vs from all dangers of body and soule: for comforting vs so fatherly in all our tribulations and persecutions: for sparing vs so long, and giuing vs so large a time of repentance. These benefits, O most mercifull Father, like as wee acknowledge to haue receiued them of thy onely goodnesse, euen so we beseech thee, for thy deare Sonne Iesus Christs sake, grant vs alwaies thy holy Spirit, whereby we may continually grow in thankfulness towards thee, to be led into all truth, and comforted in all our aduersities. O Lord, strengthen our faith, kindle it more in feruentnes & loue towards thee, and our neighbours for thy sake. Suffer vs not, most deare Father, to receiue thy Word any more in vaine: but grant vs alway the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy name: helpe to amplifie and increase thy kingdome, and whatsoeuer thou sendest, we may bee heartily well content with thy good pleasure and will. Let vs not lack the thing (O Father) without the which we cannot serue thee: but blesse thou so all the works of our hands, that we may haue sufficient, & not be chargeable,

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chargeable, but rather helpfull vnto others. Be mercifull, O Lord, to our offences, and seeing our debt is great, which thou hast forgiven vs in Iesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father, our captaine & defender in all tēptations: hold thou vs by thy mercifull hand, that wee may be deliuered from all inconueniences, and end our liues in the sanctifying & honouring of thy holy name, through Iesus Christ our Lord and onely Sauour.

Let thy mighty hand & outstretched arme (O Lord) be still our defence; thy mercy and louing kindnes in Iesus Christ thy deare Son, our saluation; thy true and holy Word our instruction; thy grace & holy Spirit our comfort and consolation, vnto the end, and in the end. So be it.

Lord increase our Faith.

A confession for all estates and times.

O Eternal God and most mercifull Father, wee confesse and acknowledge heere before thy diuine Maiesty, that we are miserable sinners, conceived and borne in sinne and iniquitie, so that in vs there is no goodnesse. For the flesh euermore rebelleth against the spirit, whereby we continually transgresse thy holy precepts & commandements, and so purchase to our selues through thy iust iudgment, death and damnation. Notwithstanding, (O heauenly Father) forasmuch as we are displeased with our selues for the sinnes which we haue committed against thee, and do vnfaignedly repent vs of the same, we most humbly beseech thee for Iesus Christs sake, to shew thy mercy vpon vs, to forgive vs all our sinnes, and increase thy holy Spirit in vs, that we acknowledging from the bottome of our hearts, our owne vnrighteousnesse, may from henceforth not only mortifie our sinfull lusts & affections, but also bring forth such fruites as may bee agreeable to thy most blessed will, not for the worthinesse thereof, but for the merits of thy dearely beloved Sonne Iesus Christ, our onely Sauour, whom thou hast already giuen an oblation & offering for our sins, and for whose sake we are certainly perswaded, that thou wilt deny vs nothing that we shall ask in his name, according to thy will. For thy spirit doth assure our consciences, that thou art our mercifull father, & louest vs thy children through him, that nothing is able to remove thy heauenly grace and fauour from vs. To thee therefore (O Father) with thy Sonne and the holy Ghost, bee all honour and glory, world without end,
Amen.

A Prayer to be said before a man beginne his worke.

O Lord God, most mercifull Father, and Sauour, seeing it hath pleased thee to command vs to trauel, that we may relieue our need, we beseech thee of thy grace to blesse our labours, that thy blessing may extend vnto vs, without the which they are not able to continue, and that this great fauour may be a witness vnto vs of thy bountifullnesse and assistance, so that thereby we may know the Fatherly care that thou hast ouer vs.

Moreover (O Lord) wee beseech thee that thou wouldst strengthen vs with thy holy spirit, that we may faithfully trauell in our estate and vocation, without fraud or deceit, & that we may endeavour our selues to follow thine holy ordinances, rather then to seek to satisfie our greedy affections or desire to gaine. And if it please thee, O Lord, to prosper our labour, giue vs a minde also to helpe them that haue neede, according to that abilitie that thou of thy mercy shalt giue vs: and knowing that all good things come of thee, grant that we may humble our selues to our neighbours, and not by any meanes lift our selues aboue them, which haue not receiued so liberall a portion, as of thy mercy thou hast giuen vnto vs. And if it please thee to try and exercise vs by greater pouerty and need, then our flesh would desire, that thou wouldst yet (O Lord) grant vs grace to know, that thou wilt nourish vs continually, through thy bountifull liberality, that we be not so tempted, that we fall into distrust, but that wee may patiently waite till thou fill vs, not onely with temporall graces, and benefits, but chiefly with thine heauenly and spirituall treasures, to the intent that we may alwaies haue more ample occasion to giue thee thanks, and wholly to rest vpon thy mercies. Heare vs, O Lord of mercy, through Iesus Christ thy Sonne our Lord. *Amen.*

A Prayer for the whole estate of Christs Church.

Almighty God and most mercifull Father, wee humbly submit our selues, and fall downe before thy maiesty, beseeching thee from the bottome of our hearts, that this seed of thy Word, now sowne amongst vs, may take such deep root, that neither the burning heate of persecution, cause it to wither, neither the thorny cares of this life choke it, but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wisdom hath appointed. And
because

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because we haue need continually to craue many things at thy hands: we humbly beseech thee (O heauenly Father) to grant vs thy holy Spirit to direct our petitions, that they may proceed from such a feruent mind, as may be agreeable to thy most blessed will; and seeing that our infirmity is able to do nothing without thy helpe, and that thou art not ignorant with how many and great temptations we poore wretches are on euery side enclosed and compassed; Let thy strength (O Lord) sustaine our weakenesse, that we being defended with the force of thy grace, may be safely preserved against all assaults of Satan, who goeth about continually like a roaring Lion, seeking to devour vs. Increase our faith (O mercifull Father) that we doe not swerue at any time from thy heauenly Word, but augment in vs hope and loue, with a carefull keeping of all thy comandements, that no hardnesse of heart, no hypocrisie, no concupiscence of the eyes, nor inticements of the world, doe draw vs away from thy obedience. And seeing we liue now in these most perilous times, let thy Fatherly prouidence defend vs against the violence of our enemies, which do seeke by all meanes to oppresse thy truth.

Furthermore, forasmuch as by the holy Apostle we be taught to make our prayers and supplications for all men: we pray not only for our selues here present, but beseech thee also to reduce all such as be yet ignorant, from the miserable captiuitie of blindnesse and error, to the pure vnderstanding and knowledge of thy truth: that we all with one accord and vnitie of mind, may worship thee our only God & Saviour: And that all Pastors, Shepherds, and Ministers, to whom thou hast committed the dispensation of thy holy word & charge of thy chosen people, may both in their life and doctrine be found faithfull, setting onely before their eyes thy glory, & that by them all poore sheep which wander & goe astray, may be gathered and brought home to thy Fold.

Moreover, because the hearts of Rulers are in thy hands, we beseech thee to direct & gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword, especially (O Lord) according to our bounden duety, we beseech thee to maintaine and increase the honorable estate of the Kings Maiesty; and all his most noble Councillors, and Magistrates, with all the spirituall Pastors and Ministers, and all the whole body of this Common-wealth. Let thy fatherly fauour so preserve them, and thy holy spirit so gouerne their hearts, that they may in such sort execute their office, that thy Religion may be purely maintained, manners reformed, and sinne punished, according to the precise rule of thy ho-

ly Word: and for that we be all members of the mysticall body of Iesus Christ, we make our requests vnto thee (O heauenly Father) for all such as are afflicted with any kind of crosse or tribulation: as warre, plague, famine, sicknesse, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamitie of body, or vexation of minde, that it would please thee to giue them patience and constancy, till thou send them full deliuerance out of all their troubles. Roote out from hence (O Lord) all rauening Wolues, which to fill their bellies, seeke to destroy thy flocke: and shew thy great mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth. And though they be utterly destitute of all mans aide, yet let thy sweet comfort neuer depart from them, but so inflame their hearts with thy holy Spirit, that they may boldly and cheerefully abide such triall as thy godly wisdom shall appoint: So that at length as well by their death, as by their life, the Kingdome of thy deare Sonne Iesus Christ may encrease and shine through all the world: In whose name we make our humble petitions vnto thee, as he hath taught vs, *Our Father, &c.*

A Prayer against the Diuell and his manifold temptations, made by Saint Augustine.

THere wanted a tempter, and thou wast the cause that he was wanting: there wanted time and place, and thou wast the cause that they wanted. The tempter was present, and there wanted neither place nor time, but thou heldest me backe that I should not consent. The tempter came full of darkenesse as he is, and thou didst harden me that I might despise him. The tempter came armed and strongly, but to the intent he should not overcome me, thou didst restraints him, and strengthen me. The tempter came transformed into an Angell of light, and to the intent he should not deceiue me, thou didst rebuke him, and to the intent I should know him, thou didst enlighten me. For he is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath seuen heads, and ten hornes, whom thou hast created to take his pleasure in this huge & broad sea, wherein there creepe liuing wights innumerable, and beasts great and small, that is to say, diuers sorts of fiends, which praefiseth nothing else day and night, but goeth about seeking whom he may deuoure, except thou resist him, O Lord Iesus. For it is that old Dragon which draweth downe the third part of the

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the stars of heaven with his taile, and casteth them to the ground, which with his venome poisoneth the waters of the earth, that as many men as drinke of them, may die; which trampleth vpon gold, as it were mire, and is of opinion that Iordan shall run into his mouth, and which is made of such a mold, that he feareth no man. And who shall saue vs from his chops, O Lord Iesus? who shall plucke vs out of his mouth, sauing thou, O Lord, who hast broken the head of this great dragon? Helpe vs, Lord, spread out thy wings ouer vs, O Lord, that we may flie vnder them from the face of this Dragon, that pursueth vs: and fence thou vs from his hornes, with thy shield. For this is his continuall endeour, this is his whole desire to deuour the soules which thou hast created. And therefore we cry vnto thee, O God, deliuer vs from our daily aduersary, who whether we sleepe or wake, whether we eat or drinke, or whether we be doing of any thing else, preaseth vpon vs by all kind of meanes, assaunting vs day & night with traines and policies, and shooting his venomous arrowes at vs, sometime openly, and sometime priuily, to slay our soules. And yet such is our great madnesse; O Lord, in that whereas we see the Dragon continually in a readinesse to deuoure vs with open mouth, we neuertheless doe sleepe, and reioyce in our owne slothfulness, as though we were out of his danger, who desireth nothing else, but to destroy vs. Our mischieuous enemy, to the intent to kill vs, watcheth continually, and neuer sleepeth, and yet will not we awake from sleepe to saue our selues. Behold he hath pitched infinite snares before our feet, and filled all our wayes with sundry traps, to catch our soules. And who can escape, O Lord Iesu, so many & great dangers? He hath laid snares for vs in our riches, in our pouerty, in our meate, in our drinke, in our pleasures, in our sleepe, and in our waking: he hath set snares for vs in our words and our workes, and in all our life. But thou, O Lord, deliuer vs from the net of the fowler, and from hard words, that we may giue praise to thee, saying: Blessed be the Lord, who hath not giuen vs vp to be a prey for their teeth; our soule is deliuered as a Sparrow out of the fowlers net: the net is broken, and we escaped.

The confession of the Christian *Faith.*

I beleue and confesse my Lord God eternal, infinite, vnumerable, incomprehensible, and inuisible, one in substance, three in person, Father, Sonne, and holy Ghost, who by his Almighty power and

wisedome, hath not onely of nothing created heauen and earth, and all things therein contained, and man after his owne image, that he might in him be glorified, but also by his fatherly prouidence, gouerneth, maintaineth, and preferueth the same, according to the purpose of his will.

I beleue also and confesse Iesus Christ, the onely Sauour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man, in all things like vnto vs, except sinne, to assure vs of mercy and forgiuenesse: for when, through our Father Adams transgression, we were become children of perdition, there was no meane to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by nature, made vs through faith the children of God, who when that fullnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin Mary (according to the flesh) and preached in the earth the Gospell of saluation, till at length by tyranny of the Priests, he was guiltlesse condemned vnder Pontius Pilate, then President of Iury, and most slanderously hanged on the Crosse betwene two theeues, as a notorious trespasser, where taking vpon him the punishment of our sins, he deliuered vs from the curse of the Law.

And forasmuch as he being only God, could not feelee death, neither being onely man, could ouercome death, he ioyned both together, and suffred his humanity to be punished with most cruell death, feeling in himselfe the anger and seuerer iudgement of God, euen as he had beene in extreme torments of hell, and therefore cryed with a loud voyce, My God, my God, why hast thou forsaken mee? Thus of his mercy, without compulsion, he offered vp himselfe as the onely sacrifice to purge the sinnes of all the world, so that all other sacrifices for sinne are blasphemous, and derogate from the sufficiency hereof: which death albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection: For as by rising againe from the graue the third day, he conquered death, euen so the victory of our faith standeth in his resurrection: and therefore without the one, we cannot feelee the benefits of the other: For as by his death sinne was taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his Kingdome, he ascended into heauen to enlarge the same Kingdome, by the abundant power of his spirit, by whom we are most assured

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red of his continuall intercession towards God the Father for vs.

And although he be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in earth beneath: yet is he present with vs his members, euen to the end of the world in preseruing and gouerning vs with his effectuall power and grace, who when all things are fulfilled, which God hath spoken by the mouth of all his Prophets, since the world beganne, will come in the same visible forme in which he ascended, with an vnspokeable maiesty, power, and company, to separate the Lambes from the Goates, the elect from the reprobate; so that none, whether he be aliuethen, or dead before, shall escape his iudgement.

Moreover, I beleue and confesse the holy Ghost, God equall with the Father, and the Sonne, who regenerateth and sanctifieth vs, and ruleth and guideth vs vnto all truth, perswading vs most assuredly in our consciences that we be the children of God, brethren to Iesus Christ, and fellow heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleue that God is omnipotent and mercifull; that Christ hath made satisfaction; or that the holy Ghost hath his power and effect: except we doe apply the same benefits to vs which are Gods elect.

I beleue therefore and confesse one holy Church, which as members of Iesus Christ, the onely head thereof, consent in faith, hope, and charity, vsing the gifts of God, whether they be temporall or spirituall, to the profit and furtherance of the same: which Church is not seene to mans eye, but onely knowne to God, who of the lost sonnes of Adam, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy, to be saued: the which in due time he calleth to integrity of life, and godly conuersation, to make them a glorious Church in himselfe.

But that Church which is visible, and seene to the eye, hath three tokens & marks whereby it may be knowne. First, the Word of God, contained in the old and new Testament, which as it is aboue the authority of the same Church, and only sufficient to instruct vs in all things concerning saluation: so is it left for all degrees of men, to read and vnderstand: For without this Word, neither Church, Councel, or decree can establish any point touching saluation. The second is, the holy Sacraments, to wit of Baptisme, and the Lords Supper, which Sacraments Christ hath left vnto vs, as holy signes & seals of God promises. For as by

Baptisme once receiued, is signified that we (as well infants as others of age and discretion) being strangers from God by originall sinne, are receiued into his family and congregation, with full assurance, that although this roote of sinne lie hid in vs, yet to the elect it shall not be imputed: so the Supper declareth that God as a most prouident Father, doth not onely feed our bodies, but also spiritually nourisheth our soules with the graces and benefits of Iesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood) neither must we in the administration of these Sacraments, follow mans phantasie, but as Christ himselfe hath ordained, so must they be ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoever receiveth and worshippeth these Sacraments, or contrariwise contendeth therein time & place, procureth himselfe damnation.

The third marke of this Church, is Ecclesiasticall Discipline, which standeth in admonition and correction of faults. The final end whereof is excommunication, by the consent of the Church determined, if the Offender be obstinate. And besides this Ecclesiasticall Discipline, I acknowledge to belong to this Church a Politike Magistrate, who minisreth to euery man iustice, defending the good, and punishing the euill. To whom we must render honour and obedience in all things, which are not contrary to the Word of God. And as Moses, Ezechias, Iosias, and other good rulers purged the Church of God from superstition and idolatry; so the defence of Christs Church appertaineth to Christian Magistrates, against all Idolaters and Hereticks, as Papists, Anabaptists, with such like limbs of Antichrist, to roote out all doctrine of Diuels, and men, as the Masse, Purgatory, *Limbus patrum*, prayers to Saints, and for the dead, free-will, distinction of meats, apparell, and daies, vowes of single life, presence at Idol service, mans merits, with such like, which draw vs from the society of Christs Church, wherein standeth onely remission of sinnes, purchased by Christs blood, to all them that beleue, whether they be Iewes or Gentiles, and lead vs to vaine confidence in creatures, and trust in our owne imagination, the punishment whereof, although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shall rise againe to immortality, they shall be damned to vnquenchable fire, & then we which haue forsaken all mans wisdom, to cleaue vnto Christ, shall heare the ioyful voyce, Come ye blessed of my Father, inherit the Kingdome prepared for you from the beginning of the world: and so shall go triumphing with

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with him in bodie and soule, to remaine euerlastingly in glory; where wee shall see God face to face, & shall no more need to instruct one another, we shall all know him, from the

highest to the lowest. To whom, with the Sonne, and the Holy Ghost, be all praise, honour, and glory, now and euer. So be it.

FINIS.



A TABLE FOR THE NVMBER OF THE whole Psalmes, and also in what leafe you may find euery of them.

<i>Psalme.</i>		<i>Folio.</i>	<i>Psalme.</i>		<i>Folio.</i>	<i>Psalme.</i>		<i>Folio.</i>

The Table.

<i>Psalm.</i>	<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>	<i>Psalm.</i>	<i>Folio.</i>
118 O giue ye thanks.	92	149 Sing ye vnto.	113	111 The man is blest.	89
123 O Lord that heauen.	100	T		125 Those that.	101
129 Of they now.	103	1 The man is blest.	9	138 Thee will I praise.	107
131 O Lord, I am not.	103	14 There is no God.	16	145 Thee will I laud.	112
133 O how happy a.	104	19 The heauens and.	19	V	
135 O praise the Lord.	104	23 The Lord is onely.	21	75 Vnto thee God.	59
136 O laud the Lord.	106	24 The earth is all.	23	W	
139 O Lord, thou hast.	103	27 The Lord is both.	24		
141 O Lord, vpon thee.	139	28 Thou art, O Lord.	25		
		32 The man is blest.	27		
P		36 The wicked with.	31	2 Why did the Gentiles.	10
		41 The man is blest.	35	9 With heart and.	13
38 Put me not to.	33	46 The Lord is our.	38	10 What is the.	14
106 Praise ye the Lord.	83	50 The mighty God.	40	32 Why dost thou.	44
136 Praise ye the Lord.	105	50 The God of gods.	41	74 Why art thou.	58
147 Praise ye the Lord.	112	53 The foolish man.	44	111 With heart I doc.	89
		57 Take pitie for thy.	46	114 When Israel.	90
R		65 Thy praise alone.	50	126 When that the.	102
		76 To all that now.	60	137 When as we satc.	107
61 Regard, O Lord.	49	80 Thou Heard that.	64		
132 Remember Dauid.	109	85 Thou hast been.	61	Y	
		87 The Citie shall.	69		
S		89 To sing the.	70	33 Ye righteous in.	28
		90 Thou Lord hast.	71	47 Ye people all.	39
59 Send aide and saue.	47	93 The Lord is.	74	58 Ye rulers which.	47
69 Saue me, O God.	54	7 The Lord doth.	76	66 Ye men on earth.	51
96 Sing ye with.	95	90 The Lord doth reigne.	77	113 Ye children.	90
125 Such as in God.	101	110 The Lord did say.	88	150 Yeld vnto God.	114

These you shall haue in the
beginning of the Booke.

Veni Creator spiritus.
The humble suite of a Sinner.
Venite exultemus.
Te deum laudamus.
The Song of the three Children.
Benedictus.
Magnificat anima mea.
Nunc dimittis.
Gloria in excelsis.
The Lamentation of a Sinner.
The *Pater noster.*
The x. Commandements.
The Complaint of a Sinner.

These follow after the
Psalms.

Praise the Lord.
Behold, now giue.
Attend my people.
Our Father which.
All my beliefe and.
Come holy Spirit.
Giue peace in these.
O Lord in thee is all.
The Lord be thanked.
Preserue vs, Lord.
Also certaine godly prayers.

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1628.

THE GENEALOGIES OF HOLY SCRIPTURES.

To the Christian Reader,



1. Tim. 1. 4.

He Spirit of God in the sacred History, hath laid downe such helps, as are the light and life of all Nations originals. In them the circumstances of Person, Time, and Place, are the chiefe; else doe wee wander as without a guide: and of these the Person is principall. Genealogies then drawne from them, from whom all are descended, and by Gods owne warrant recorded vnto vs, must moue a speciall reuerence that they are holy, and farre from those other against which S. Paul writeth. Amongst whose manifold uses, this is the chiefe, that by them is prooued how Christ was made very man. And therefore in seuerall Tables they are heere

exhibited euen from their first roote, and so continued through their spreading branches, so farre as the Scripture giueth them sap. In the reading whereof, let these few directions be thy guides.

1. *Such descents as hold on from the Parents to their Children, without interruption, are very plaine by their double lines, which runne from rundle to rundle.*

2. *Those whose Parents are not certainly knowne, but are named of their Country, Citie, or Tribe, are ioined each vnder other, with this figure here in the margin.*



3. *And likewise such as are set in ranke side by side, and distinguished by this marginall mark, are not to be reputed Brethren, but some other Persons of note, of that descent where they are so inserted.*

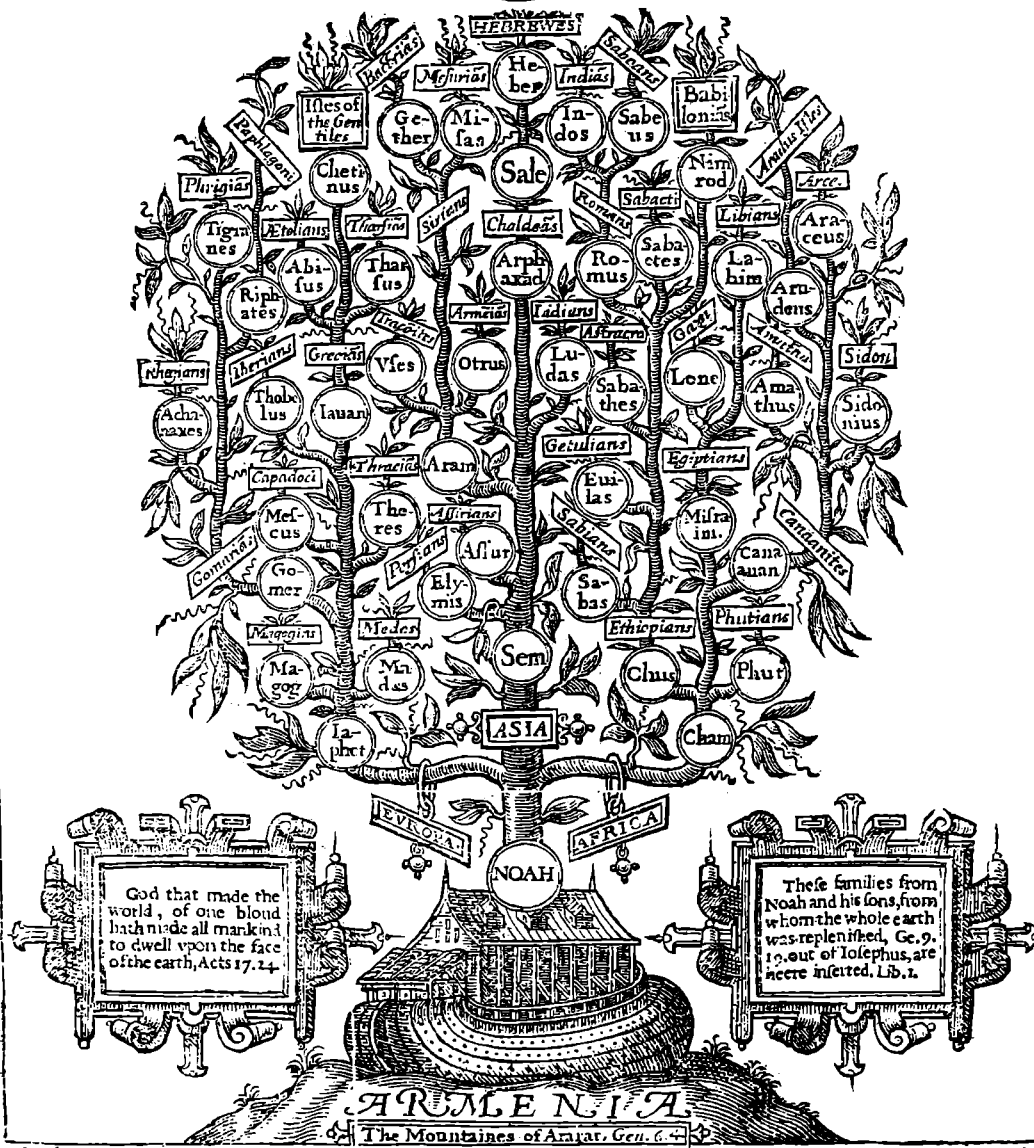
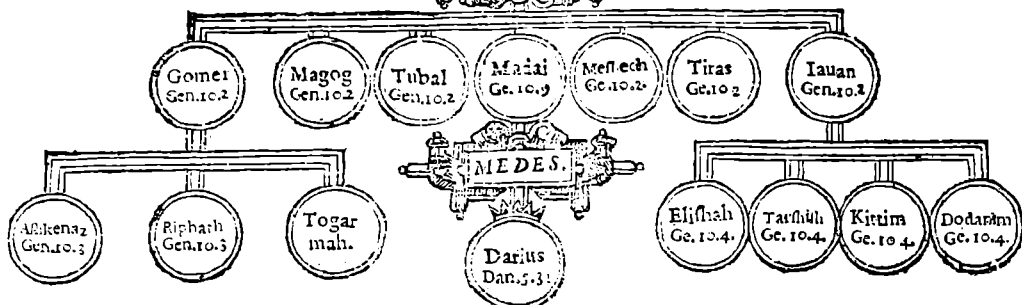
4. *The names of Nations and People, (as likewise sometimes of Cities and other places of note) wee haue not incompassed in rundles as the rest, but in Compartiments, and different letters betwixt direct lines, that so they might bee knowne from particular persons, and the Names next vnder them, are not inserted as certainly thence descended, but as eminent Persons among them.*

5. *And where of necessity we are to breake off the succession, to be continued in some other page, that doe we at some principall Persons: as at the flood with Noahs sonnes; at the Promise, with Terah and Abraham, &c. So that euer the Man at which we breake off, is againe set in the first place of some ensuing page, where his issue is continued, though many times whole leaues fall betwixt them; which are supplied with other collaterals: such is from Abraham pag. 3. vnto his wiues and seed, pag. 6. and 7. &c.*

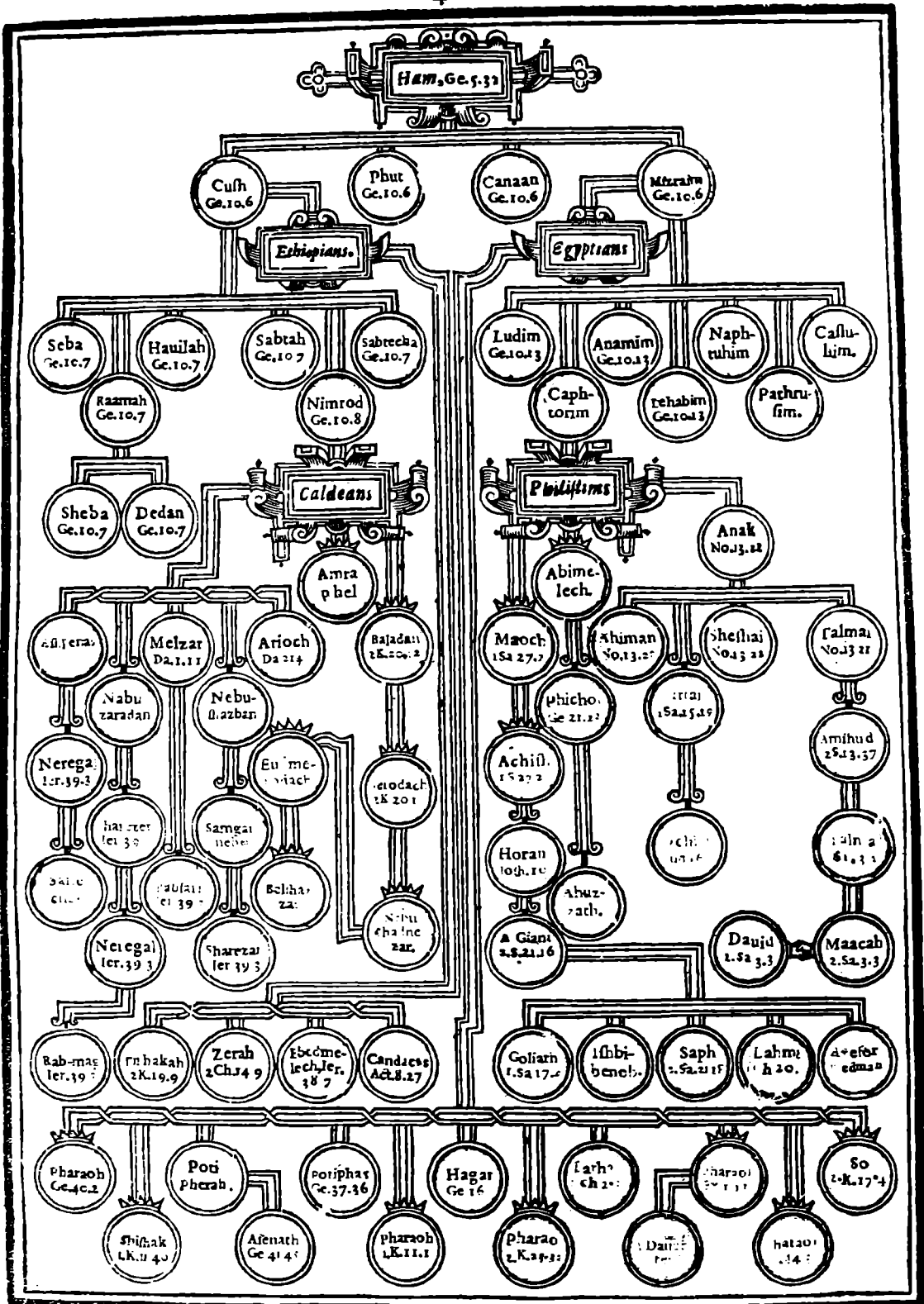
* Matth. 1.
Luke 3.
* Rab. Hec-
cadash in
his third
question
vpon Isai.
9. 1.
* Rab. He-
saron.
Rab. Ula.
Talmud
the tree.
tise of Sa-
bedin.
Chap Nig-
mar Hadin.
* Theodo-
the Jew in
Seder on
the word
Iesus.
Col. 1. 15.
Heb. 1. 3.
Apoc. 7. 12

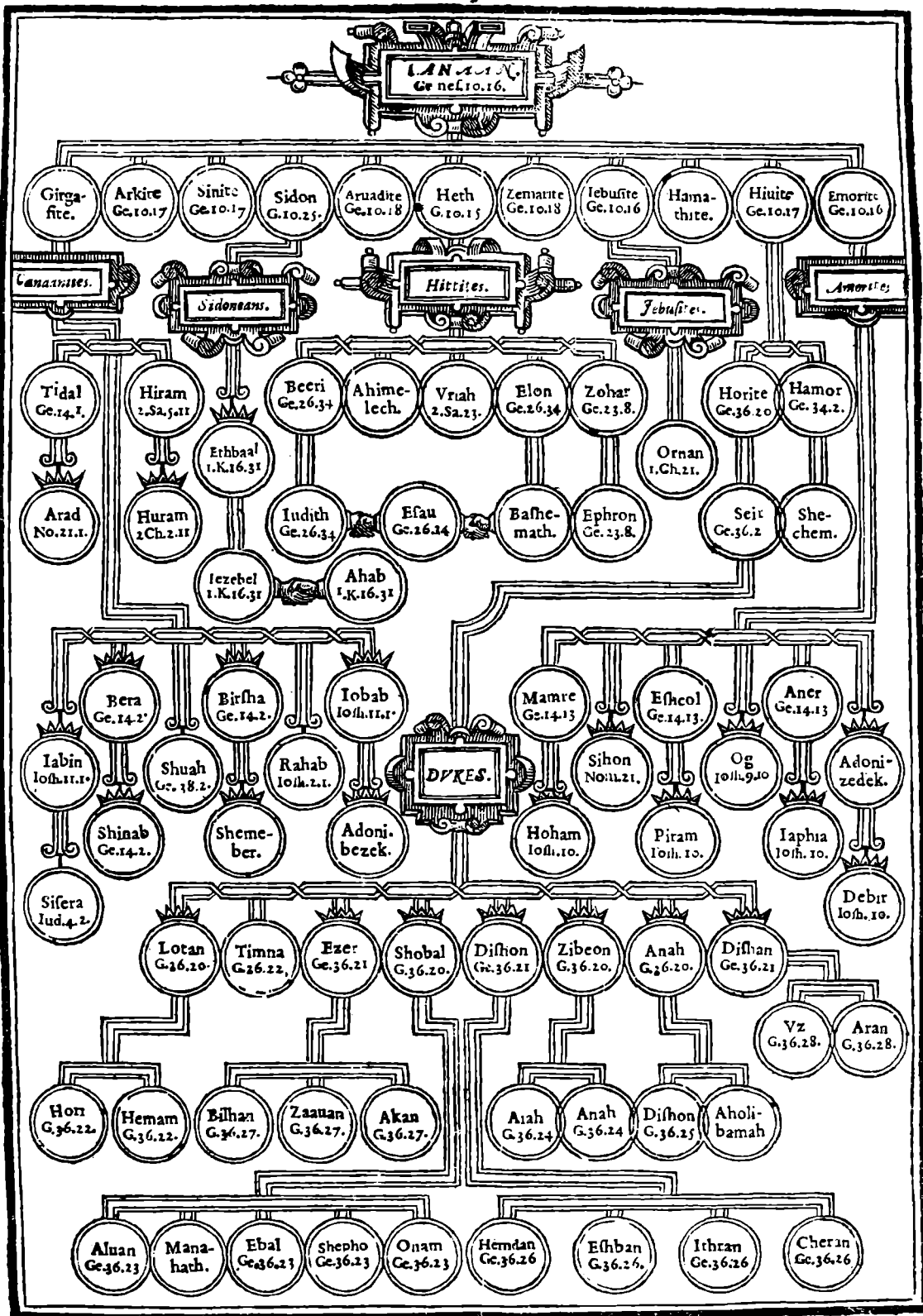
6. *The lineage of our blessed Sauour (which is our principall scope) is knowne by a Chaîne-like traile, continued from Adam to Sem, pag. 1. and thence to Terah and Abraham, pag. 3. &c. So likewise from Dauid, pag. 22. to his sonnes Solomon and Nathan, pag. 33. And lastly, to our Sauours parents, pag. 34. linked together (as other marriages here are) by the scul-
ture of an hand in hand. Both descended from Zorobabel, as the holy Euangelists haue recorded: from Dauid, Iudah, and Abraham, as Moses and the Prophets haue spoken; and Iewes themselves thus farre grant, that the Messiah should be the Sonne of a * Virgine, her name*

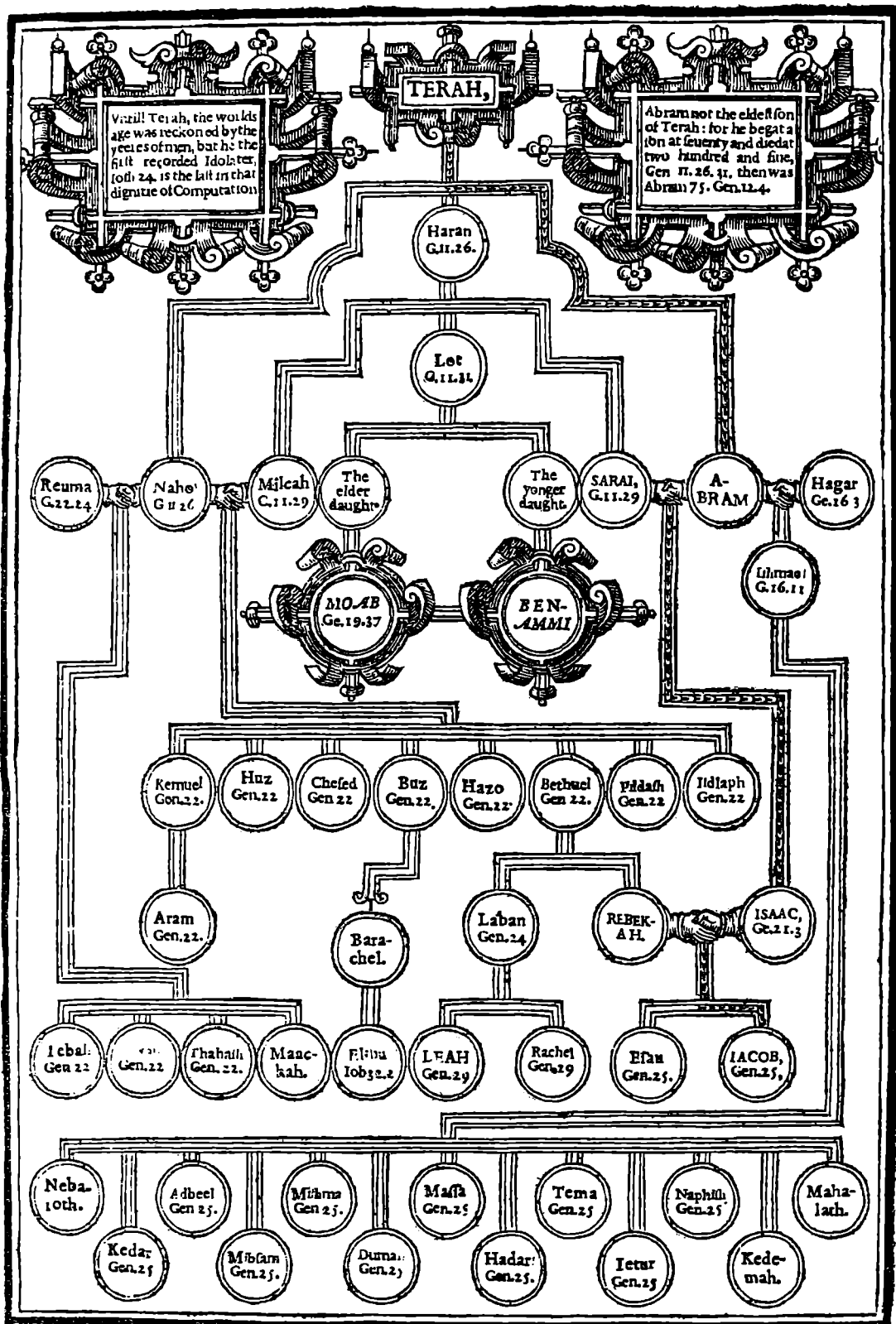
*Maric, and she of * Beth-Ichem, the daughter of Eli, of the house of Zorobabel, and Tribe of Iudah. In all which, our Christ is manifestly designed, and by these Iewes both acknowledged to haue been of the * bloud-royal, and also recorded in the number of the Priests, in their publike Re-
gister at Ierusalem, by this title, IESVS THE SONNE OF THE LIVING
GOD, AND OF THE VIRGIN MARIE. Thus is he Dauids Sonne, and Abra-
hams Heire, in whom all the kindreds of the earth are blessed, being the very image of the
inuisible God, the brightnesse of the glory, and the ingrauen forme of his Per-
son, in whom dwelleth the fulnesse of the God-head bodily, and
vnto whom be ascribed all glory, praise, wisdom,
thanks, power and might for euer-
more, Amen.*

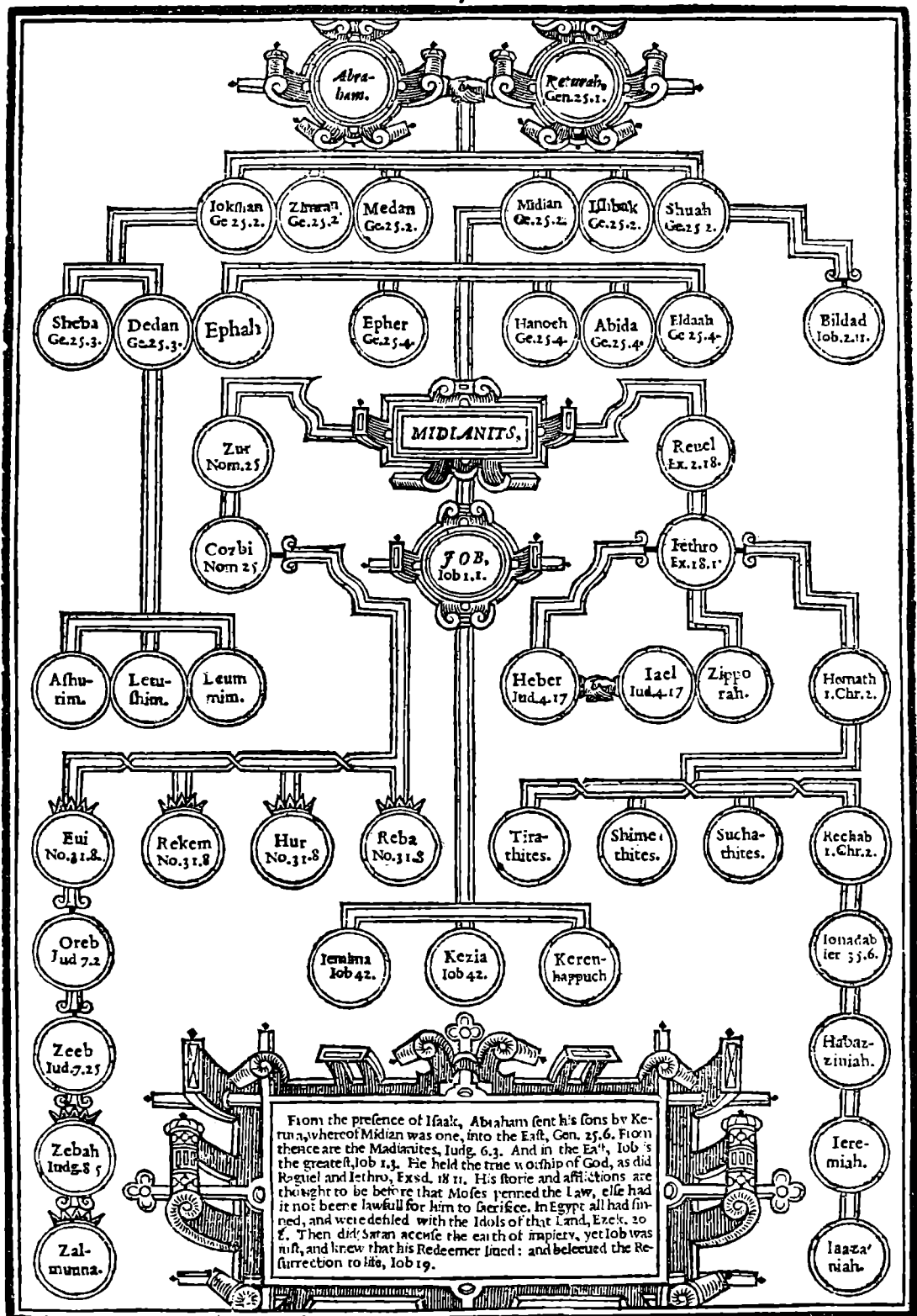


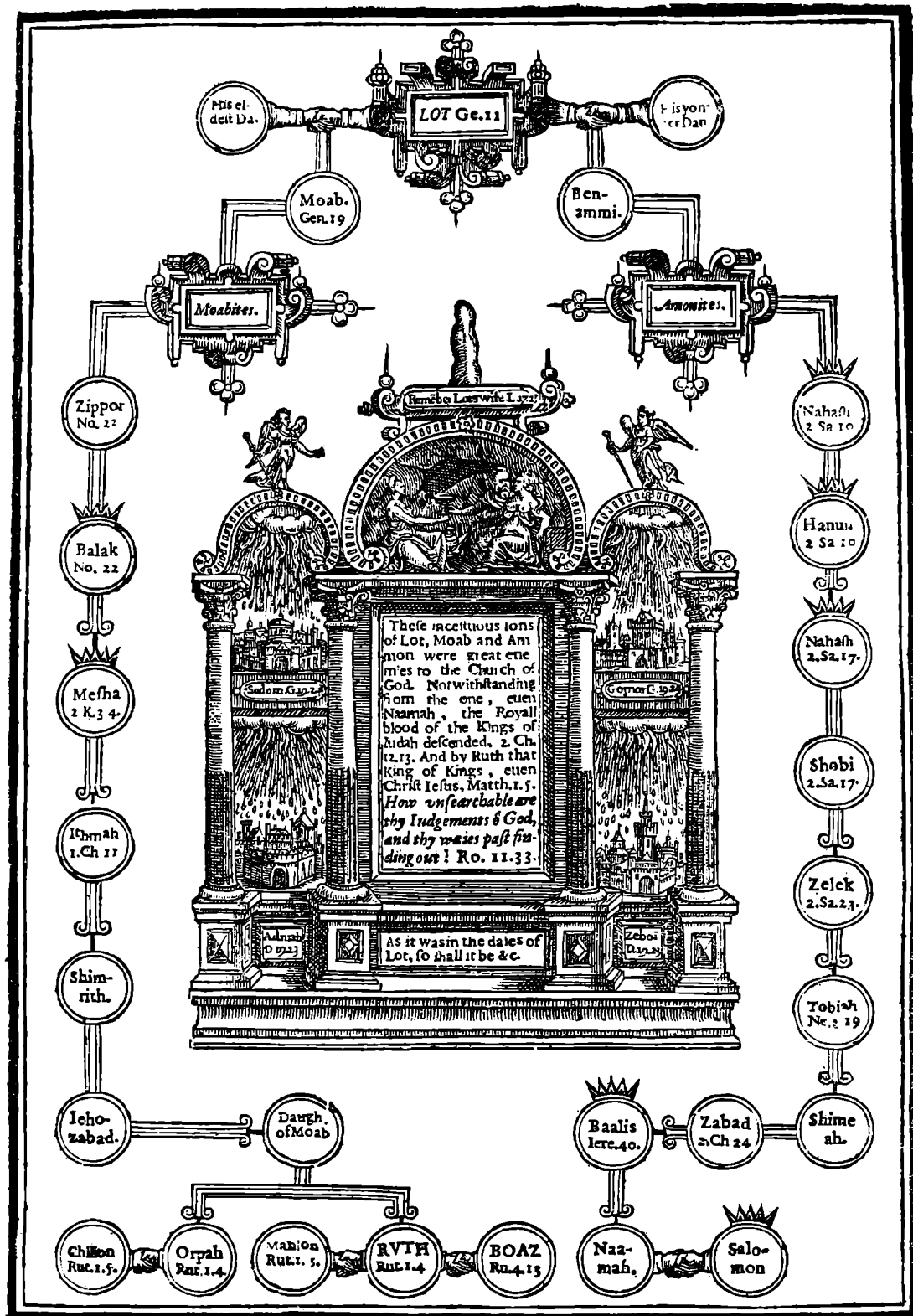


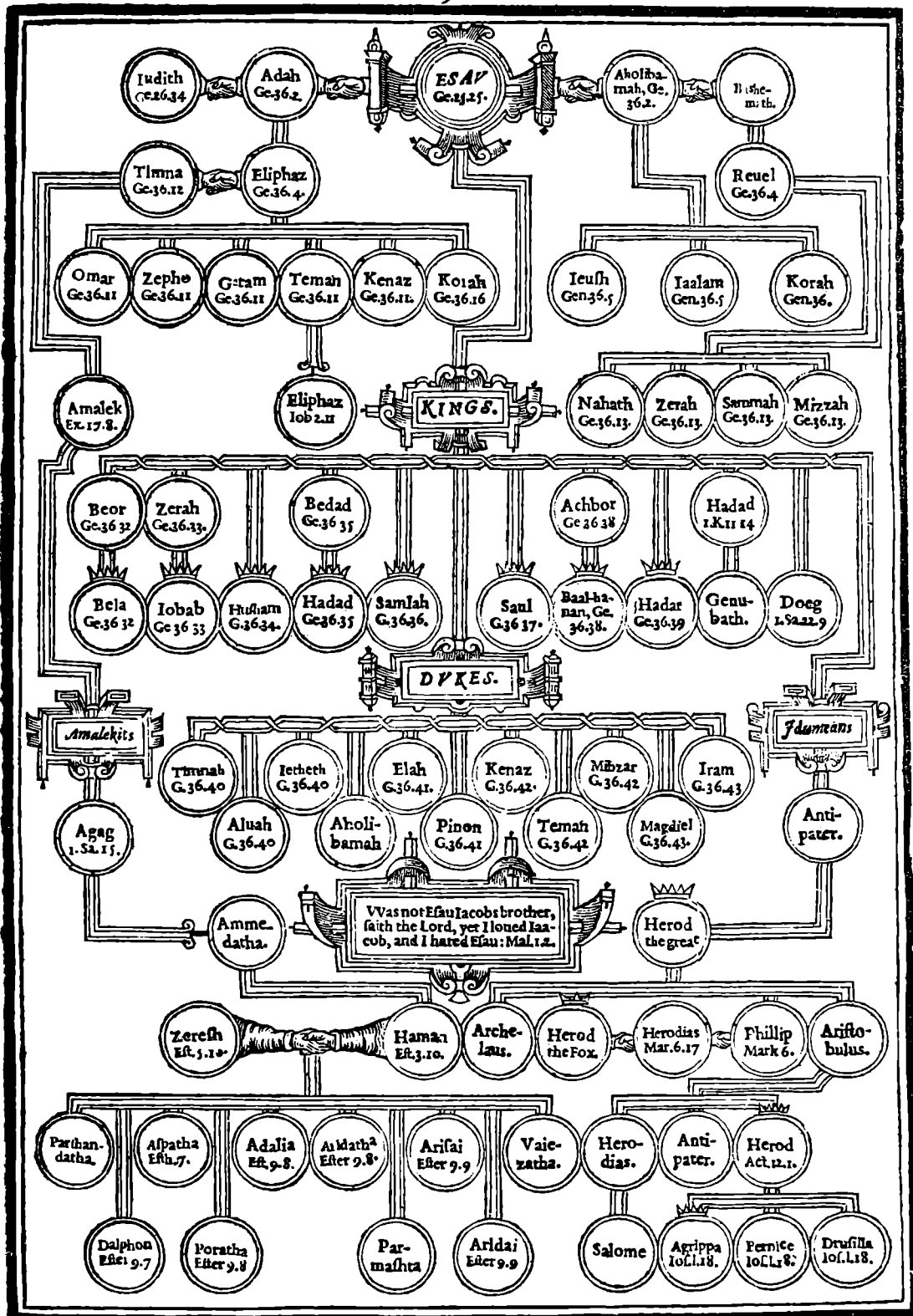


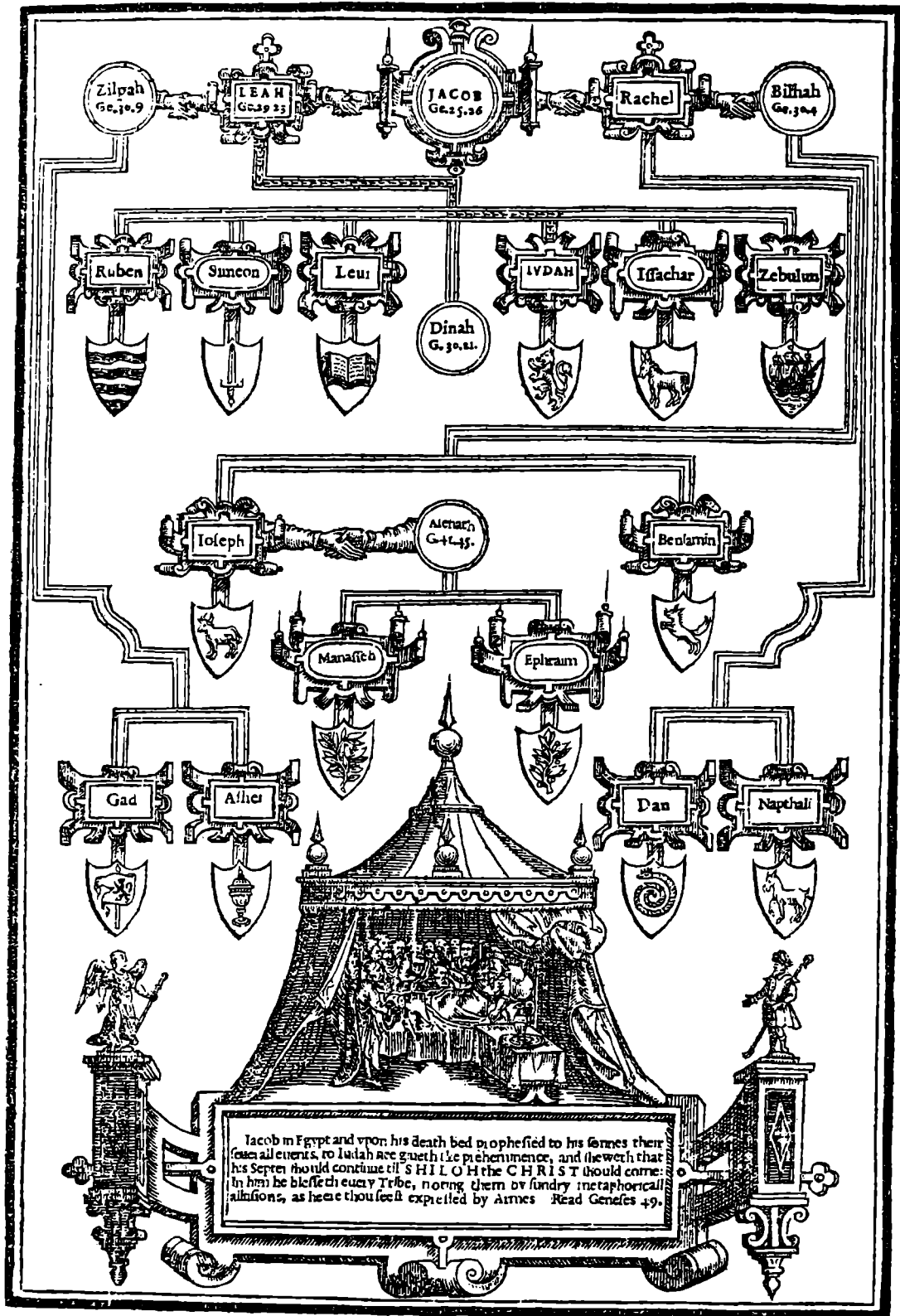


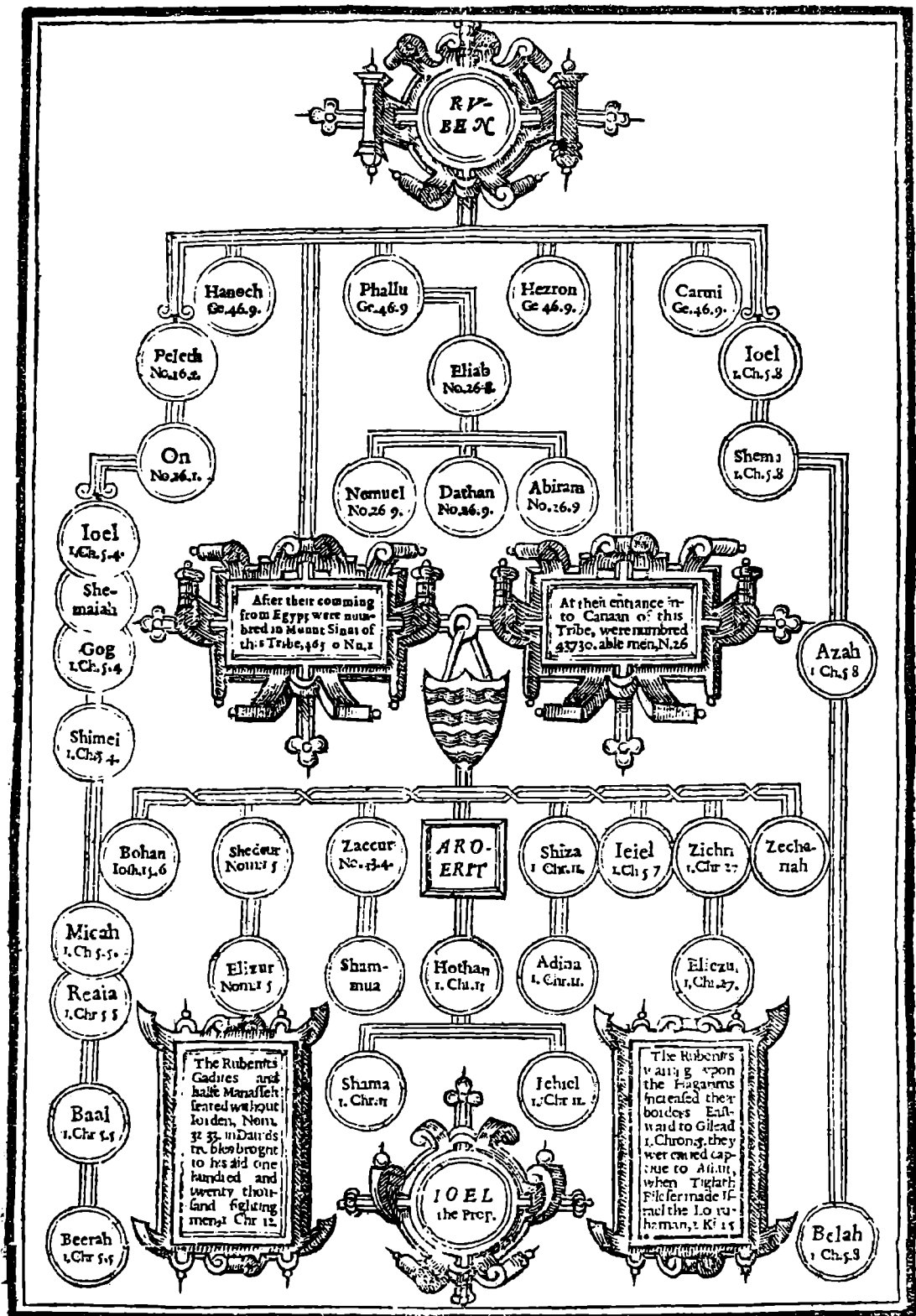


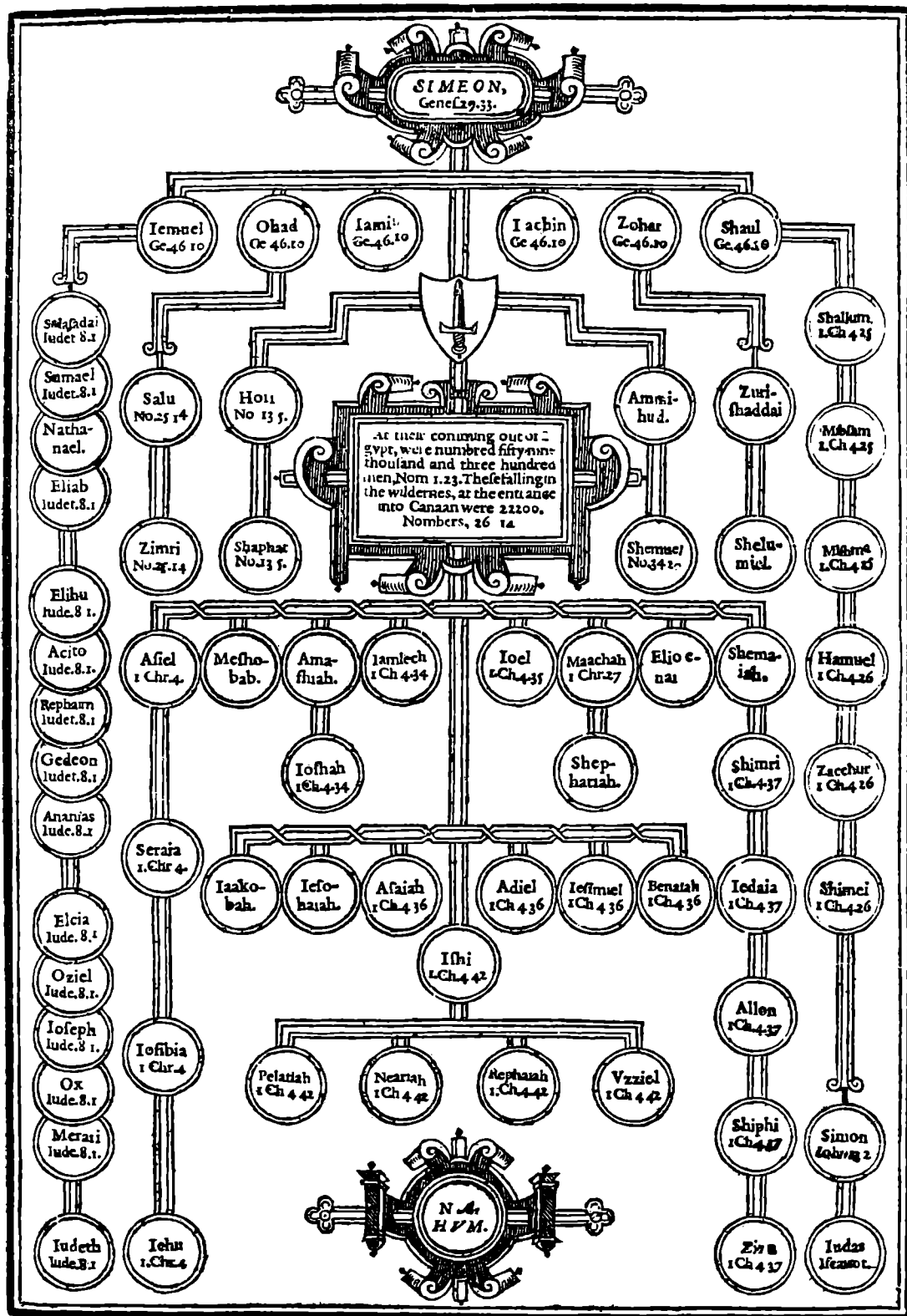


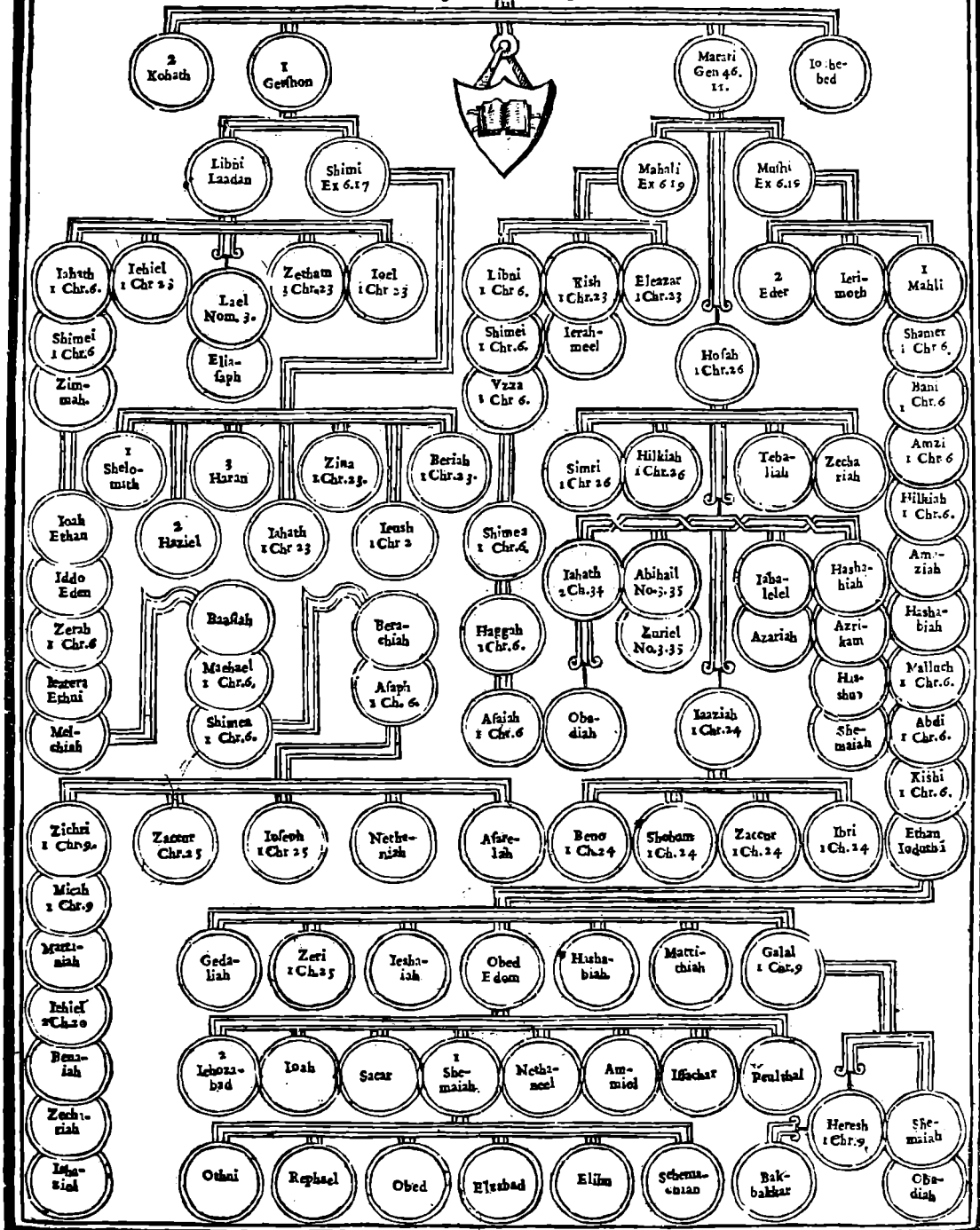


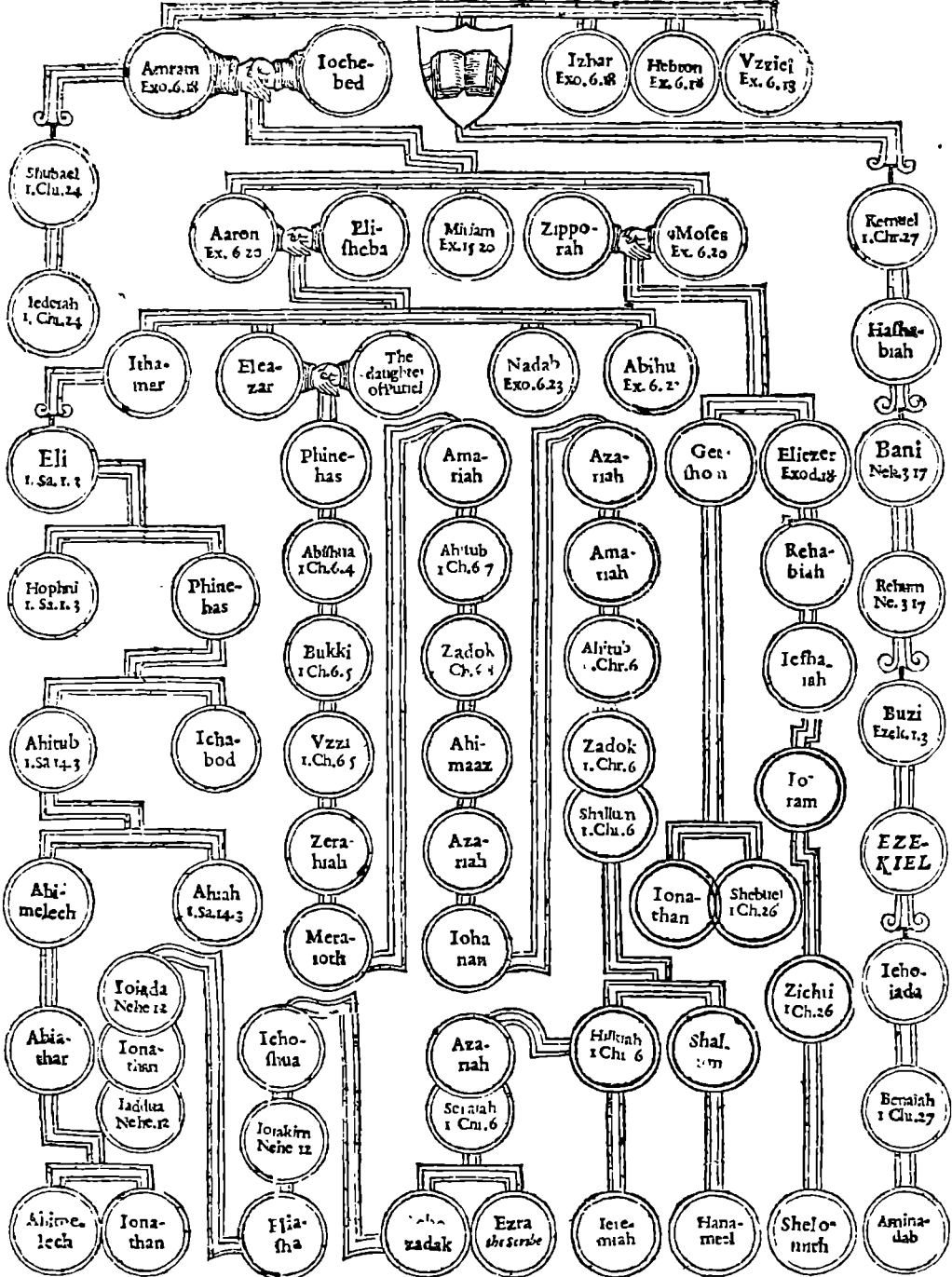


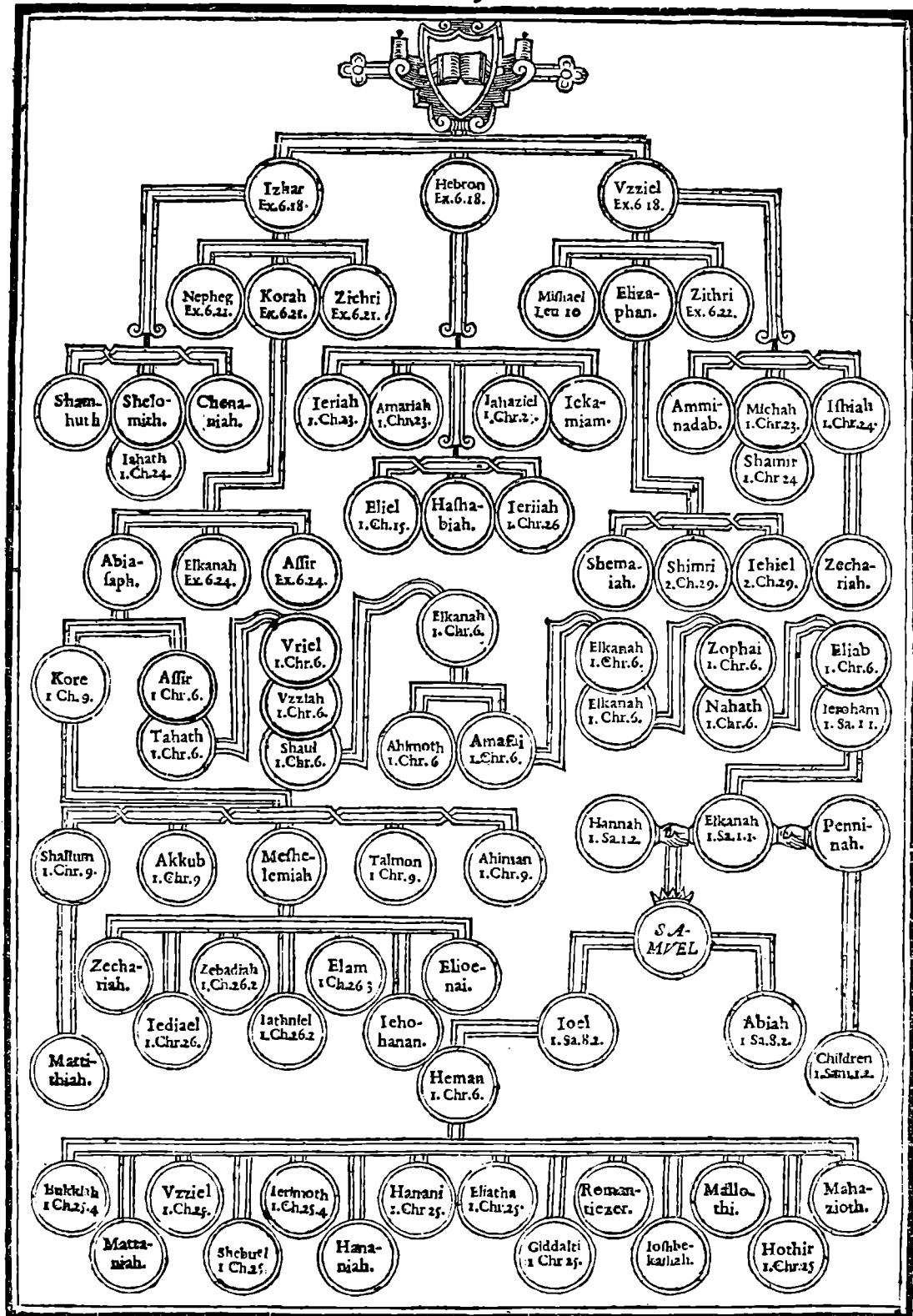


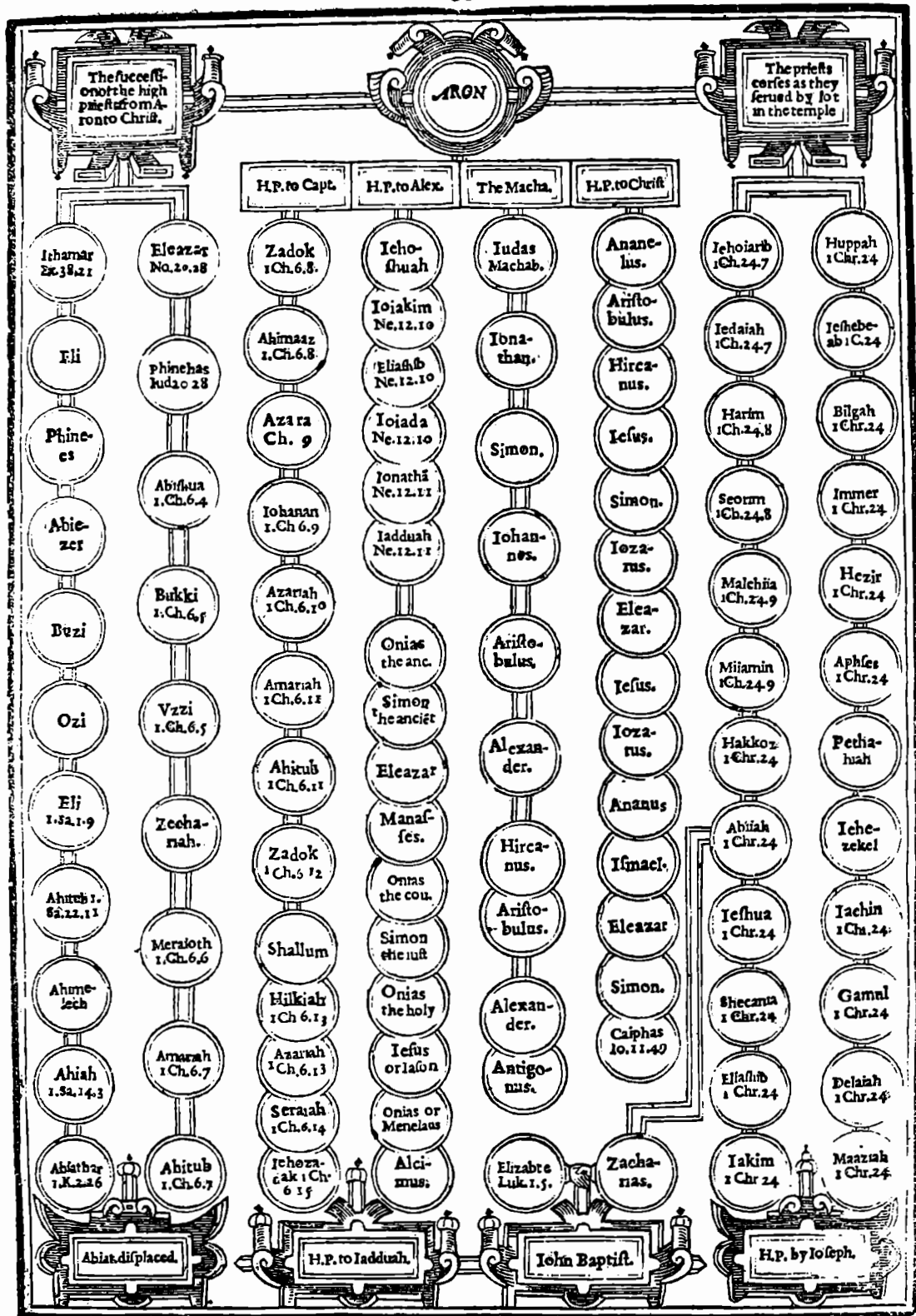


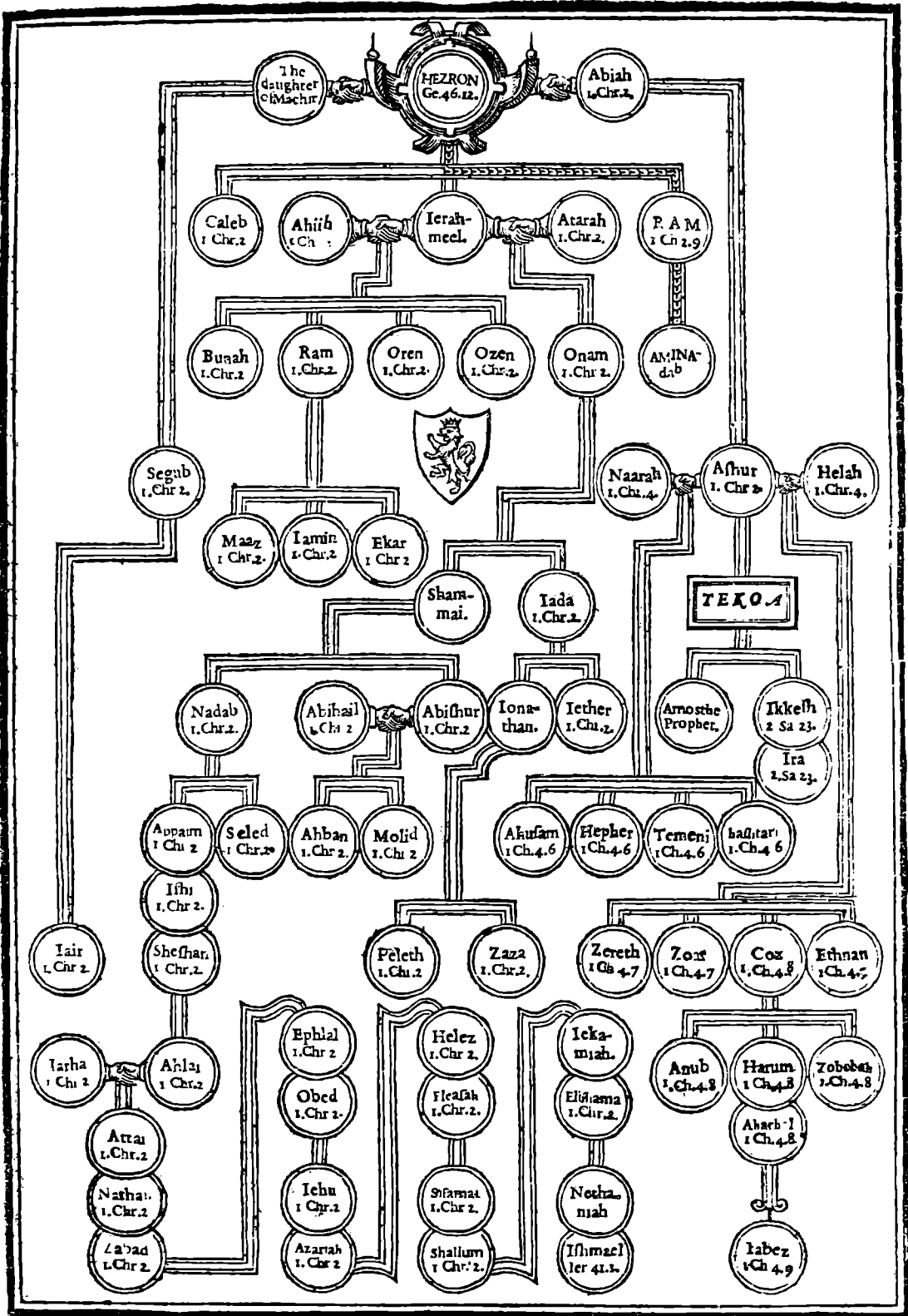


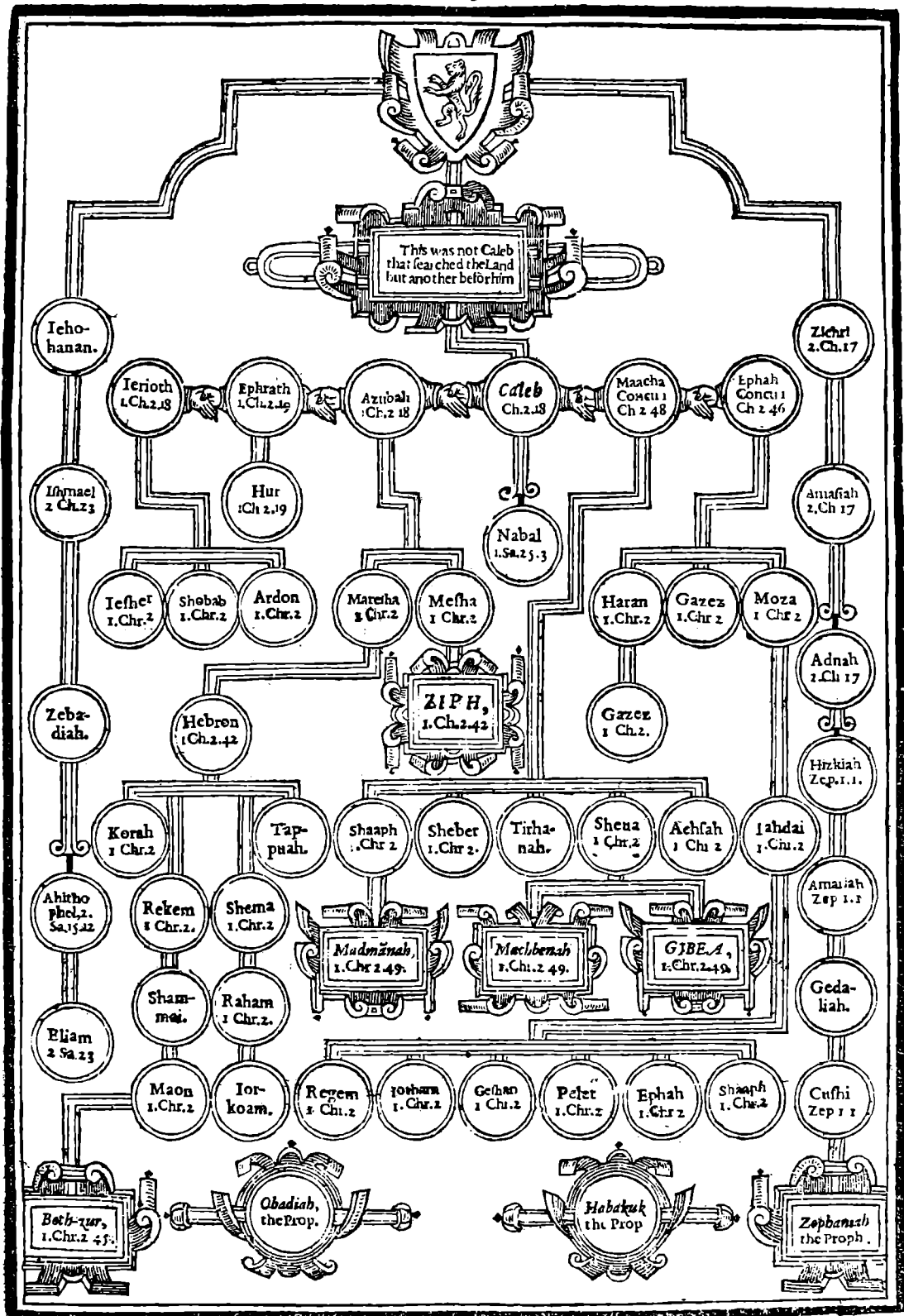


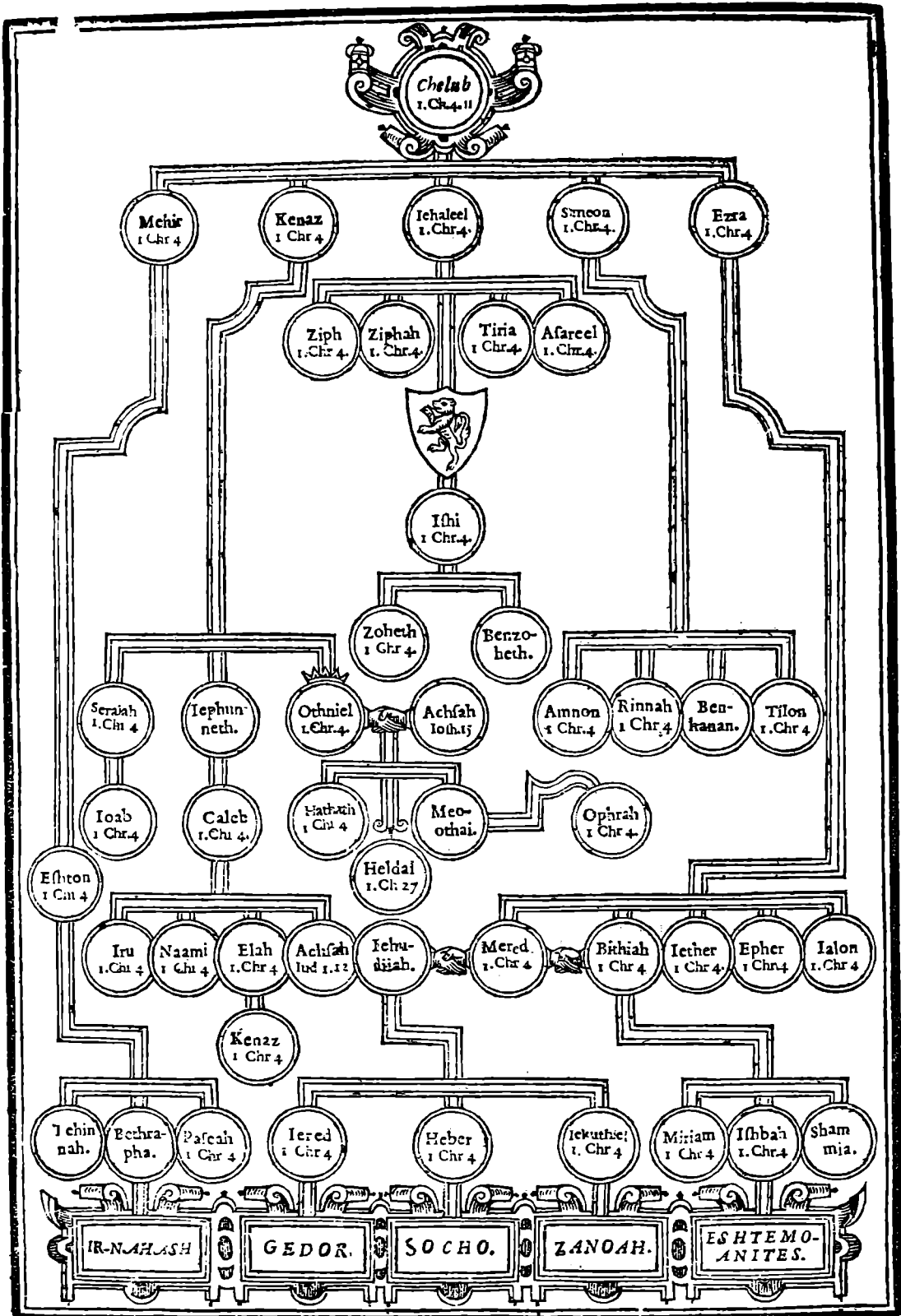


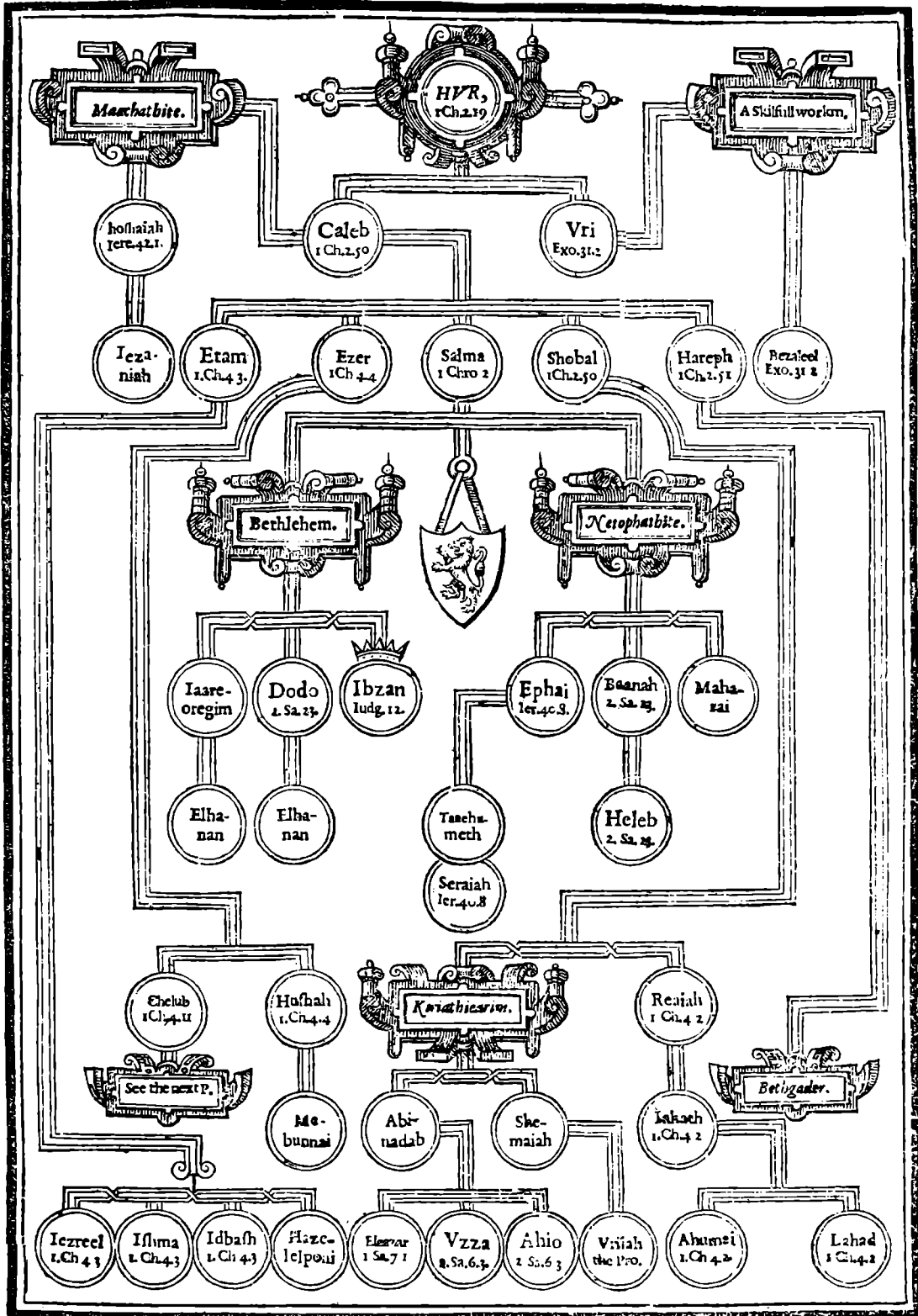


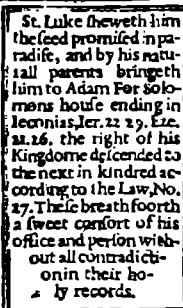


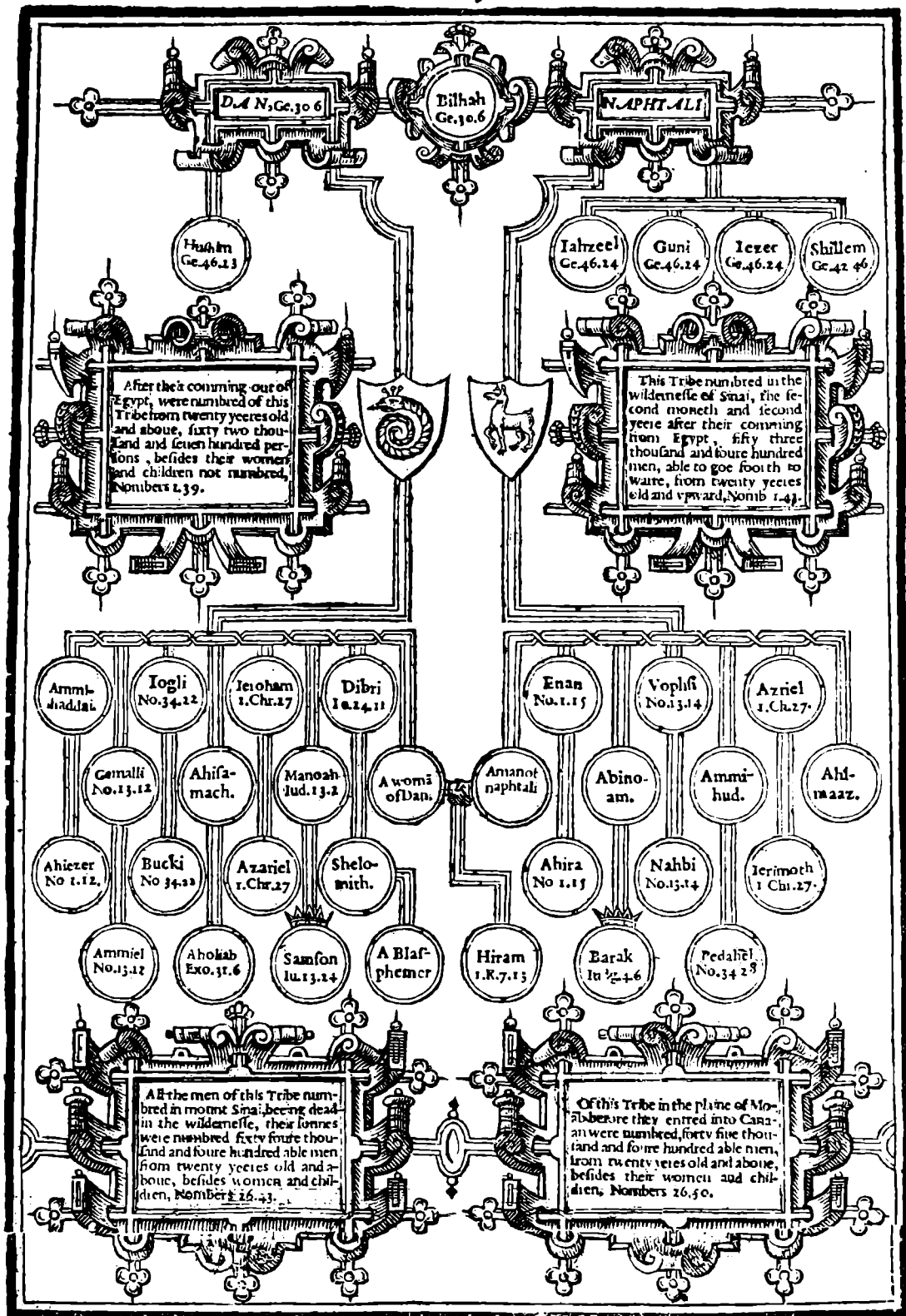


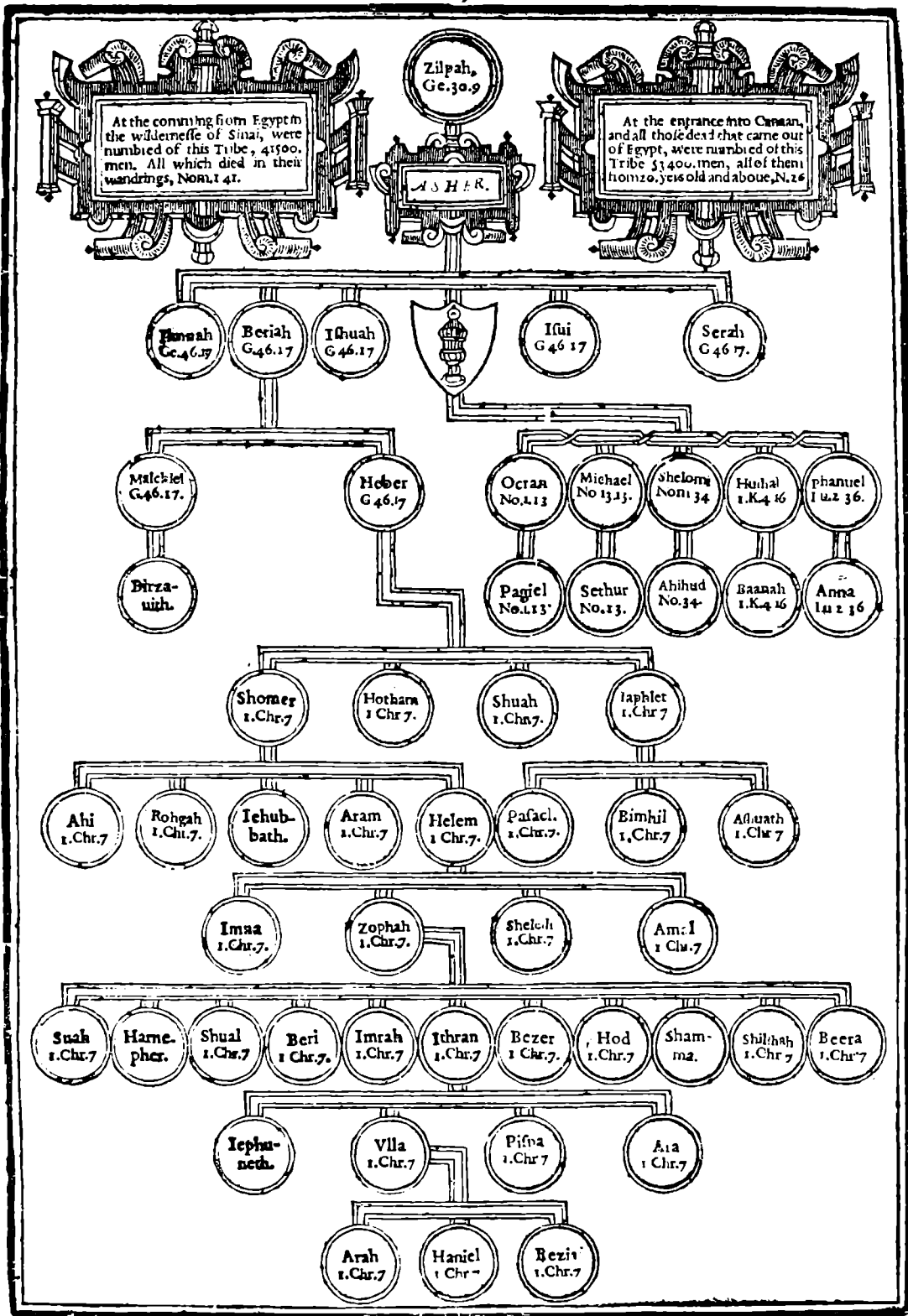


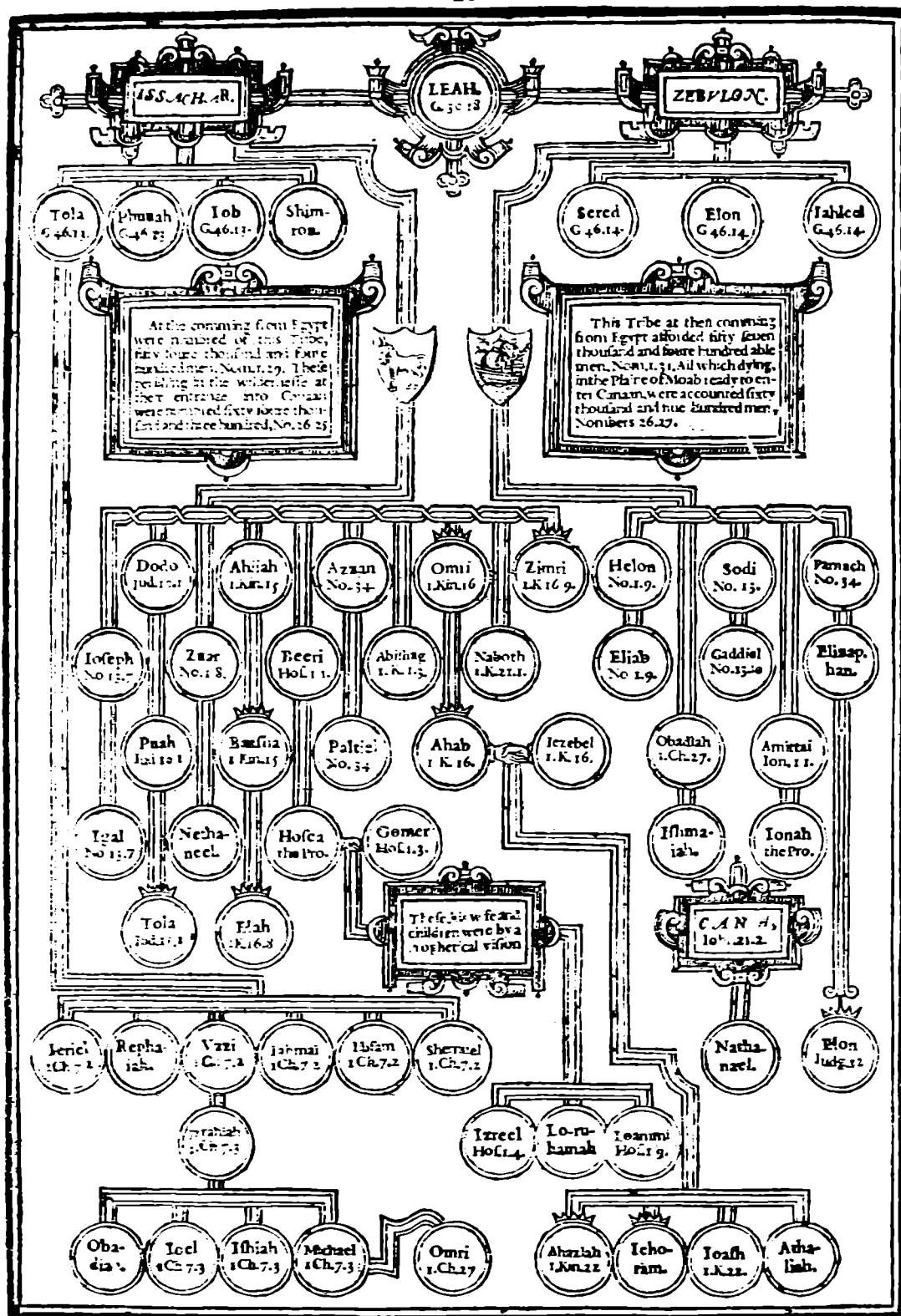


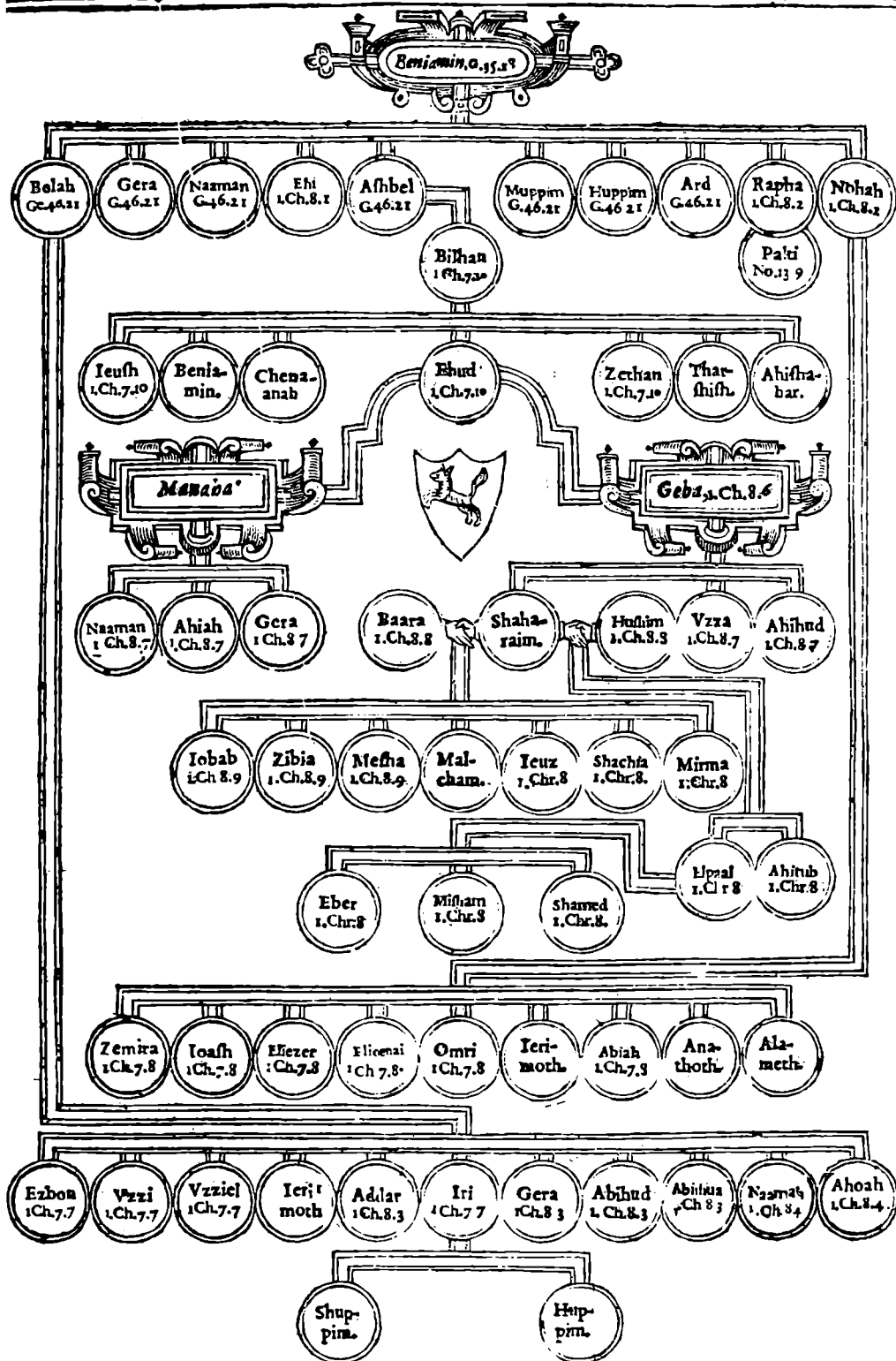


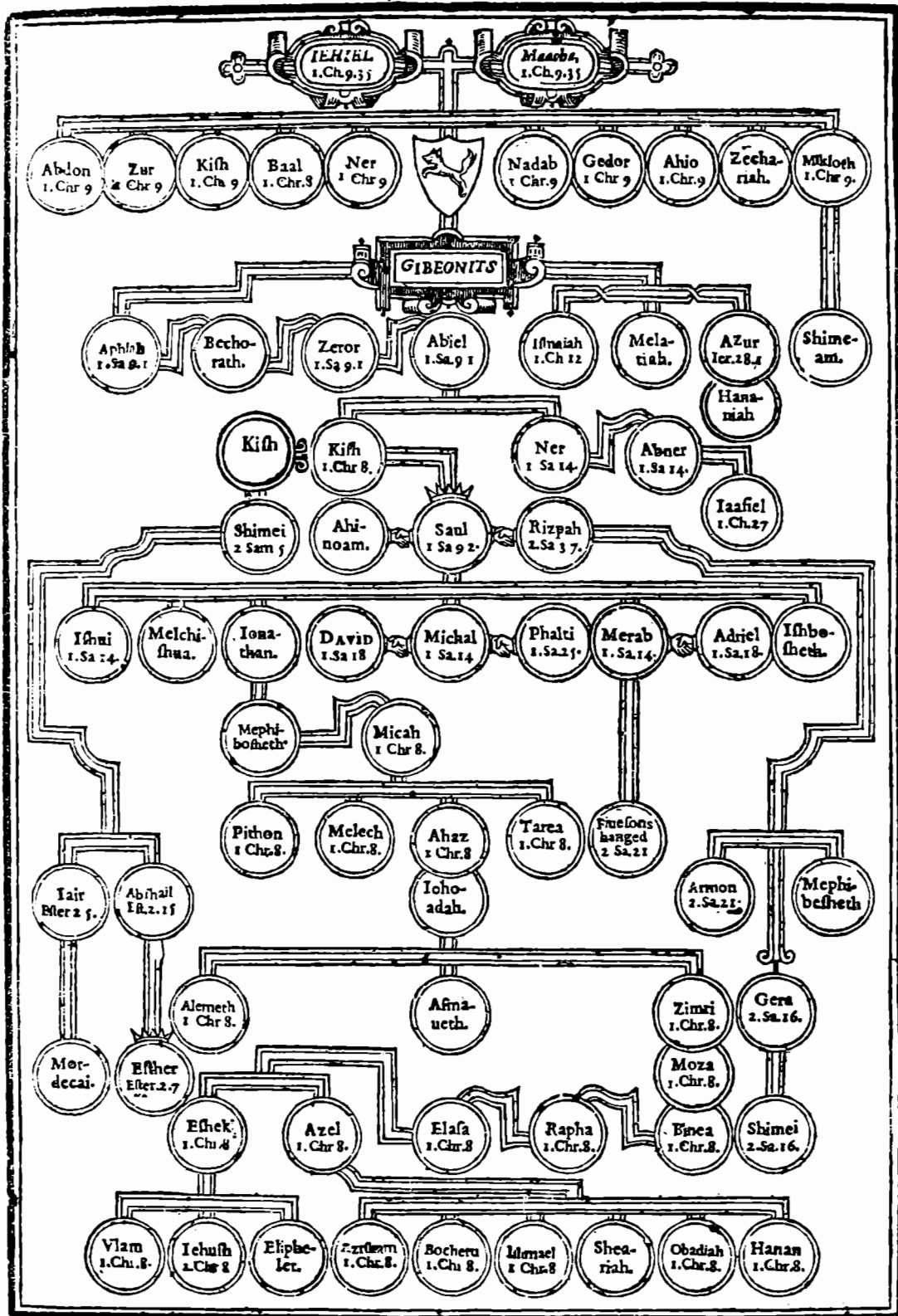


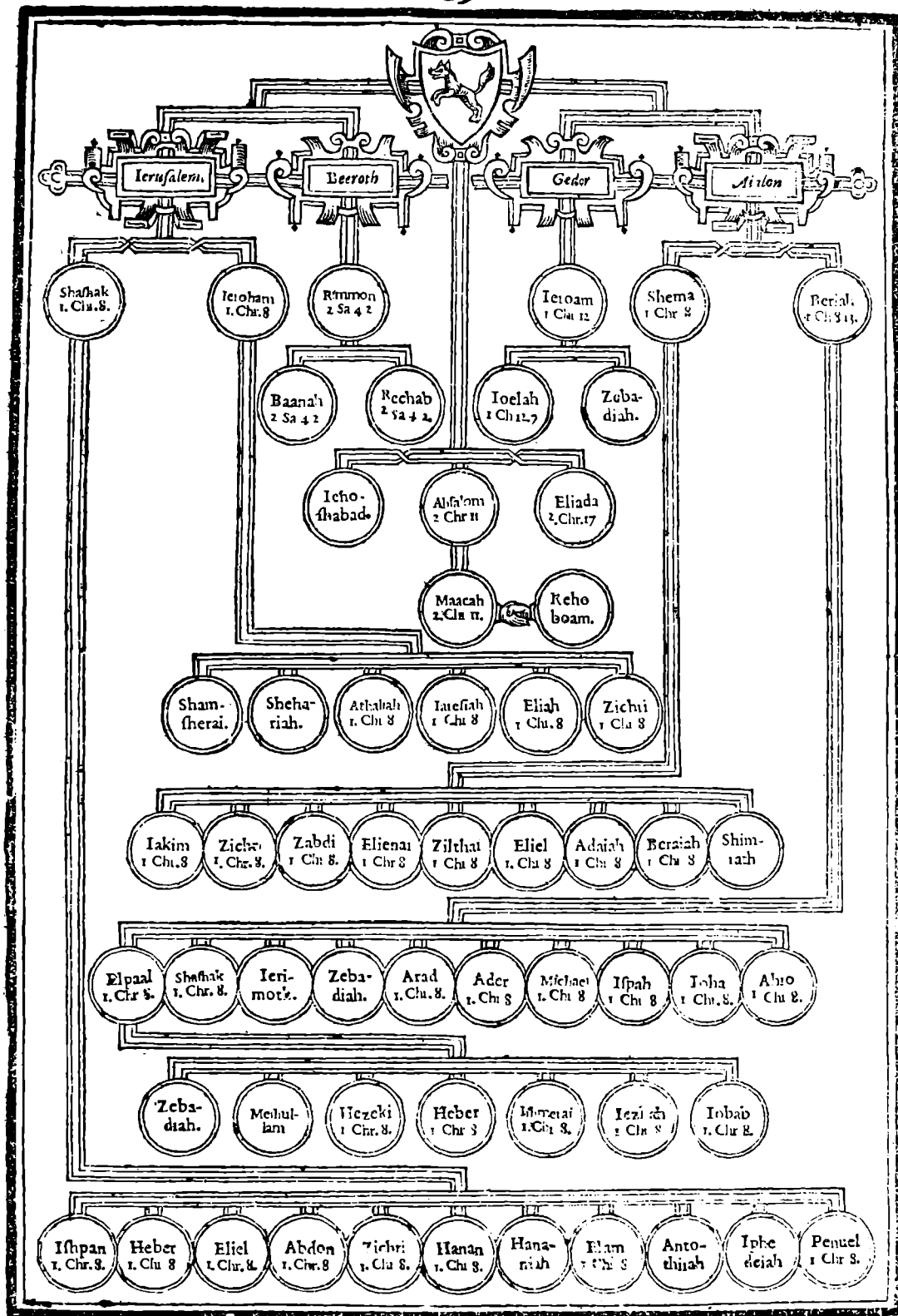


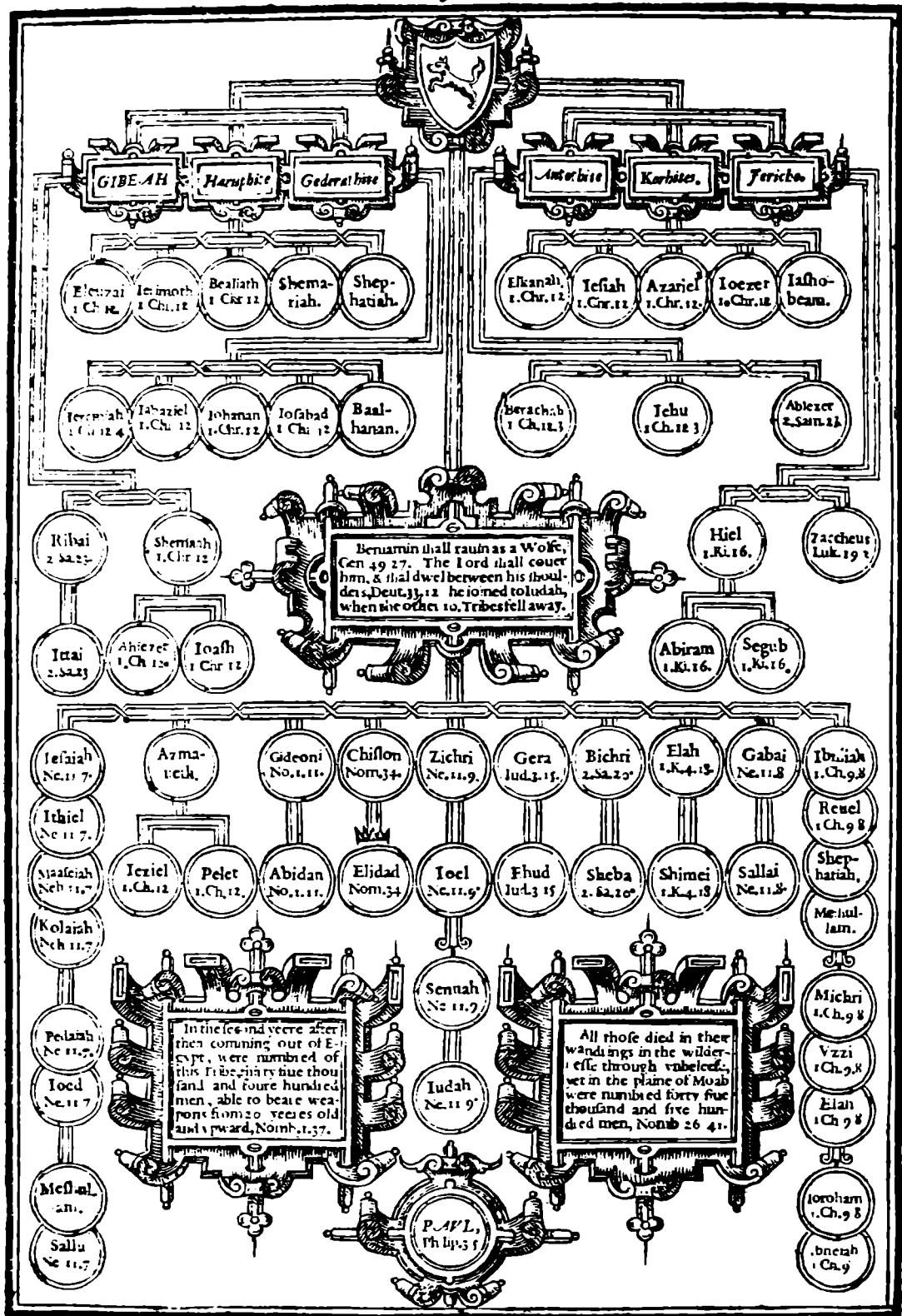


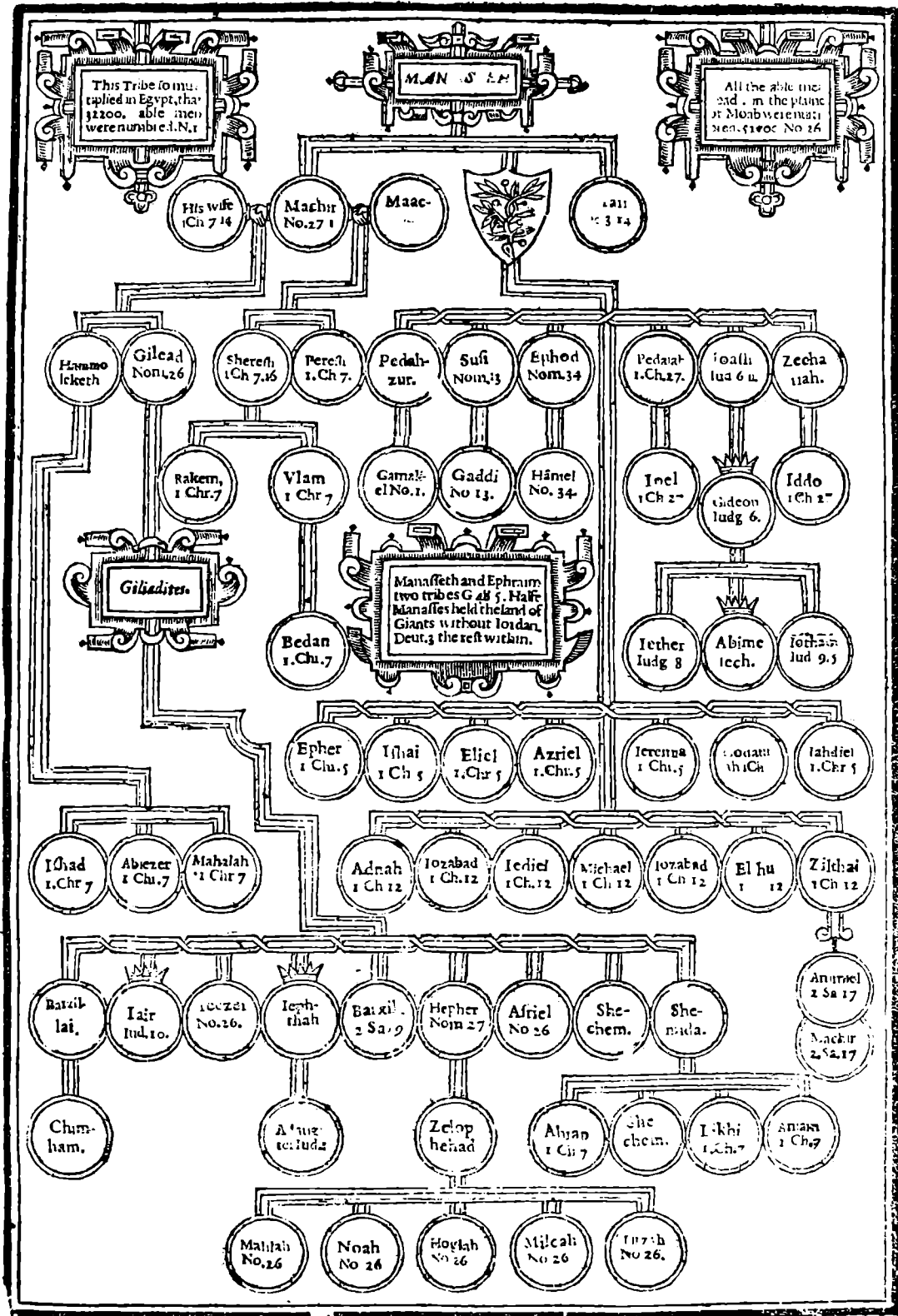


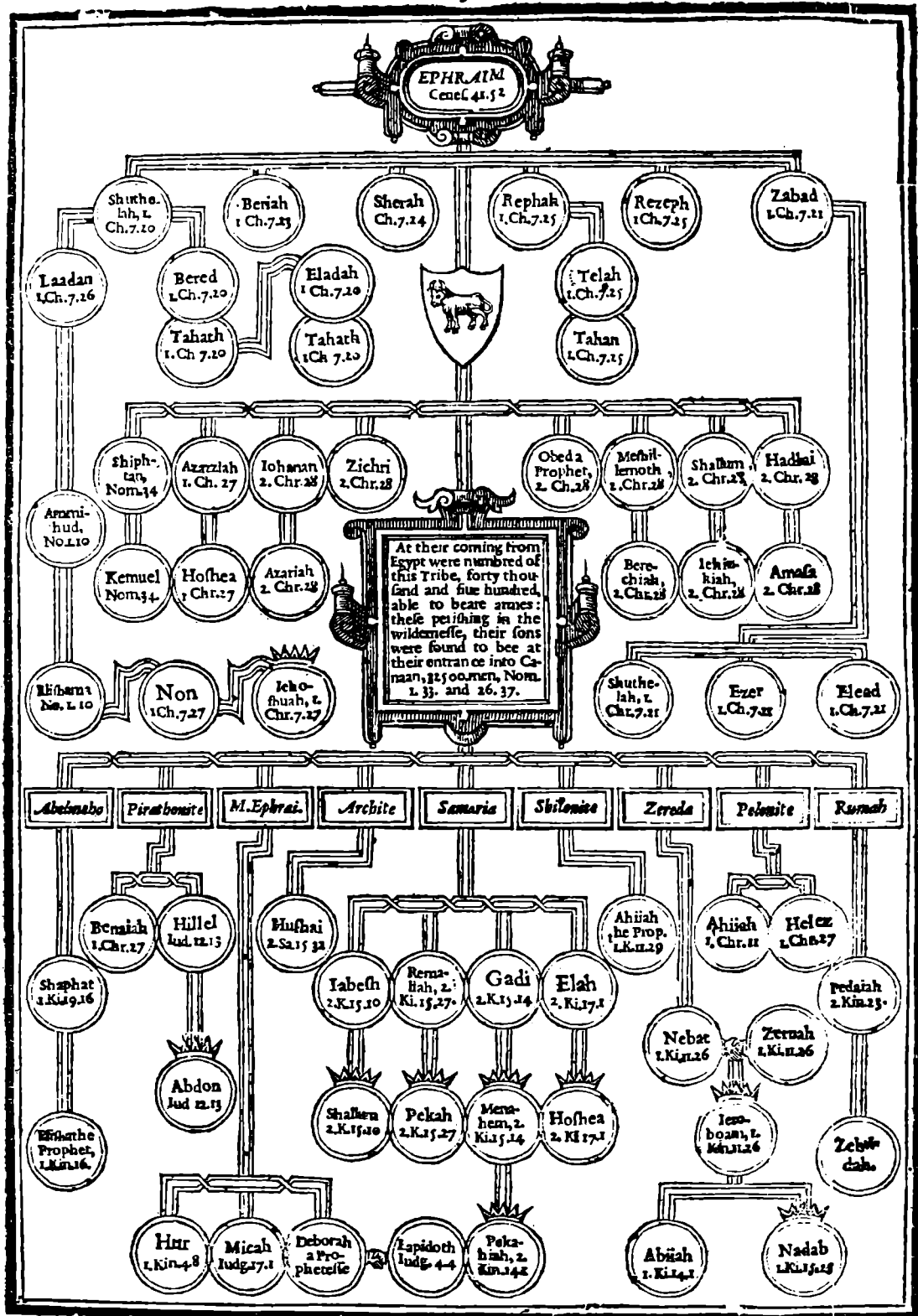


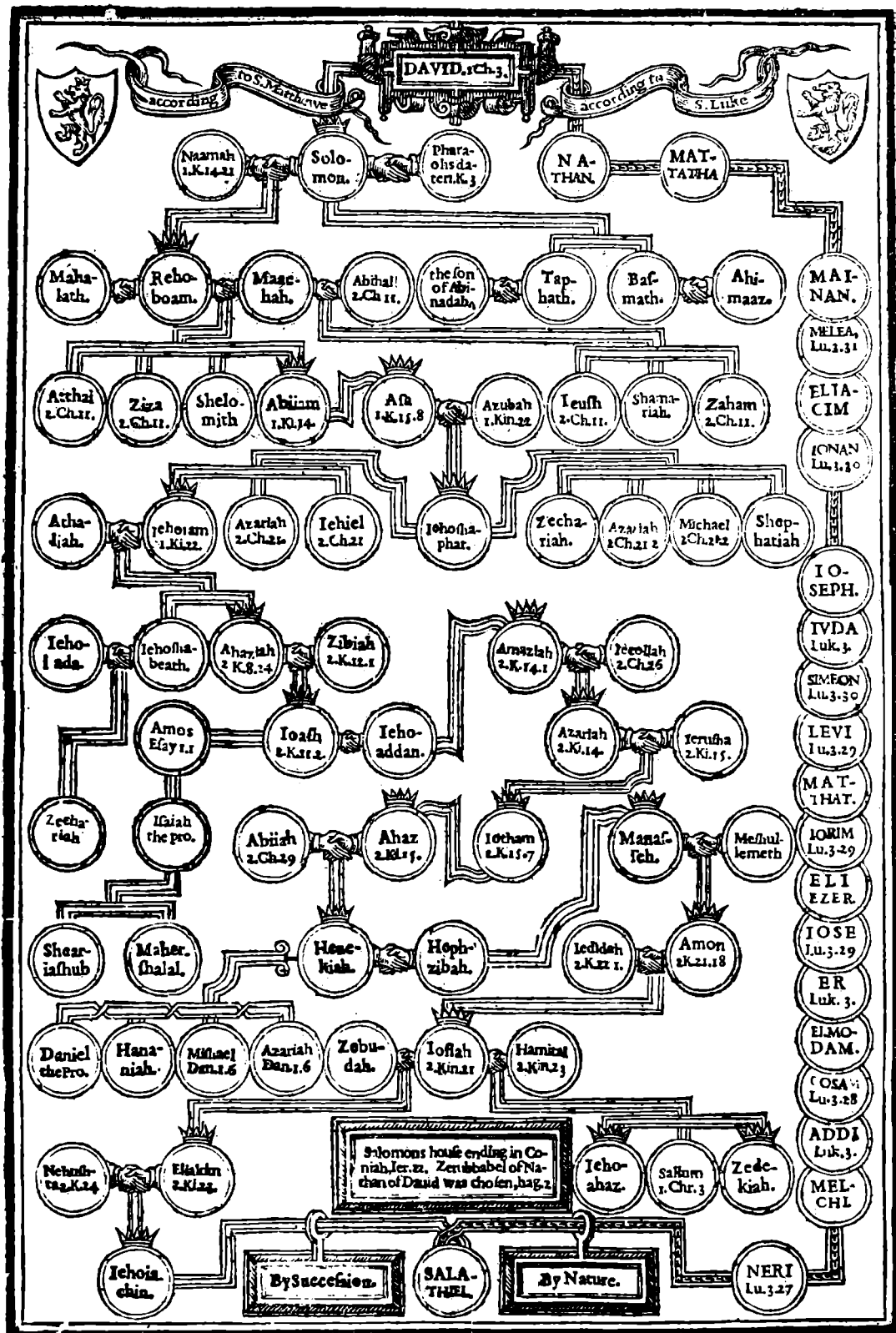


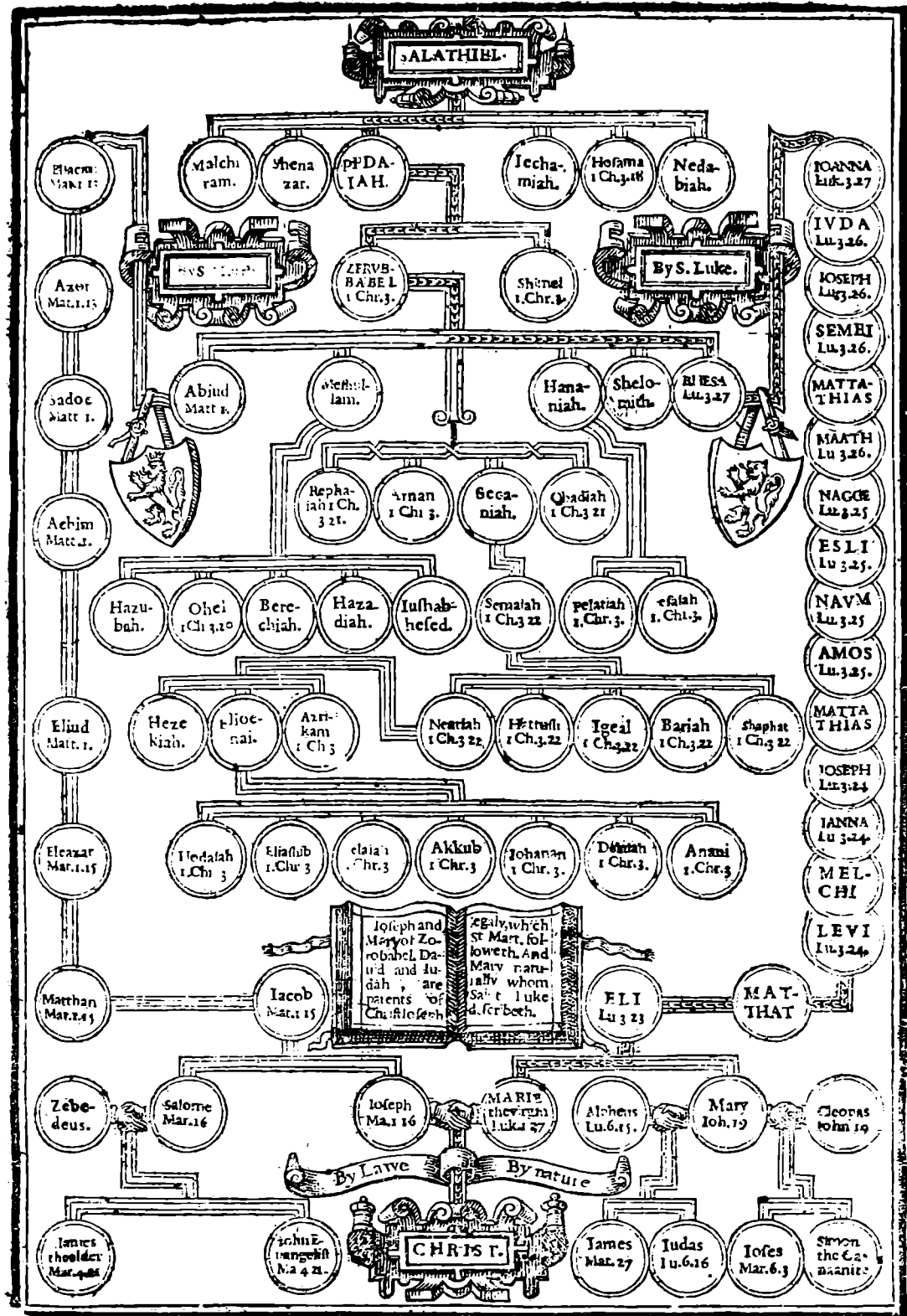












A Description of C A N A A N, and the bordering Countries.



HE Land of *Canaan* a promised to the Patriarks, conquered by *Ioshuah*, and possessed by the *Israelites*, was divided into three principall Prouinces,

Namely *Galilee* on the North, wherein Christ was very conuenient in working the workes of his God head: *Samaritan* in the middlest, the chiefe seate of the tenne Tribes Kingdome, and *Ierome* in the South. where *Dauid* the one was set, and the holy City built. The Land of *Gi'ead* also without *Jordan*, was possessed by the *Rubenites*, *Gadites*, and also the Tribe of *Manassess*. The circuit of the whole but small, and yet did containe two Kingdomes of great strength, and were fearefull to others, till they fell from their God. First, that of *Israel*, erected by *Iereboam* (who rent *Salomons* Crowne, and drew after him the tenne Tribes to Idolatrie) was carried away captiue by *Shalmaneser* King of the *Assyrians*, who placed his owne people to inhabite *Samaritan*. The other of *Judah*, was carried away into *Babylon* by *Nabuchadnezzar* the King, five hundred and seuen yeeres before the birth of our Sauour, and for the two yeeres after his death was made desolate by the *Romans*. The Land called *Palestina*, the City *Ierusalem*, *Eliat*: and the *Jewes* scattered into all quarters of the Earth, of all Nations are hated for their crucifying of Christ.

Phoenicia the North part of *Canaan*, abounded with *Wheat*, *Honie*, *Oyle*, and *Balne*: wherein *Asker* was seated as *Moses* had prophesied, that hee should dip his foot in *Oyle*: whose chiefe Citie was *Tirus*, and next vnto it *Zidon*: prophesied against by *Isaiah*, *Ezechiel*, *Amos*, and *Zacharias*, yet are they iustified before *Churazin* and *Bethsaida*.

Aram or *Syria*, vpon the North of *Canaan*, was conquered by *Dauid*, but euer enemies vnto *Israel*: of this, *Damascus* was the chiefe Citie: against which prophesied *Isaiah*, *Jeremy*, and *Amos*: there *Paul* preached, and escaped death.

The *Zarzumims* or *Giants*, inhabiting part of *Arabia the Stony*, were thence expelled by the *Amonites*, who called the Country after the name of their Ancestor, the second son of *Lot*. These *Dauid* overcame, but they soone cast off the yoke of subiection, and were euer great enemies to *Judah*. Against this Land, prophesied *Ezechiel*, *Jeremiah*, *Amos*, and *Zephany*, it was after ward called *Philade'phia*.

Midian lying South to the *Amonites* and they both vpon the East of *Canaan*, tooke the name from *Midian*, the fourth sonne of *Abraham* by *Keturah*. Thither *Moses* fled and kept Sheepe, and against them *Israel* was commanded to fight. That Country abounded with *Dromedaries*, *Esay*, 60.6.

The *Emims* possessing a part of *Arabia the Stonie*, were subdued by the *Moabites*, descended from the elder sonne of *Lot*, and the *Moabites* *Dauid* made subiect to *Judah*, but in the dayes of *Ahabs* sonne, they rebelled, and as it seemeth, obtained the most part of *Iuben*, for that most of his chiefe Citie were in their possessions. This Land was fruitful of Vines, and was prophesied against by *Isaiah*, *Jeremy*, *Ezechiel*, *Amos*, and *Zephania*.

Edom, *Idumaea*, or *Mount Seir*, a part of *Arabia the Stonie*, on the South of *Ierome*, was in old time inhabited by the *Harims*, and subdued by the *Edomites*. Those sonnes of *Esa* were themselves made subiect to *Dauid*, but in the dayes of *Jehoram* King of *Judah*, they rebelled. Against *Edom* prophesied *Isaiah*, *Jeremy*, *Ezechiel*, *Amos*, and *Obadiab*.

a Ge. 12.5.
Gen. 15.24.
b Josh. 12.
c Josh. 13.

d Luke 4.15.
e Mai. 7.9.

f 2 Sa. 5.7.

g Num. 32.

h 1 Ki. 17.20

i 2 Ki. 17.6.
24

k Jer. 2.19

l 1a. Iosep.

a Eze. 27.17.

b Den. 33.24

c Josh. 23.
d Eze. 26.7.
Eze. 26.18.
e Amos. 1.9.
f Zach. 2.2.
g Luke 10.23.

a 2 Sam. 8

b 1a. 26. 17.
c 1a. 49. 1.
d Amos. 2.3.
e Act. 9.19.
f Deut. 2.20

h 2 Sam. 8.12

i 1a. 10.9.
d Eze. 26.1.
e Jer. 49.1.
f Amos. 2.1.
g Zeph. 2.8

k Gen. 25.6.

l 1a. 10.9.
e Num. 31.1

a Deut. 2.16

i 2 Sam. 8.
e 2 King. 3.7

d 1a. 1. 14.
e 1a. 1. 16.
f 1a. 48.
g Jer. 2.1.
h Amos. 2.
i Zeph. 2.

a Deut. 2.13

b 2 Sam. 8.
c 2 King. 8.26.
d 1a. 21. 14.
e Jer. 49.
f Eze. 25.
g Amos. 1.
h Obadiab.





Map of the Land of Israel and surrounding regions, including Judah, Benjamin, Dan, Ephraim, Asher, Naphtali, Zebulun, Issachar, Ruben, and Gilead. The map is framed by a decorative border with a scale bar at the top and bottom. Various geographical features like mountains, rivers, and cities are labeled.

Map of the Land of Israel and surrounding regions, including Judah, Benjamin, Dan, Ephraim, Asher, Naphtali, Zebulun, Issachar, Ruben, and Gilead. The map is framed by a decorative border with a scale bar at the top and bottom. Various geographical features like mountains, rivers, and cities are labeled.

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A Description of C A N A A N.

Amalekites sprung from *Esau*, were seated also vpon the South of *Iury*, and were the first that warred against *Israel*. *Saul* slew a great number of them: & *Dauid* many more, and the rest in Mount *Ser* did the Tribe of *Simeon* destroy, in the dayes of *Hezekiah* King of *Iudah*.

Kedar South from *Amalek* was peopled from *Kedar* the second sonne of *Ismael*. A Country ^b abounding with flocks of Sheepe and Goates. Those as heard-mendwelt in Tents, who are mentioned by the ^a *Psalmist*, ^c *Isaiah*, ^d *Ezekiel*, and ^e *Jeremie*.

The *Philistines* vpon the West Coast of *Canaan*, threw out the *Amims* and possessed their inheritance. Their Land was allotted to ^b *Iudah*, ^c *Dan*, and ^d *Simeon*, but could not be ouercome: yet ^e *Dauid* conquered them. Against them prophesied ^f *Isaiah*, ^g *Jeremie*, ^h *Ezekiel*, ⁱ *Amos*, ^k *Zephaniah*, and ^l *Zacharie*. These *Philistines* are also called *Cherethians*, as in the ^m *Sam.* 30. 14. *Ezek.* 25. 16. and *Zephaniah* 2. 5. and the whole Land, as it seemeth, from them was called *Palestina*.

Arabia was diuided into three parts; the *Stony*, the *Desert*, and the *Happie*. These lay South-east vpon *Canaan*. Through the *Desert*, the children of *Israel* passed. *Arabia* is mentioned by ^a *Ezekiel*, and the *Arabians*, in the History of ^b *Judahs* Kings. Against whom prophesied ^c *Isaiah*. *Arabia* the Holy lay more East, and was peopled by the ^d *Ismaelites*, the *Midianites*, and the ^e *Hagarites*. These, the *Rubinites* and *Gadites* expelled, in the dayes of ^f *Saul* and ^g *Iotham*. These parts vntill the yeere 632. were Christians, when ^h *Mahomet* erected his wicked Religion, which to this day they hold, and are vnder the subiectiō of the great Turke.

Egypt, lying South of *Canaan*, was peopled from ^a *Ham*, by ^b *Mizraim* his second sonne. Thither ^c *Abraham*

went in time of Famine, as also, ^d *Isaac* with his sonnes, whence after ^e 215. yceres bondage, they were deliuered. The Land was fruitful, and like vnto *Eden* the garden of the Lord, and watered with the seven streames *Nileus*. Against *Egypt* prophesied ^f *Isaiah*, ^g *Jeremie*, ^h *Ezekiel*, and ⁱ *Zacharie*. Thither ^j *Mary* fled with Christ, and thence ^k God called his Sonne.

Ierusalem the holy City and throne of God, was anciently a Fort of the *Iebusites* vpon Mount *Zion*, vnconquered by ^a *Ioshuah*, but subdued by ^b *Dauid*, who built thereon the City, vnto which adioyned Mount *Moriah*, and therefore called the Daughter of *Zion*, where ^c *Abraham* would haue offered his sonne, where ^d *Dauid* built his Altar, & ^e *Salomon* his beauefull Temple: of both which glorious things are spoken: and being set in the midst of Nations, was the place of holy worship and perfect ioy. From this Mountaine exalted above others, ranne those Waters that gaue life wherethey came, whence Christ sent his Apostles as Fishers, to catch the soules of men. In this City stood the Throne of *Dauid*, through the succession of one and twentie Kings of himselfe and his sonnes, which was often assailed before the finall surprize: as by ^f *Shishak* King of *Egypt* in *Rehoboams* daies, who carried away much Treasure: by ^g *Ioa* King of *Israel*, in *Amazias* time, who brake downe 400. Cubites of the wall besieged by ^h *Rezin* and *Tekah* Kings of *Aram* and *Israel*, whom God put backe in the raigne of wicked *Abah*: by ⁱ *Sennacherib* King of *Assyria*, whose Host in ^j *Hezekiahs* daies, the Angell of God destroyed; by the ^k *Assyrians* that tooke *Manassehs* captiue: by ^l *Pharaoh Necho* that carried *Ichubas* prisoner into *Egypt*: and lastly, by the ^m *Babylonians* who burnt the Temple and defaced the City.

^a Gen. 22. 15.
^b Gen. 22. 15.
^c Gen. 22. 15.
^d Gen. 22. 15.
^e Gen. 22. 15.

^f Gen. 22. 15.
^g Gen. 22. 15.
^h Gen. 22. 15.
ⁱ Gen. 22. 15.
^j Gen. 22. 15.
^k Gen. 22. 15.

^l Gen. 22. 15.
^m Gen. 22. 15.
ⁿ Gen. 22. 15.
^o Gen. 22. 15.
^p Gen. 22. 15.
^q Gen. 22. 15.

^r Gen. 22. 15.
^s Gen. 22. 15.
^t Gen. 22. 15.
^u Gen. 22. 15.
^v Gen. 22. 15.
^w Gen. 22. 15.

^x Gen. 22. 15.
^y Gen. 22. 15.
^z Gen. 22. 15.

^a Gen. 22. 15.
^b Gen. 22. 15.
^c Gen. 22. 15.
^d Gen. 22. 15.

^e Gen. 22. 15.
^f Ex. 1. 43.

^g Gen. 22. 15.
^h Gen. 22. 15.
ⁱ Gen. 22. 15.
^j Gen. 22. 15.
^k Gen. 22. 15.
^l Gen. 22. 15.

^m Gen. 22. 15.
ⁿ Gen. 22. 15.
^o Gen. 22. 15.
^p Gen. 22. 15.
^q Gen. 22. 15.
^r Gen. 22. 15.

^s Gen. 22. 15.
^t Gen. 22. 15.
^u Gen. 22. 15.
^v Gen. 22. 15.
^w Gen. 22. 15.
^x Gen. 22. 15.

^y Gen. 22. 15.
^z Gen. 22. 15.
^a Gen. 22. 15.
^b Gen. 22. 15.
^c Gen. 22. 15.
^d Gen. 22. 15.

^e Gen. 22. 15.

^f Gen. 22. 15.

^g Gen. 22. 15.

^h Gen. 22. 15.
ⁱ Gen. 22. 15.
^j Gen. 22. 15.
^k Gen. 22. 15.

^l Gen. 22. 15.
^m Gen. 22. 15.

F I N I S.